

**TIPTON ELEMENTARY SCHOOL DISTRICT  
SPECIAL BOARD MEETING  
AGENDA**

Monday, July 11, 2022  
7:00 p.m. District Community Room

**1. Call to order- Flag Salute**

**In compliance with the Americans with Disabilities Act and the Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the Tipton Elementary School District office at (559) 752-4213. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting (28CFR35.102-35, 104 ADA Title II), and allow for the preparation of documents in appropriate alternate format**

**2. Public Input:**

*In order to ensure that Members of the public are provided a meaningful opportunity to address the board on agenda items that are within the Board's jurisdiction, agenda items may be addressed either at the public input portion of the agenda, or at the time the matter is taken up by the board. **Board presentations are limited to 3 minutes per person and 15 minutes per topic.***

**2.1** Community Relations/Citizen Comments

**2.2** Reports by Employee Units CTA/CSEA

**3. ADMINISTRATIVE: Action items:**

**3.1** Job Description – Elementary Band/Choir Teacher

**3.2** Approval for Jesus Ramirez to go on a PIP (Provisional Internship Permit) within Tipton Elementary School District as a 5th Grade Teacher for the 2022 -2023 School Year

**4. ADJOURN TO CLOSED SESSION: The Board will consider and may act upon any of the following items in closed session. Any action taken will be reported publicly at the end of closed session as required by law.**

**4.1** Government Code Section 54957  
Public Employee Discipline/Dismissal/Release/Complaint

**4.2** Government Code Section 54957  
Public Employee Appointment/Employment  
Title: Sixth Grade Teacher for 2022-2023

**4.3** Government Code Section 54957  
Public Employee Appointment/Employment  
Title: Substitute District Secretary

**4.4** Education Code 35146  
Confidential Student Matters

**5. RECONVENE TO OPEN SESSION**

**6. REPORT OUT FROM CLOSED SESSION**

**7. ADJOURNMENT**

**The Board upon discussion and a vote of agreement, the Board may make any item an action item.**

**Notice: If documents are distributed to Board Members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the District Office located at 370 N. Evans Road, Tipton CA. 93272.**

**Agenda Posted: July 7, 2022**

DISTRITO ESCOLAR PRIMARIO DE TIPTON  
REUNIÓN ESPECIAL DE LA JUNTA  
AGENDA

lunes, 11 de julio de 2022  
7:00 pm. Sala comunitaria del distrito

1. **Llamada al orden - Saludo a la bandera**  
De conformidad con la Ley de Estadounidenses con Discapacidades y la Ley Brown, si necesita asistencia especial para participar en la reunión, incluida la recepción de la agenda y los documentos en el paquete de la agenda en un formato alternativo, comuníquese con la oficina del Distrito Escolar Primario de Tipton al (559) 752-4213. La notificación 48 horas antes de la reunión permitirá que el distrito haga arreglos razonables para garantizar la accesibilidad a esta reunión (28CFR35.102-35, 104 ADA Título II) y permitirá la preparación de documentos en formato alternativo apropiado
  
2. **Opinión pública:**  
Con el fin de garantizar que los miembros del público tengan una oportunidad significativa de dirigirse a la junta sobre los puntos de la agenda que están dentro de la jurisdicción de la junta, los puntos de la agenda pueden abordarse en la parte de la agenda con aportes públicos o en el momento en que se trate el asunto. asumido por la junta. Las presentaciones de la junta están limitadas a 3 minutos por persona y 15 minutos por tema.  
**2.1 Relaciones con la comunidad/Comentarios de los ciudadanos**  
**2.2 Informes por Unidades de Empleados CTA/CSEA**
  
3. **ADMINISTRATIVO: Elementos de acción:**  
**3.1 Descripción del puesto: maestro de banda/coro de primaria**  
**3.2 Aprobación para que Jesús Ramírez participe en un PIP (Permiso de pasantía provisional) dentro de Tipton Distrito Escolar Primario como maestro de quinto grado para el año escolar 2022-2023**
  
4. **APLAZAR A SESIÓN CERRADA: La Junta considerará y podrá actuar sobre cualquiera de los siguientes puntos en sesión cerrada. Cualquier acción tomada se informará públicamente al final de la sesión cerrada como lo exige la ley.**  
**4.1 Código de Gobierno Sección 54957**  
Disciplina de Empleado Público/Despido/Liberación/Queja  
**4.2 Código de Gobierno Sección 54957**  
Nombramiento/empleo de empleado público  
Título: Maestra de sexto grado para 2022-2023  
**4.3 Sección 54957 del Código de Gobierno**  
Nombramiento/empleo de empleado público  
Título: Secretario Suplente del Distrito  
**4.4 Código de Educación 35146**  
Asuntos estudiantiles confidenciales
  
5. **CONVOCATORIA A SESIÓN ABIERTA**
  
6. **INFORME DE SESIÓN CERRADA**

## **7. APLAZAMIENTO**

**La Junta luego de una discusión y un voto de acuerdo, la Junta puede convertir cualquier tema en un tema de acción.**

**Aviso: Si los documentos se distribuyen a los miembros de la junta con respecto a un tema de la agenda dentro de las 72 horas posteriores a una reunión regular de la junta, al mismo tiempo los documentos estarán disponibles para inspección pública en la oficina del distrito ubicada en 370 N. Evans Road, Tipton CA. 93272.**

**Agenda publicada: 7 de julio de 2022**

**3. ADMINISTRATIVE: Action items:**

**3.1 Job Description – Elementary Band/Choir Teacher**

# TIPTON ELEMENTARY SCHOOL DISTRICT

TITLE: Elementary Band/Choir Teacher

CLASSIFICATION: Certificated                      REPORTS TO: Principal

WORK YEAR: 185 Days                      SALARY: Certificated Salary Schedule

BOARD APPROVAL:

## **BASIC FUNCTIONS:**

Provide choir/band instruction to grades 5-8 and general music instruction to grades TK-4.

## **REPRESENTATIVE DUTIES:**

- Demonstrate the knowledge and ability to instruct students in a variety of instruments
- Establish, communicate, and maintain consistent standards of pupil behavior needed to achieve a functional learning environment in the classroom;
- Develop a satisfactory means of evaluating pupil progress;
- Communicate regularly and effectively with parents through conferences, by phone, or by written communication, on the individual progress of each student;
- Communicate effectively with classroom teachers and work to coordinate schedules to best meet the needs of students and teachers;
- Work with students in grades 5-8 to establish an effective beginning and advanced band program;
- Provide music instruction to students in grade 4 in the areas of playing instruments (recorders);
- Provide vocal music instruction to students in Tk-8<sup>th</sup> grade, teaching them the fundamentals of vocal production, performance technique, music theory, listening and analyzing self, peer, and professional performances, and understanding vocal music in historical and cultural contexts;
- Inventory and distribute instruments to students; teach and emphasize proper care and storage;
- Purchase materials and supplies approved by the Superintendent;
- Arrange for the cleaning of instruments during the summer as needed;
- Prepare and participate in planned performances throughout the school year;
- Perform other duties as assigned by the District Superintendent;

## **EDUCATION, EXPERIENCE AND OTHER REQUIREMENTS :**

Equivalent to the completion of a Bachelor's Degree or higher in Music Education;

California teaching credential (Provisional Internship Permit will be considered);

Fingerprints and tuberculosis clearance

Employment Application/Resume/Cover Letter/Two Letters of Recommendation

**WORKING ENVIRONMENT:**

Classroom Setting

*This organization is an equal opportunity Employer and does not discriminate. The organization complies with the Americans with Disabilities Act. The organization is a Drug and Tobacco Free Workplace.*