

# Tipton Elementary School District

## REGULAR BOARD MEETING

### AGENDA

Tuesday, September 6, 2022  
7:00 p.m. District Board Room

1. **Call to order- Flag Salute**  
**In compliance with the Americans with Disabilities Act and the Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the Tipton Elementary School District office at (559) 752-4213. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting (28CFR35.102-35, 104 ADA Title II), and allow for the preparation of documents in appropriate alternate format**
  
2. **Open Public Hearing** on Student Textbooks to Determine that Pupils Have Sufficient Textbooks or Instructional Materials for the 2022-2023 School Year.
  - 2.1 Open for Public Questions and Comments
  - 2.2 Close Public Hearing
  
3. **Public Input:**  
In order to ensure that Members of the public are provided a meaningful opportunity to address the board on agenda items that are within the Board's jurisdiction, agenda items may be addressed either at the public input portion of the agenda, or at the time the matter is taken up by the Board. Board presentations are limited to 3 minutes per person and 15 minutes per topic.
  - 3.1 Community Relations/ Citizen Comments
  - 3.2 Reports by Employee Units CTA/CSEA
  - 3.3 Correspondence  
Local Control Accountability Plan (LCAP) Approval Letter
  - 3.4 Correspondence  
Tulare County School Boards Association - Parent Engagement for School Board Members and Administrators
  
4. **CONSENT CALENDAR: Action items:**
  - 4.1 Minutes Regular Board Meeting August 9, 2022
  - 4.2 Conference, Field Trip, Fund Raiser and Facilities Request
  - 4.3 Library Surplus
  - 4.4 Agreement with TCOE for Mental Wellness Services
  - 4.5 Technology Surplus
  
5. **ADMINISTRATIVE: Action items:**
  - 5.1 Board Resolution #2022-2023-01 In the Matter of Determining that Pupils Have Sufficient Textbooks or Instructional Materials for the 2022-2023 School Year
  - 5.2 Temporary Athletic Team Coach Certification
  - 5.3 In the Matter of Establishing an Estimated Appropriations Limit for 2022-2023 Fiscal Year and an Actual Appropriations Limit for the 2021-2022 Fiscal Year  
Resolution #2022-2023-02

- 5.4 Board Policies June 2022
- 5.5 2022-2023 Consolidated Application
- 5.6 District Plan for Committee on Assignments
- 5.7 Updated Expanded Learning Opportunities Program
- 5.8 Memorandum of Understanding Between Tipton Elementary School District and Associated Teachers of Tipton CTA/NEA 2022-2023 School Year – Tutoring/ASES After School Program/ ELOP Program

6. **FINANCE: Action items:**

- 6.1 Vendor Payments
- 6.2 Unaudited Actuals
- 6.3 Budget Revisions

7. **INFORMATION: (Verbal Reports & presentations)**

7.1 MOT--FOOD SERVICE—PROJECTS

8. **Adjourn to Closed Session: The Board will consider and may act upon any of the following items in closed session. Any action taken will be reported publicly at the end of closed session as required by law.**

- 8.1 Education Code section 35146  
Student transfers, inter District request
- 8.2 Government Code section 54957  
Public Employee Discipline/Dismissal/Release
- 8.3 Government Code Section 54957.6  
Conference with labor negotiators  
Agency designated representatives: Superintendent  
Employee Organization: CTA
- 8.4 Government Code Section 54957  
Public Employee Appointment/Employment  
Title: Bus Driver/Maintenance/Custodian/Grounds/Transportation

9. **Reconvene to open session:**

10. **Report out from Closed Session:**

11. **Adjournment**

**Notice: If documents are distributed to Board Members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the District Office located at 370 N. Evans Road, Tipton CA. 93272, telephone 752-4213**

**Agenda Posted: September 2, 2022**

# **Distrito Escolar Primario de Tipton**

## **REUNIÓN ORDINARIA DE LA JUNTA**

### **AGENDA**

martes, 6 de septiembre de 2022  
7:00 pm. Sala de Juntas de Distrito

1. **Llamada al orden** - Saludo a la bandera  
**De conformidad con la Ley de Estadounidenses con Discapacidades y la Ley Brown, si necesita asistencia especial para participar en la reunión, incluida la recepción de la agenda y los documentos en el paquete de la agenda en un formato alternativo, comuníquese con la oficina del Distrito Escolar Primario de Tipton al (559) 752-4213. La notificación 48 horas antes de la reunión permitirá que el distrito haga arreglos razonables para garantizar la accesibilidad a esta reunión (28CFR35.102-35, 104 ADA Título II) y permitirá la preparación de documentos en formato alternativo apropiado**
  
2. **Audiencia pública** abierta sobre los libros de texto de los estudiantes para determinar si los alumnos tienen suficientes libros de texto o materiales didácticos para el año escolar 2022-2023.
  - 2.1 Abierto para preguntas y comentarios públicos
  - 2.2 Audiencia pública cerrada
  
3. **Opinión pública:**  
Con el fin de garantizar que los miembros del público tengan una oportunidad significativa de dirigirse a la junta sobre los puntos de la agenda que están dentro de la jurisdicción de la junta, los puntos de la agenda pueden abordarse en la parte de la agenda con aportes públicos o en el momento en que se trate el asunto. asumido por la Junta. Las presentaciones de la junta están limitadas a 3 minutos por persona y 15 minutos por tema.
  - 3.1 Relaciones Comunitarias/ Comentarios Ciudadanos
  - 3.2 Informes por Unidades de Empleados CTA/CSEA
  - 3.3 Correspondencia  
Carta de Aprobación del Plan de Responsabilidad de Control Local (LCAP)
  - 3.4 Correspondencia  
Asociación de Juntas Escolares del Condado de Tulare - Participación de los padres para los miembros de la Junta Escolar  
y administradores
  
4. **CALENDARIO DE CONSENTIMIENTO:** Elementos de acción:
  - 4.1 Acta Reunión Ordinaria de Directorio 9 de agosto de 2022
  - 4.2 Solicitud de conferencia, excursión, recaudación de fondos e instalaciones
  - 4.3 Excedente de la biblioteca
  - 4.4 Acuerdo con TCOE para Servicios de Bienestar Mental
  - 4.5 Excedente de tecnología
  
5. **ADMINISTRATIVO:** Elementos de acción:
  - 5.1 Resolución de la Mesa Directiva #2022-2023-01 En Materia de Determinar que los Alumnos Tienen Suficiente  
Libros de texto o materiales didácticos para el año escolar 2022-2023
  - 5.2 Certificación Temporal de Entrenador de Equipo Atlético
  - 5.3 En Materia de Establecer un Límite Estimado de Apropriaciones para el Ejercicio Fiscal 2022-

2023 y un límite de asignaciones reales para el año fiscal 2021-2022 Resolución #2022-2023-02

5.4 Políticas de la Junta Junio 2022

5.5 Solicitud consolidada 2022-2023

5.6 Plan del Distrito para el Comité de Asignaciones

5.7 Programa actualizado de oportunidades de aprendizaje ampliadas

5.8 Memorándum de Entendimiento entre el Distrito Escolar Primario de Tipton y Associated Maestros de Tipton CTA/NEA Año escolar 2022-2023 – Tutoría/ASES después de la escuela Programa/Programa ELOP

6. **FINANZAS:** Elementos de acción:

6.1 Pagos a proveedores

6.2 Datos reales no auditados

6.3 Revisiones del presupuesto

7. **INFORMACIÓN:** (Informes verbales y presentaciones)

7.1 MOT--SERVICIO DE ALIMENTOS-PROYECTOS

8. **Aplazamiento a Sesión Cerrada:** La Junta considerará y podrá actuar sobre cualquiera de los siguientes artículos en sesión cerrada. Cualquier acción tomada se informará públicamente al final de la sesión cerrada.como lo exige la ley.

8.1 Código de Educación, sección 35146

Transferencias de estudiantes, solicitud interdistrital

8.2 Código de Gobierno, sección 54957

Disciplina/despido/liberación de empleados públicos

8.3 Código de Gobierno Sección 54957.6

Conferencia con negociadores laborales

Representantes designados de la agencia: Superintendente

Organización de empleados: CTA

8.4 Sección 54957 del Código de Gobierno

Nobramiento/empleo de empleado publico

Título: Conductor de autobús/Mantenimiento/Custodio/Terrenos/Transporte

9. **Volver a reunirse para abrir sesión:**

10. **Informe de sesión cerrada:**

11. **Aplazamiento**

**Aviso:** Si los documentos se distribuyen a los miembros de la junta con respecto a un tema de la agenda dentro de las 72 horas posteriores a una reunión regular de la junta, al mismo tiempo los documentos estarán disponibles para inspección pública en la oficina del distrito ubicada en 370 N. Evans Road, Tipton CA. 93272, teléfono 752-4213

Agenda publicada: 2 de septiembre de 2022

**3. Public Input:**

**3.3 Correspondence**

Local Control Accountability Plan (LCAP) Approval Letter

# Tulare County Office of Education

*Committed to Students, Support & Service*

**Tim A. Hire**  
*County  
Superintendent  
of Schools*

P.O. Box 5091  
Visalia, California  
93278-5091

(559) 733-6300  
tcoe.org

**Administration**  
(559) 733-6301  
fax (559) 627-5219

**Business Services**  
(559) 733-6474  
fax (559) 737-4378

**Human Resources**  
(559) 733-6306  
fax (559) 627-4670

**Instructional Services**  
(559) 302-3633  
fax (559) 739-0310

**Special Services**  
(559) 730-2910  
fax (559) 730-2511

## *Main Locations*

**Administration  
Building & Conference  
Center**  
6200 S. Mooney Blvd.  
Visalia

**Doe Avenue Complex**  
7000 Doe Ave.  
Visalia

**Liberty Center/  
Planetarium &  
Science Center**  
11535 Ave. 264  
Visalia

Stacey Bettencourt  
Superintendent  
Tipton Elementary School District  
PO Box 787  
Tipton, CA 93272

August 24, 2022

Dear Superintendent Bettencourt,

In accordance with Education Code sections 52070, the Tulare County Office of Education has reviewed the Local Control and Accountability Plan (LCAP) of Tipton Elementary School District for fiscal year 2022/23.

Education Code requires the County Superintendent to approve the LCAP for each school district after determining all the following: Adherence to State Board of Education (SBE) template, Demonstration of sufficient expenditures in the budget to implement the adopted LCAP, Demonstration of adherence to SBE expenditure regulations, and Required calculations to determine whether there is a carryover requirement and if applicable, includes a description of planned use for these funds.

**Based upon our review of the 2022/23 LCAP, Tipton Elementary School District's LCAP has been approved.**

**Please be advised that a separate letter regarding the budget review will be forthcoming.**

I appreciate the time and effort that you and your team committed to the successful completion of your plan. The Leadership Support Services Department looks forward to continued collaboration in the 2023-24 LCAP development process. Please contact our team for any assistance you may need.

Respectfully,



**Martin Froli, Ed.D.**  
**Department Administrator**  
College & Career | Leadership Support Services  
Tulare County Office of Education  
559.739.0319 | fax 559.739.0310  
[TCOE Home](#) | [TCOE Facebook](#) | [TCOE Twitter](#)  
[TKCCC](#) | [SEE](#) | [Leadership Support Services](#)

**3. Public Input:**

**3.4 Correspondence**

Tulare County School Boards Association - Parent Engagement for School Board  
Members and Administrators

# SAVE THE DATE

Wednesday, October 5, 2022

5:30 p.m. – 7:30 p.m.

Tulare County Office of Education Building



T u l a r e   C o u n t y   S c h o o l   B o a r d s   A s s o c i a t i o n

Presents a Panel Discussion

Parent Engagement for School Board Members and Administrators

**Jim Sullivan**

Director of Parent Engagement – VUSD

**Gabriela Rios**

Executive Director – PIQE

**Veronica Lopez**

Deputy Director – PIQE

**Anabel González**

Migrant Education Director – TCOE

**Laura Cortes**

Director of Student and Community Services – LUSD

For more information, contact Cathy Mederos at [cathymederos@gmail.com](mailto:cathymederos@gmail.com) or (559) 901-0192



**4. CONSENT CALENDAR: Action items:**

**4.1 Minutes Regular Board Meeting August 9, 2022**

# Tipton Elementary School District

## MINUTES

### REGULAR BOARD MEETING

Tuesday, August 9, 2022  
7:00 p.m. District Board Room

1. **Call to order- Flag Salute**

*Board President, Greg Rice called the meeting to order at 7:00 pm and led the flag salute. Board Members present: Shelley Heeger, Iva Sousa, John Cardoza, Fernando Cunha and Greg Rice. Guests: Dr. Cherie Solian, Desiree Heinks, Cassandra Cunha, Megan Rice and Fausto Martin.*

2. **Public Input:**

2.1 Community Relations/Citizen Comments

*Ms. Desiree Heinks shared that Dr. Solian had presented at the staffs training on August 3<sup>rd</sup> due to the trainer not being able to be present. She shared that they had received good feedback from the training.*

2.2 Reports by Employee Units CTA/CSEA

3. **CONSENT CALENDAR: Action items:**

3.1 Minutes of Regular Board Meeting – June 14, 2022

3.2 Minutes of Special Board Meeting – July 11, 2022

*Motion to approve the consent calendar was made by Iva Sousa and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

4. **ADMINISTRATIVE: Action items:**

4.1 Set date for Public Hearing Regarding Sufficiency of Instructional Material for the 2022-2023 School Year

*Motion to set the date for Public Hearing Regarding Sufficiency of Instructional Material for the 2022-2023 School Year for September 6, 2022 was made by Fernando Cunha and second by John Cardoza.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

#### **4.2 Agreement with TCOE for Scicon Week Trip**

*Motion to approve Agreement with TCOE for Scicon Week Trip was made by Iva Sousa and second by John Cardoza.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

#### **4.3 Agreement with TCOE for Scicon Day Trip**

*Motion to approve Agreement with TCOE for Scicon Day Trip was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

#### **4.4 Agreement for Contracted Services with Nancy Akhavan for English Language Development Support for the 2022-2023 School Year**

*Motion to approve Agreement for Contracted Services with Nancy Akhavan for English Language Development Support for the 2022-2023 School Year was made by Iva Sousa and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

#### **4.5 Surplus for Outdated Technology Devices**

*Motion to approve Surplus for Outdated Technology Devices was made by Fernando Cunha and second by John Cardoza.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

#### **4.6 Approve Student Handbook for 2022-2023**

*Motion to approve Student Handbook for 2022-2023 was made by Fernando Cunha and second by Shelley Heeger.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

**5. FINANCE: Action items:**

**5.1 Vendor Payments**

*Motion to approve Vendor Payments was made by Fernando Cunha and second by Shelley Heeger.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

**6. INFORMATION: (Verbal Reports & Presentations)**

**6.1 MOT--FOOD SERVICE—PROJECTS**

*Mr. Fausto Martin updated the Board on summer work projects that had been completed.*

**6.2 Tuff Shed and Shade Structure for ELOP Program**

*Mrs. Stacey Bettencourt shared with the Board that the school would like to purchase two Tuff sheds for the ELOP Program along with shade structures on the yard so that the students had additional shade.*

**7. Any Other Business:**

**7.1 Board Policies June 2022**

**8. Adjourn to Closed Session: 7:40 pm**

**9. Reconvene to open session 9:16 pm**

**10. Report out from Closed Session**

**8.1 Education Code section 35146**

Student transfers, inter District request, etc

*Motion to approve student #22-2303 request for interdistrict was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

*Motion to approve student #22-2304 request for interdistrict was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

*Motion to approve student #22-2305 request for interdistrict was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

*Motion to approve student #22-2306 request for interdistrict was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

*Motion to approve student #22-230022 request for interdistrict was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

*Motion to approve student #22-230023 request for interdistrict was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

*Motion to approve student #22-230024 request for interdistrict was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

*Motion to approve student #22-230025 request for interdistrict was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

*Motion to approve student #22-230026 request for interdistrict was made by John Cardoza*

*and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

**8.2 Government Code section 54957 Public Employee Discipline/Dismissal/Release  
Consider Employees Request for Leave of Absence**

*During closed session, the Board members voted to approve employee, #6773914934, a stem teachers positions' request for a leave of absence. Motion was made by John Cardoza and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

**8.3 Government Code Section 54957  
Public Employee Appointment/Employment  
Title: Elementary Band/Choir Teacher**

*Motion to approve Derick Rocha as the Elementary Band/Choir Teacher was made by Shelley Heeger and second by Fernando Cunha.*

*Vote Yea 5 / No 0 / Abstain 0 / Absent 0*

*Yea - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha and Greg Rice*

*No – 0*

*Abstain –0*

*Absent –0*

**11. Adjournment 9:17 pm**

**Minutes approved September 6, 2022**

---

Greg Rice, President

---

Fernando Cunha, Clerk

---

Stacey Bettencourt, Secretary

**Distrito Escolar Primario de Tipton**  
**MINUTOS**  
**REUNIÓN ORDINARIA DE LA JUNTA**

martes, 9 de agosto de 2022

7:00 pm. Sala de Juntas de Distrito

**1. Llamada al orden - Saludo a la bandera**

*El presidente de la junta, Greg Rice, abrió la reunión a las 7:00 pm y dirigió el saludo a la bandera. Consejeros presentes: Shelley Heeger, Iva Sousa, John Cardoza, Fernando Cunha y Greg Rice. Invitados: Dra. Cherie Solian, Desiree Heinks, Cassandra Cunha, Megan Rice y Fausto Martin.*

**2. Opinión pública:**

2.1 Relaciones con la comunidad/Comentarios de los ciudadanos

*La Sra. Desiree Heinks compartió que la Dra. Solian se había presentado en la capacitación del personal el 3 de agosto debido a que el capacitador no pudo estar presente. Compartió que habían recibido buenos comentarios de la capacitación.*

2.2 Informes por Unidades de Empleados CTA/CSEA

**3. CALENDARIO DE CONSENTIMIENTO: Elementos de acción:**

3.1 Acta de la Junta Ordinaria de Directorio – 14 de junio de 2022

3.2 Minutas de la Reunión Especial de la Junta - 11 de julio de 2022

*La moción para aprobar el calendario de consentimiento fue hecha por Iva Sousa y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente –0*

#### **4. ADMINISTRATIVO: Elementos de acción:**

4.1 Fijar fecha para audiencia pública sobre la suficiencia del material didáctico  
para el año escolar 2022-2023

*Moción para fijar la fecha de la audiencia pública sobre la suficiencia del material didáctico para el Año Escolar 2022-2023 para el 6 de septiembre de 2022 fue realizado por Fernando Cunha y segundo por John Cardoza.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención –0*

*Ausente –0*

4.2 Acuerdo con TCOE para Scicon Week Trip

*La moción para aprobar el Acuerdo con TCOE para el Viaje de Semana Scicon fue hecha por Iva Sousa y secundada por John Cardoza.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención –0*

*Ausente –0*

4.3 Acuerdo con TCOE para Scicon Day Trip

*La moción para aprobar el Acuerdo con TCOE para el viaje de un día a Scicon fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención –0*



*Ausente –0*

#### 4.4 Acuerdo de Servicios Contratados con Nancy Akhavan para Idioma Inglés

*Apoyo al desarrollo para el año escolar 2022-2023*

*Moción para aprobar el Acuerdo de Servicios Contratados con Nancy Akhavan para inglés*

*El apoyo al desarrollo del lenguaje para el año escolar 2022-2023 fue realizado por Iva Sousa y segundo por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención –0*

*Ausente –0*

#### 4.5 Excedente por Dispositivos de Tecnología Obsoleta

*Fernando Cunha hizo la moción para aprobar excedentes para dispositivos tecnológicos obsoletos y John Cardoza la secundó.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención –0*

*Ausente –0*

#### 4.6 Aprobar el Manual del Estudiante para 2022-2023

*La moción para aprobar el Manual del Estudiante para 2022-2023 fue hecha por Fernando Cunha y segundo por Shelley Heeger.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención –0*

*Ausente –0*

5. FINANZAS: Elementos de acción:

5.1 Pagos a proveedores

*Fernando Cunha hizo la moción para aprobar los pagos a proveedores y Shelley la secundó Heeger.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención –0*

*Ausente –0*

6. INFORMACIÓN: (Informes verbales y presentaciones)

6.1 MOT--SERVICIO DE ALIMENTOS-PROYECTOS

*El Sr. Fausto Martin actualizó a la Junta sobre los proyectos de trabajo de verano que se habían completado.*

6.2 Cobertizo de toba y estructura de sombra para el programa ELOP

*La Sra. Stacey Bettencourt compartió con la Junta que a la escuela le gustaría comprar dos Cobertizos de toba para el Programa ELOP junto con estructuras de sombra en el patio para que el los estudiantes tenían sombra adicional.*

7. Cualquier otro negocio:

7.1 Políticas de la Junta Junio 2022

8. Clausura de la sesión cerrada: 7:40 p. m.

9. Volver a reunirse para abrir la sesión 9:16 p. m.

10. Informe de sesión cerrada

8.1 Código de Educación, sección 35146

Transferencias de estudiantes, solicitud interdistrital, etc.

*La moción para aprobar la solicitud del estudiante #22-2303 para interdistrital fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

*La moción para aprobar la solicitud del estudiante #22-2304 para interdistrital fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

*La moción para aprobar la solicitud del estudiante #22-2305 para interdistrital fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

*La moción para aprobar la solicitud del estudiante #22-2306 para interdistrital fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

*La moción para aprobar la solicitud del estudiante #22-230022 para interdistrital fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

*La moción para aprobar la solicitud del estudiante #22-230023 para interdistrital fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

*La moción para aprobar la solicitud del estudiante #22-230024 para interdistrital fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

*La moción para aprobar la solicitud del estudiante #22-230025 para interdistrital fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

*La moción para aprobar la solicitud interdistrital del estudiante #22-230026 fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

8.2 Código de Gobierno, sección 54957, Disciplina/despido/liberación de empleados públicos

Considere la solicitud de permiso de ausencia de los empleados

*Durante la sesión a puertas cerradas, los miembros de la Junta votaron para aprobar la solicitud de permiso de ausencia del empleado, #6773914934, un puesto de maestro principal. La moción fue hecha por John Cardoza y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente -0*

8.3 Sección 54957 del Código de Gobierno

Nombramiento/empleo de empleado público

Título: Maestro de banda/coro de primaria

*La moción para aprobar a Derick Rocha como maestro de banda/coro de primaria fue hecha por Shelley Heeger y secundada por Fernando Cunha.*

*Voto Sí 5 / No 0 / Abstención 0 / Ausente 0*

*Sí - Iva Sousa, Shelley Heeger, John Cardoza, Fernando Cunha y Greg Rice*

*No-0*

*Abstención -0*

*Ausente –0*

11. Clausura 21:17

Acta aprobada el 6 de septiembre de 2022

---

Greg Rice, presidente

---

Fernando Cunha, secretario

---

Stacey Bettencourt, secretaria

**4. CONSENT CALENDAR: Action items:**

**4.2 Conference, Field Trip, Fund Raiser and Facilities Request**

# Field Trip Approval Form

(MUST BE SUBMITTED ONE MONTH PRIOR TO FIELD TRIP)

TEACHER(S) CAT HAVEN Mrs Jenny / Dr. Soliman GRADE 3/4

CLASSES ATTENDING ACES 3rd & 4th

DATE OF TRIP 10/1/22 NUMBER OF PUPILS 32 ADULTS 4  
*Subject to change*

DESTINATION CAT HAVEN

BUS TO LEAVE SCHOOL AT 8:00 RETURN AT 4:00

BUS ROUTING AND STOPS

No stop -

USE THE BACK OF THIS PAPER IF ROUTING NEEDS MORE SPACE

PRELIMINARY STEPS: Pick up behind old cafeteria  
Drop off behind old cafeteria

TRIP RELEVENCY: \_\_\_\_\_

OTHER INFORMATION/STAFF CHAPARONE REQUEST:

Lunch at Cat Haven

COST \$ 1200

CAFETERIA LUNCHESES NEEDED FOR STUDENTS: YES \_\_\_\_\_ NO  HOW MANY \_\_\_\_\_

CAFETERIA LUNCHESES NEEDED FOR ADULTS: YES \_\_\_\_\_ NO  HOW MANY \_\_\_\_\_

SIGNATURE OF TEACHER IN CHARGE Dr. Cherie Soliman

TRIP AUTHORIZED BY SCHOOL BOARD YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNATURE OF SUPERINTENDENT Shirley Bell



32  
2  
40

# Field Trip Approval Form

(MUST BE SUBMITTED ONE MONTH PRIOR TO FIELD TRIP)

TEACHER(S) Mrs. Jenny GRADE 7th & 8th

CLASSES ATTENDING ASES 7th & 8th

DATE OF TRIP 9/14/22 NUMBER OF PUPILS 32 ADULTS 5

DESTINATION Tulare Fairgrounds

BUS TO LEAVE SCHOOL AT 11:00 am RETURN AT 4:00 pm

### BUS ROUTING AND STOPS

No stops going straight to Fairgrounds

USE THE BACK OF THIS PAPER IF ROUTING NEEDS MORE SPACE

PRELIMINARY STEPS: Pick up students Behind old cafeteria and drop off in same location.

TRIP RELEVENCY: \_\_\_\_\_

OTHER INFORMATION/STAFF CHAPARONE REQUEST:

COST \$ approx 1500.00

CAFETERIA LUNCHES NEEDED FOR STUDENTS: YES \_\_\_\_\_ NO  HOW MANY \_\_\_\_\_

CAFETERIA LUNCHES NEEDED FOR ADULTS: YES \_\_\_\_\_ NO  HOW MANY \_\_\_\_\_

SIGNATURE OF TEACHER IN CHARGE Jenny

TRIP AUTHORIZED BY SCHOOL BOARD YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNATURE OF SUPERINTENDENT Shirley Bell

# Field Trip Approval Form

10/8 Imagine

(MUST BE SUBMITTED ONE MONTH PRIOR TO FIELD TRIP)

TEACHER(S) Mrs. Jenny / Doc. Solian GRADE TK - 2nd Grade

CLASSES ATTENDING ASES TK-8

*Subject to change*

DATE OF TRIP 10/8/22 NUMBER OF PUPILS 40 ADULTS 4

DESTINATION Imagine U Museum / Pumpkin Patch

BUS TO LEAVE SCHOOL AT 8:00 RETURN AT 4:00

### BUS ROUTING AND STOPS

Stops at Museum - Stops at Pumpkin Patch

USE THE BACK OF THIS PAPER IF ROUTNING NEEDS MORE SPACE

PRELIMINARY STEPS: Pick up - old cafeteria  
Drop off - old cafeteria

TRIP RELEVENCY: \_\_\_\_\_

### OTHER INFORMATION/STAFF CHAPARONE REQUEST:

Pizza for lunch

COST \$ 830

CAFETERIA LUNCHES NEEDED FOR STUDENTS: YES \_\_\_\_\_ NO  HOW MANY \_\_\_\_\_

CAFETERIA LUNCHES NEEDED FOR ADULTS: YES \_\_\_\_\_ NO  HOW MANY \_\_\_\_\_

SIGNATURE OF TEACHER IN CHARGE Dr. Cherie Shi

TRIP AUTHORIZED BY SCHOOL BOARD YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNATURE OF SUPERINTENDENT [Signature]

# Field Trip Approval Form

(MUST BE SUBMITTED ONE MONTH PRIOR TO FIELD TRIP)

TEACHER(S) Mrs. Jenny GRADE ASIS/ELAP

CLASSES ATTENDING 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>

DATE OF TRIP 08/27/2022 NUMBER OF PUPILS 53 ADULTS 5

DESTINATION Fresno Chaffee Zoo

BUS TO LEAVE SCHOOL AT 8:00 am RETURN AT 4:00 pm

BUS ROUTING AND STOPS

We will have no stops. We are going from Tipton straight to the zoo.

USE THE BACK OF THIS PAPER IF ROUTNING NEEDS MORE SPACE

PRELIMINARY STEPS: Pick-up students in old cafeteria @ 8AM and return @ 4:00 pm.

TRIP RELEVENCY: \_\_\_\_\_

OTHER INFORMATION/STAFF CHAPARONE REQUEST:

COST \$ 1043.39 (this includes parking)

CAFETERIA LUNCHES NEEDED FOR STUDENTS: YES  NO \_\_\_\_\_ HOW MANY 53

CAFETERIA LUNCHES NEEDED FOR ADULTS: YES \_\_\_\_\_ NO  HOW MANY \_\_\_\_\_

SIGNATURE OF TEACHER IN CHARGE [Signature]

TRIP AUTHORIZED BY SCHOOL BOARD YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNATURE OF SUPERINTENDENT [Signature]

Tipton Elementary School District

Name of Club: Student Council

Request for Fundraiser Approval and Revenue Projection

School Year: 2022-2023

Date form submitted: 8-4-2022 Submitted by: Debbie Gilbert

PROPOSED ACTIVITY:

Name of activity or type of fundraiser: Dance

Location of activity: MPR

Facilities needed: MPR

Items to be sold: Water, nachos

Date of activity: Aug. 26, 2022

Time of activity: From 6:00 a.m./p.m. To: 8:30 a.m./p.m.

Item/Ticket selling price: \$ 50¢-1.00

Cash Box required?  Yes  No

Number of items purchased for sale: 0 @ \$ \_\_\_\_\_ each = \$ \_\_\_\_\_

ASB purchase order required? Yes  No  ✓ for D.J

How much income is anticipated? \$ 500 how much expense is anticipated? \$ money for DJ

How will profit be used? school activities

Fundraiser Contact Person: Debbie Gilbert

Phone Number: \_\_\_\_\_

Submit Form to Principal/Superintendent (Principal/Superintendent forward form to Business Office)

Approved by: [Signature]  
Principal/Superintendent: \_\_\_\_\_

Business Manager/ASB Administrator: [Signature]

Reason for disapproval, if applicable: \_\_\_\_\_

Note: Fundraising Event Profit form is due two weeks after close of activity/fundraiser.

# Tipton Elementary School District

Name of Club: \_\_\_\_\_

## Request for Fundraiser Approval and Revenue Projection

School Year: 2022-2023

Date form submitted: 8/9/2022 Submitted by: Debbie Gilbert

### PROPOSED ACTIVITY:

Name of activity or type of fundraiser: Father / DAUGHTER DANCE

Location of activity: MOR

Facilities needed: MOR

Items to be sold: water / nachos / other

Date of activity: Sept. 23

Time of activity: From 6:00 a.m. / p.m. To: 8:30 a.m. / p.m.

Item/Ticket selling price: \$ 3.00 per person

Cash Box required?  Yes  No

Number of items purchased for sale: TBD @ \$ \_\_\_\_\_ each = \$ \_\_\_\_\_

ASB purchase order required?  Yes  No or check / credit card

How much income is anticipated? \$ ? how much expense is anticipated? \$ ? first time fundraiser?

How will profit be used? TO repay money spent

Fundraiser Contact Person: Debbie Gilbert

Phone Number: 752-4213

Submit Form to Principal/Superintendent (Principal/Superintendent forward form to Business Office)

Approved by: Stacey Bennett  
Principal/Superintendent:

Business Manager/ASB Administrator: [Signature]

Reason for disapproval, if applicable: \_\_\_\_\_

Note: Fundraising Event Profit form is due two weeks after close of activity/fundraiser.

# Field Trip Approval Form

(MUST BE SUBMITTED ONE MONTH PRIOR TO FIELD TRIP)

TEACHER(S) Lowry, Diaz, Smith GRADE Kinder / TK

CLASSES ATTENDING \_\_\_\_\_

DATE OF TRIP 9-27-22 NUMBER OF PUPILS 72 ADULTS 6

DESTINATION Tulare High School Farm

BUS TO LEAVE SCHOOL AT 9:30 AM RETURN AT 1:30 PM

BUS ROUTING AND STOPS

Tulare High School Farm  
to Cypress Park for lunch  
Back To School

USE THE BACK OF THIS PAPER IF ROUTING NEEDS MORE SPACE

PRELIMINARY STEPS: I have made reservations  
with the high school farm

TRIP RELEVENCY: Teaching about farming in  
our area

OTHER INFORMATION/STAFF CHAPARONE REQUEST:

\_\_\_\_\_

COST \$ Free

CAFETERIA LUNCHES NEEDED FOR STUDENTS: YES  NO \_\_\_\_\_ HOW MANY 72

CAFETERIA LUNCHES NEEDED FOR ADULTS: YES  NO \_\_\_\_\_ HOW MANY 6

SIGNATURE OF TEACHER IN CHARGE [Signature]

TRIP AUTHORIZED BY SCHOOL BOARD YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNATURE OF SUPERINTENDENT [Signature]

# Field Trip Approval Form

(MUST BE SUBMITTED ONE MONTH PRIOR TO FIELD TRIP)

TEACHER(S) Lampe/Starling/Marroquin/Burnell GRADE 7th

CLASSES ATTENDING All of 7th Grade

DATE OF TRIP 11/8/22 NUMBER OF PUPILS 60 ADULTS 4

DESTINATION Museum of Tolerance (LA)

BUS TO LEAVE SCHOOL AT 5:15 am RETURN AT 8 pm

## BUS ROUTING AND STOPS

Tipton → Stop on Grapevine - restroom break

Lunch at Roxbury Park Beverly Hills

Mus of Tolerance - tour @ 11am

Stop for dinner Tejon Outlets - Return Tipton

USE THE BACK OF THIS PAPER IF ROUTING NEEDS MORE SPACE

PRELIMINARY STEPS: \_\_\_\_\_

TRIP RELEVENCY: Aligns with literature studies in ELA

Promotes awareness in community problems and promotes character

OTHER INFORMATION/STAFF CHAPARONE REQUEST:

COST \$ 1,764.00 (Admission to MOT - No charge / LCAP \$)

CAFETERIA LUNCHES NEEDED FOR STUDENTS: YES  NO \_\_\_\_\_ HOW MANY 60

CAFETERIA LUNCHES NEEDED FOR ADULTS: YES \_\_\_\_\_ NO  HOW MANY 0

SIGNATURE OF TEACHER IN CHARGE [Signature]

TRIP AUTHORIZED BY SCHOOL BOARD YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNATURE OF SUPERINTENDENT [Signature]



P.O. Box 288, Visalia, CA 93279  
 559.738.1111 Visalia • 559.299.9200 Fresno  
 661.861.9200 Bakersfield • 209.723.9200 Merced  
 877.687.2345 Toll Free • 559.738.0440 Fax  
 www.classiccharter.com TCP 11579A

**Date: 08/17/2022**

**Confirmation**

**Order # 159459**

**Group:** Tipton Elementary School- Tammy

**Ordered By:** Tammy Lampe

**For:** Tammy Lampe  
 Tipton Elementary School  
 370 N Evans Rd  
 Tipton, CA 93272-

**Date Confirmed:** 08/17/2022

**No. of vehicles:** 1 - 58

**From:** Tipton

**To:** Beverley Hills - Los Angeles

**Pick up:** Tipton Elementary - Multi-Purpose Building  
 which sits on Smith Rd. 370 N Evans Rd

1. Roxbury Park (Beverly Hills) off Of  
 Olympic/ Pico - Group is to pay for the  
 Parking Meter

Please have driver come to the back side of  
 school on Smith Rd.

2. Museum of Tolerance  
 9786 Pico Blvd, Los Angeles, CA 90035

POC: Tammy Lampe (559) 303-2324

ALL DRIVERS!!! It is imperative that you  
 use the information attached while dropping  
 and picking up from this museum. If these  
 laws are violated one more time Classic  
 Charter will not be allowed, for a period of 3  
 years to transport students to this museum.

**Leave: Tue 11/08/2022 5:00 AM**

**Arrive: Tue 11/08/2022 8:00 PM**

**Vehicle and other charges**

	<u>qty.</u>	<u>rate</u>	<u>charge</u>
Base Vehicle Charge	1	\$1,479.00	\$1,479.00
58 passenger Coach Upgrade	1	\$285.00	\$285.00

Vehicle parking, overnight parking,  
 bridge tolls, fees for entrance,  
 gratuity, etc. are to be paid by the  
 charter party and are in addition to  
 the price quoted. You may need to  
 have payment available depending on  
 area and city ordinances as driver  
 does not carry cash in some instances.

**Order Total:**

**\$1,764.00**





P.O. Box 288, Visalia, CA 93279  
 559.738.1111 Visalia • 559.299.9200 Fresno  
 661.861.9200 Bakersfield • 209.723.9200 Merced  
 877.687.2345 Toll Free • 559.738.0440 Fax  
 www.classiccharter.com TCP 11579A

**Date: 08/17/2022**

**Confirmation**

**Order # 159459**

Comments/Instructions: Leave Tipton School 5:00am  
 Stop for restroom break at rest area on the Grapevine  
 Lunch before the museum tour at Roxbury Park (Beverly Hills)  
 Corner of Olympic Blvd. and Roxbury Dr.  
 Arrive at Museum for tour 10:45am  
 (Tour is from 11:00am – 2:00pm)  
 Depart Museum 2:30 – 2:40pm  
 Stop for dinner on the other side of Grapevine at the  
 Tejon Outlets food court ...they are not open inside for us. So instead, we will stop  
 on the opposite side of the highway for  
 In-n-Out, Taco Bell  
 Arrive back at Tipton School 8:00pm

**Please review all details: times, date, cities, vehicle counts and sizes, etc. contact us for any changes.**

***Please Sign and Return One Copy With Deposit of:*** \$150.00 Due by: 08/27/2022

***Please Send in Trip Itinerary with Balance of:*** \$1,614.00 Due by: 10/25/2022



P.O. Box 288, Visalia, CA 93279  
559.738.1111 Visalia • 559.299.9200 Fresno  
661.861.9200 Bakersfield • 209.723.9200 Merced  
877.687.2345 Toll Free • 559.738.0440 Fax  
www.classiccharter.com TCP 11579A

**Date: 08/17/2022**

**Confirmation**

**Order # 159459**

By receiving this confirmation you have given Classic Charter the authority to confirm, schedule and dispatch vehicle(s) for you and/or your group. You acknowledge that you and/or your group by email, fax, written or verbal that an agreement has been reached and terms have been accepted as stated on the confirmation, no matter how received. You also acknowledge that all policies are accepted with or without a signature and vehicle(s) have been confirmed, scheduled and possibly dispatched based on our communications with you and/or your group. If you do not wish to form an agreement by receipt of this confirmation please call Classic Charter immediately and request a cancellation.

No smoking on board vehicles pursuant to Federal and State law. Pursuant to California Law AB45, no alcohol allowed on board if anybody on board is under the age of 21. Please immediately notify our office prior to departure if alcohol will be on board. No one under 21 years of age will be allowed on board when alcohol is present unless consent forms are signed prior to departure pursuant to California Law AB45.

Possession of and/or consumption of unauthorized alcoholic beverages or any drugs or smoking by any passenger will not be allowed on the vehicles. Classic Charter will not transport any passenger that becomes unruly during the service. Classic Charter reserves the right to refuse transport services to any individual. If any of the above is detected by the driver the service contract will be terminated without refund. Classic Charter or the driver may notify the local law enforcement agency and request their assistance pursuant to California and Federal laws (CA Law AB45).

Client can cancel or reschedule their charter trip at any time. If charter is cancelled or rescheduled 14 days or more prior to date of departure, deposits are 100% refundable unless otherwise noted on your confirmation. However, deposits will not be refunded for cancellations or reschedules that are made less than 14 days prior to date of departure. Cancellation and/ or reschedule charges for large vehicles is \$150.00 or \$100.00 per trip day (2 day trip = \$200.00) large vehicles cancelled within 48 hours of trip are subject to \$250.00 or \$150.00 per trip day (2 day trip = \$300.00).

All vehicles cancelled or rescheduled at the pick-up or the same day of the shuttle or charter trip are subject to the entire trip charge. Rescheduled charter trips may have a different cost than originally quoted and based on vehicle availability. Larger size vehicle upgrade charges will not be removed from charter trip cost if request is made less than 14 days prior to departure as vehicle was unavailable to other charter parties.

Client understands and agrees that Classic Charter cannot be responsible for collateral damages arising from trip delays or the above charter trip being cancelled entirely. Client understands they are entitled to only the cost of the charter trip if Classic Charter cancels the trip entirely. Client will not receive any refunds for delays or incidental expenses such as a rental car, hotel room, or meals due to a significant delays. Such delays or trip cancellations may arise for weather, traffic, mechanical problems, acts of god, epidemics, pandemics, unavailability of driver(s), road closures or other such incidents that may delay the pick up or drop off of the group(s) possibly causing missed connections, transfers, performances, etc.

Classic Charter is not responsible for any articles left in a vehicle. A minimum cleaning charge of \$150 may be assessed in the event excess spillage, trash, food, vomit, etc. occurs during the service. Client hereby agrees to reimburse Classic Charter for damage to any vehicle or property of Classic Charter by client and or client's passengers.



P.O. Box 288, Visalia, CA 93279  
559.738.1111 Visalia • 559.299.9200 Fresno  
661.861.9200 Bakersfield • 209.723.9200 Merced  
877.687.2345 Toll Free • 559.738.0440 Fax  
www.classicharter.com TCP 11579A

**Date: 08/17/2022**

**Confirmation**

**Order # 159459**

---

Thank you for traveling with Classic Charter "we make getting there half the fun".

Signature \_\_\_\_\_ Date \_\_\_\_\_



**TIPTON ELEMENTARY SCHOOL DISTRICT  
APPLICATION FOR USE OF SCHOOL FACILITIES  
(APPLICATION MUST BE FILED AT LEAST ONE WEEK IN ADVANCE)**

**1. NAME OF SPONSERING ORGANIZATION**

**Ladies Physical/Zumba Class**

**2. PERSON RESPONSIBLE** Irene Recendez, Yanet Villa and Veronica Amatton

**ADDRESS** 276 S.Thompson Rd.

**DATE OF APPLICATION** 08/25/2022 **PHONE** 359-5620 or 752-4064

**3. ROOM OR FACILITIES DESIRED** Cafeteria

**DATE(S)** 08/29/2022 **M-F** Will follow School Calendar

**TIME(S)** 6:30 7:30 P.M.

**SERVICES OR ITEMS REQUESTED** Doors open, Lights on, air conditioner and Heat as needed.

**Ladies will sign in and out, follow Covid 19 regulations, Also an agreement to assume sole responsibility for personal or physical injury**

**FACILITIES TO BE USED FOR** Physical Exercise and Zumba dance.

**STATEMENT OF INFORMATION**

The undersigned states that, to the best of his/her knowledge, the School Property for the use of which application is hereby made will not be used for the commission of any act which is prohibited by law, or for the commission of any crime, including, Penal Code, or section 40056 of the Ed. Code. I hereby certify (or declare) under penalty of perjury that the foregoing is true and correct.

**I have read the statement of Information in it's entirety and agree to the conditions required for the use of the above facility request(s).**

**Certificate of Liability Insurance attached** \_\_\_\_\_

**Approved** \_\_\_\_\_ **Disapproved** \_\_\_\_\_ **Rental Fee** \_\_\_\_\_ **Deposit Fee** \_\_\_\_\_

**Signature** Irene Recendez 

**Superintendent or Designee** \_\_\_\_\_

**4. CONSENT CALENDAR: Action items:**

**4.3 Library Surplus**

Tipton Elementary  
School  
"Library News"

# Memo

**To:** Mrs. Bettencourt

**From:** Megan Rice

**Date:** August 30, 2022

**Re:** Library Surplus

---

Attached is a list of books, library materials, and other educational materials that have been weeded from the library collection or textbook resources due to the fact that these books were torn, missing pages, damaged, irrelevant, out of date, etc.

**Weeding Project:** This weeding project is in effort to continually make our library collection of better quality resources. This will also allow us to see which areas we may be lacking relevant sources in and create room for the new titles we add each year.

Books that are severely damaged and worn will be disposed of. Those books that are still in readable condition will be offered to teachers and/or students to take home. All of the books listed have been stamped with "discard", our barcode and labels have been removed, and removed from our library system.

If you have any further questions, please let me know.

Thank you,

Megan Rice

**Tipton Elementary School Library**  
**Discarded/Weeded Library & School Materials**

**Title/Author/Number of copies**

**GUIDED READING**

All about you / Anholt, Catherine / 1	Measuring penny / Leedy, Loreen / 5
Big smelly bear / Teckentrup, Britta / 2	No snacks, jack / Reed, Janet / 3
Can we go / Cherrington, Janelle / 6	School fun / Baker, Stella / 1
Chicks and salsa / Reynolds, Aaron / 6	Sharks / Berger, Melvin / 1
Circles / Wilton, Briar / 6	Sleepy bear / Mitchell, Sara / 1
Don't let the pigeon stay up late / Willems, mo / 6	Stink: the incredible shrinking kid / McDonald, Megan / 1
Five true horse stories / Davidson, Margaret / 5	Tales of a fourth grade nothing / Blume, Judy / 2
Frog and toad all year / Lobel, Arnold / 4	Young cam jansen and the baseball mystery / Adler, David A. / 1
Ibis: a true whale story / Himmelman, John / 6	
Ivy & Bean and the ghost that had to go / Barrows, Annie / 1	

**BOOKS**

All kinds of friends, even green / Senisi, Ellen B.	Big news: straight from the heart / Anderson, Dennis Richard
Angus thought he was big / Graham, Amanda	Biggest word book ever / Scarry, Richard
Animal mothers / Komori, Atsushi	Bones and muscles / Pearce, Mary
Animal tracks / Dorros, Arthur	Bonjour, Mr. McGrue / Rap, Le
Animals / Open Court Publishing	Boy who cried wolf / O'Toole, Mary
Antonio's lucky day / Hayes, Joe	Brittany the brontosaurus / Dee, Abbie
Batalla del laberinto, la / Riordan, Rick	Bugs and other mini beasts / Orbis Publishing

Buttons buttons / Williams, Rozanne Lanczak

Cancionero / Kratky, Lada Josefa

Captain bill pinkney's journey / Pinkney, Bill

Coral caper, the / Gideon, D.S.

Coyote and the butterflies / Hayes, Joe

Digging for dinosaurs / Parker, Mary

Dinosaur discovery, a / Parker, Mary

Dinosaurs dancing / Connelly, Luella

Exploding frog, the / O'Toole, Mary

Four seasons / Dee, Abbie

Garbage / Pearce, Mary

Giant book of animals, the / Stilton, G.

Giant book of the human body, the / Octopus Publishing Group

Henny Penny / Dolan, Ellen M.

Huggly, snuggly pets / Pascoe, Gwen

I spy poster book / Marzollo, Jean

La bella hortelana / Gomez, Ignacio

Lightning thief, the / Riordan, Rick / 3

Little betty blue / Rap, Le

Little mermaid, the / Manger, Carolyn

Machines in our garden / Adkins, Jan

Magic school bus: on the ocean floor, the / Cole, Joanna

Many luscious lollipops / Heller, Ruth

Me on the map / Sweeney, Joan

My five senses / Miller, Margaret

Nature hike / Dee, Abbie

Night worker, the / Banks, Kate

Opposites at the zoo / Dee, Abbie

Outsiders, the / Hinton, S.E. / 8

Peddler, the / O'Toole, Mary

Pete the cat valentine's day is cool / Dean, Kimberly

Pets on parade / Dee, Abbie

Plants we eat / Pearce, Mary

Poemario / Kratky, Lada Josefa

Question for sherman, a / Young, Karen Ewing

Reading together / Open Court Publishing

Solar system, the / Pearce, Mary

Strange visitor, a / O'Toole, Mary

Surprise party, the / Hutchins, Pat

Tears of a tiger / Draper, Sharon M. / 9



**4. CONSENT CALENDAR: Action items:**

**4.4 Agreement with TCOE for Mental Wellness Services**

**TULARE COUNTY SUPERINTENDENT OF SCHOOLS  
AND  
TIPTON SCHOOL DISTRICT**

**THIS AMENDMENT TO AGREEMENT** is entered into as of August 1, 2022, between the TULARE COUNTY SUPERINTENDENT OF SCHOOLS, referred to as **SUPERINTENDENT**, and TIPTON SCHOOL DISTRICT referred to as **DISTRICT**, with reference to the following:

- A. The parties entered into an Agreement on August 1, 2022 to provide 2 days of Mental Wellness Services per week for 37 weeks during the 2022-2023 school year as described therein, herein referred to as "Agreement;"
- B. The parties now desire to add an additional day of service per week (from 1 day of service to a total of 2 days per week).

**ACCORDINGLY, IT IS AGREED:**


1. Paragraph 2 of the Agreement is hereby amended to read as follows:
  2. **SERVICES:** shall provide services as set forth: (See attached Scope of Services – Exhibit A for details. The Exhibit A is made part of this Agreement by reference.)
    - 2 days of Mental Wellness Services per week for 37 weeks during the 2022-2023 school year.
2. Paragraph 3 is hereby added as follows:
  3. **COST OF SERVICE:** the actual cost of such services to the extent they are allowable not to exceed the sum of \$40,000.00.
3. Exhibit A shall be replaced with new Exhibit A, Scope of Services
4. Except for the amended paragraphs and exhibits of said Agreement, all other terms and conditions of said Agreement shall remain in full force and effect.

**THE PARTIES**, having read and considered the above provisions, indicate their agreement by their authorized signatures below.

///  
///

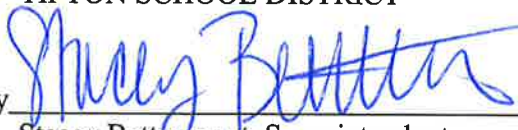
TULARE COUNTY SUPERINTENDENT  
OF SCHOOLS

Date: 8/12/22

By   
Tim A. Hire, Superintendent of Schools  
Tulare County Office of Education  
P.O. Box 5091, Visalia Ca 93278

TIPTON SCHOOL DISTRICT

Date: 8/29/22

By   
Stacey Bettencourt, Superintendent  
Tipton School District  
P.O. Box 787 Tipton, CA 93272



# EXHIBIT A

## SCOPE OF SERVICES

### 1. RESPONSIBILITIES OF DISTRICT:

- Site Administration is committed to the integration of Mental Wellness Services for academic year 2022-2023 at Tipton Elementary School
- Mental Health Professional will have district internet/server access.
- Mental Health Professional will participate in School District Professional Learning Communities
- District school psychologist, administrators, school counselors will collaborate with Mental Health Professional
- Initial administrators meeting (e.g., DOSE, Principal, Clinical Supervisor, Mental Health Professional)
- Provide pertinent data for identified students (e.g., attendance, suspensions, academics)

### 2. RESPONSIBILITIES OF SUPERINTENDENT:

- 2 days of Mental Wellness Services per week for 37 weeks during the 2022-2023 school year.
- On-site school and district trainings regarding student mental wellness (i.e., mental health, suicide prevention, etc.)
- Quarterly reports regarding the delivery of services and trainings available upon request
- Annual data report on progress and annual outcomes of the service will be provided, which can be delivered to the school board and site administrators
- Licensed Mental Health Professional will oversee clinical practices of Mental Health Professional
- Administrative and clinical support
- Data collection and analysis

#### TCOE BHS Contracted Mental Health Professional Services Include:

- Staff and Parent Trainings
- Brief Mental Health Support
- Interim Mental Health Support (pending referral to outside provider)
- Crisis Support
- SARB Support
- Administration/School Staff/Classroom Consultation and Support
- Family Outreach and Support
- Community Linkage
- Student Groups (e.g., Social Skills, Anger Management, Friendship/Anti-bullying, Social Emotional Learning, Girls Circle, Mindfulness)

# EXHIBIT A

## FEE SCHEDULE

The contract total for services to be provided are estimated to be \$40,000.00, including travel or other expenses.

Payment will be by the job or day unless specified otherwise in a fee schedule attached to this document.

**4. CONSENT CALENDAR: Action items:**

**4.5 Technology Surplus**

Serial Number	Make	Model
NXGM9AA00371505B9B7600	Acer	C731
NXGM9AA00374007F0C7600	Acer	C731
NXGM9AA00371505C3E7600	Acer	C731
NXGM9AA00371505C857600	Acer	C731
NXGM9AA0037391220D7600	Acer	C731
NXGM9AA00374007F297600	Acer	C731
NXGM9AA0037391222A7600	Acer	C731
NXGM9AA00374007F327600	Acer	C731
NXGM9AA00371505C877600	Acer	C731
NXGM9AA003739122497600	Acer	C731
NXGM9AA00371505CA57600	Acer	C731
NXGM9AA00371505CAC7600	Acer	C731
NXGM9AA00374007F587600	Acer	C731
NXGM9AA00374007F4A7600	Acer	C731
NXGM9AA00371505CE47600	Acer	C731
NXGM9AA00371505D037600	Acer	C731
NXGM9AA00371505C687600	Acer	C731
NXGM9AA00371505C9F7600	Acer	C731
NXGM9AA00371505C9D7600	Acer	C731
NXGM9AA00371505CA07600	Acer	C731
NXGM9AA00371505CB07600	Acer	C731
NXEF2AA002715013837600	Acer	C740
NXEF2AA00270623BCF7600	Acer	C740
NXSHEAA006439070657600	Acer	C720
NXMJAAA0044200FB047600	Acer	C720
NXEF2AA00270623C337600	Acer	C740
NXMJAAA0044200FCDC7600	Acer	C720
NXSHEAA0064390704C7600	Acer	C720
NXEF2AA00270623BF57600	Acer	C740
NXMJAAA0044200FC757600	Acer	C720
NXSHEAA006439070677600	Acer	C720
NXMJAAA0044200FCC47600	Acer	C720
NXSHEAA006439070997600	Acer	C720
NXSHEAA006433142847600	Acer	C720
NXSHEAA0064390700A7600	Acer	C720
NXMJAAA0044200FC7A7600	Acer	C720
NXEF2AA002715013CB7600	Acer	C740
NXMJAAA00443315A5F7600	Acer	C720
NXMJAAA0044200FC9D7600	Acer	C720
NXMJAAA0044200FCDA7600	Acer	C720
NXMJAAA0044200FF8B7600	Acer	C720
NXMJAAA0044200FAF17600	Acer	C720
NXMJAAA0044201001C7600	Acer	C720
NXSHEAA0064390706D7600	Acer	C720
NXSHEAA0064390706F7600	Acer	C720

NXSHEAA0064331427D7600	Acer	C720
NXMJAAA0044200FAE27600	Acer	C720
NXMJAAA0044200FAF97600	Acer	C720
NXSHEAA0064420FD4C7600	Acer	C720
NXSHEAA00643827A107600	Acer	C720
NXMJAAA0044201003E7600	Acer	C720
NXSHEAA006439070A07600	Acer	C720
NXEF2AA00270623BB27600	Acer	C740
NXSHEAA006438347287600	Acer	C720
NXMJAAA00443315A137600	Acer	C720
NXSHEAA00643827A057600	Acer	C720
NXEF2AA002715013D27600	Acer	C740
NXSHEAA0064420FC027600	Acer	C720
NXSHEAA006439070567600	Acer	C720
NXSHEAA0064331428E7600	Acer	C720
NXMJAAA004420100027600	Acer	C720
NXMJAAA0044200FEF07600	Acer	C720
NXEF2AA00270817EC07600	Acer	C740
NXEF2AA00270623BC57600	Acer	C740
NXEF2AA002641119207600	Acer	C740
NXMJAAA0044200FF0F7600	Acer	C720
NXMJAAA0044200FFFC7600	Acer	C720
NXEF2AA00270817E827600	Acer	C740
NXMJAAA004420100447600	Acer	C720
NXSHEAA0064411A2707600	Acer	C720
NXMJAAA0044200FFE27600	Acer	C720
NXSHEAA00643807A887600	Acer	C720
NXMJAAA0044200FB007600	Acer	C720
NXSHEAA006433142827600	Acer	C720
NXMJAAA004420100367600	Acer	C720
NXSHEAA00643906FC87600	Acer	C720
NXSHEAA00643906B427600	Acer	C720
NXEF2AA00270623BB07600	Acer	C740
NXEF2AA002715013567600	Acer	C740
NXMJAAA0044201004A7600	Acer	C720
NXMJAAA004420100127600	Acer	C720
NXSHEAA0064390705A7600	Acer	C720
NXMJAAA004420100267600	Acer	C720
NXEF2AA002641119577600	Acer	C740
NXMJAAA0044200FC9C7600	Acer	C720
NXSHEAA006433142B87600	Acer	C720
NXSHEAA006439070517600	Acer	C720
NXMJAAA0044200FAE67600	Acer	C720
NXMJAAA0044200FEF57600	Acer	C720
NXSHEAA006438077B07600	Acer	C720
NXSHEAA00643807AAB7600	Acer	C720



NXMJAAA0044200FCCB7600	Acer	C720
NXEF2AA002641117CF7600	Acer	C740
NXSHEAA00643807E1F7600	Acer	C720
NXSHEAA0064331428C7600	Acer	C720
NXMJAAA0044200FAD07600	Acer	C720
NXGM9AA00371505CB37600	Acer	C731
NXGM9AA00374007F597600	Acer	C720
5CD8354HFB	HP	G6 EE
5CD8327XRW	HP	G6 EE
5CD8327XT4	HP	G6 EE
5CD0177MT2	HP	G8 EE
5CD0177PS9	HP	G8 EE
5CD0177PSJ	HP	G8 EE
5CD0177P46	HP	G8 EE
5CD0177PNM	HP	G8 EE
5CD0520NLG	HP	G8 EE
5CD0177P40	HP	G8 EE
5CD0177PSC	HP	G8 EE
5CD0177PSZ	HP	G8 EE
5CD0520N1X	HP	G8 EE
5CD0521DY3	HP	G8 EE
5CD0177PPT	HP	G8 EE
5CD0177P1R	HP	G8 EE
5CD0177PRR	HP	G8 EE
5CD0177PQP	HP	G8 EE
5CD0177PX4	HP	G8 EE
5CD0177PRP	HP	G8 EE
5CD0177PSG	HP	G8 EE
5CD0177PP3	HP	G8 EE
5CD0177PV4	HP	G8 EE
5CD0177MRN	HP	G8 EE
5CD0177PR3	HP	G8 EE
MP1V82L7	Lenovo	100e
NXEF2AA00270623B307600	Acer	C740
NXSHEAA006439070A77600	Acer	C720
5CD8326H2J	HP	G6 EE
5CD8326ZN5	HP	G6 EE
5CD8354JL8	HP	G6 EE
5CD8327XQZ	HP	G6 EE
NXGM9AA00371505D607600	Acer	C731
NXGM9AA0037150598F7600	Acer	C731
5CD0177PY3	HP	G8 EE
5CD0177P5T	HP	G8 EE
5CD0177PNZ	HP	G8 EE
5CD0177MS5	HP	G8 EE
5CD0177P3S	HP	G8 EE

5CD0177P4H  
5CD0177PTK

HP  
HP

G8 EE  
G8 EE

**5. ADMINISTRATIVE: Action items:**

**5.1** Board Resolution #2022-2023-01 In the Matter of Determining that Pupils Have Sufficient Textbooks or Instructional Materials for the 2022-2023 School Year

**BEFORE THE GOVERNING BOARD OF THE  
TIPTON ELEMENTARY SCHOOL DISTRICT  
TULARE COUNTY, CALIFORNIA**

In the Matter of Determining that Pupils Have  
Sufficient Textbooks or Instructional  
Materials for the 2022-2023 School Year

RESOLUTION NO. 2022-2023-01

**RECITALS:**

1. Education Code section 60119 establishes requirements that this Board must meet in order for the District to be eligible to receive funds for instructional materials from any state source.
2. The Governing Board of the Tipton Elementary School, in order to comply with the requirements of Education Code 60119, held a public hearing on September 6, 2022, at 7:00 p.m., which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;
3. The Board provided at least 10 days' notice of the public hearing by posting it in at least three public places within the district stating the time, place, and purpose of the hearing, and;
4. The Board encouraged participation by parents/guardians, teachers, members of the community, and bargaining unit leaders in the public hearing, and;
5. Information provided at the public hearing detailed the extent to which sufficient textbooks or other instructional materials were provided to all students, including English learners, in the Tipton Elementary School, and;
6. The definition of "sufficient textbooks or instructional materials" means that each student, including each English learners, has a standards-aligned textbook or instructional materials to use in class and to take home, which may include materials in a digital format but shall not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage, and;
7. Textbooks or instructional materials in core curriculum subjects should be aligned with state academic content standards and/or Common Core State Standards adopted by the State Board of Education;

## Findings of Sufficient Textbooks or Instructional Materials

1. Sufficient standards-aligned textbooks or other instructional materials, that are consistent with the cycles and content of the curriculum frameworks were provided to each student, including each English learner, in the following subjects:

Mathematics:

*Go Math*

Houghton Mifflin Harcourt

2014 Adoption

Grades K-8

Science:

*Amplify Science*

2021 Adoption

Grades: K-8

History-social science:

*California Kindergarten Studies Weekly*

Studies Weekly

2019 Adoption

Grades K

*California First Grade Studies Weekly*

Studies Weekly

2019 Adoption

Grade 1

*California Second Grade Studies Weekly*

Studies Weekly

2019 Adoption

Grade 2

*California Community Grad Studies Weekly*

Studies Weekly

2019 Adoption

Grade 3

*California Studies Weekly*

Studies Weekly

2019 Adoption  
Grade 4

*California USA Studies Weekly*  
Studies Weekly  
2019 Adoption  
Grade 5

*Discovery Education Social Science Techbook*  
Discovery Education  
2018 Adoption  
Grade: 6<sup>th</sup>

*Discovery Education Social Science Techbook*  
Discovery Education  
2018 Adoption  
Grade: 7<sup>th</sup>

*Discovery Education Social Science Techbook*  
Discovery Education  
2018 Adoption  
Grade: 8<sup>th</sup>

English language arts, including the English language development component of an adopted program:

*Journeys CA*  
Houghton Mifflin Harcourt  
2019 Adoption  
Grade TK-5

*Study Sync*  
McGraw Hill  
2019 Adoption  
Grade 6-8

THEREFORE, IT IS RESOLVED that for the 2022-2023 school year, the Tipton Elementary School has provided each student with sufficient standards-aligned textbooks or other instructional materials that are consistent with the cycles and content of the curriculum frameworks.

THE FOREGOING RESOLUTION was adopted upon motion by Trustee \_\_\_\_\_,  
seconded by Trustee \_\_\_\_\_, at a regular meeting held on September 6, 2022, by the  
following vote:

*List Board Members Names Below:*

AYES:	
NOES:	
ABSENT:	
ABSTAIN:	

I, Stacey Bettencourt, secretary of the governing board of the Tipton Elementary School District, do hereby certify that the foregoing Resolution was duly passed and adopted by said Board, at an official and public meeting thereof, this 6 day of September, 2022.

Date: September 6, 2022

\_\_\_\_\_  
Secretary, Board of Trustees

Distribute as follows:

Copy to: Shelly DiCenzo, Business Services  
Tulare County Office of Education  
shellyd@tcoe.org

Copy to: District File for Annual Audit

**5. ADMINISTRATIVE: Action items:**

**5.2 Temporary Athletic Team Coach Certification**



Tipton Elementary School District-Temporary Coaches Certification												
Name	Sport	First Aid	CPR	Coaching Theory and Techniques				Rules & Regs	Child/Adol Psycho	Certification Date	Expiration Date	
				College Course	In-Service Prog	Prior Service as Assistant	Prior Coaching in Youth Sports					Prior HS Coach or Higher
Michelle Nuckols	Volleyball	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Natlia Gomez	Volleyball	8/23/2022	8/23/2022			X			Yes	C	9/06/2022	8/23/2024
Jessica Hurtado	Football	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Tim Starling	Football	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Tammy Lampe	Soccer	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Jason Marroquin	Soccer	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Georgina Burrell	Soccer	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Janet Uresti	Soccer	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Gina Manfredi	Basketball	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Jessica Hurtado	Basketball	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Tammy Lampe	Basketball	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Michelle Nuckols	Basketball	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Gina Magana	Track	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Tammy Lampe	Track	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Jason Marroquin	Track	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Tim Starling	Track	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Georgina Burrell	Track	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Janet Uresti	Track	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023
Tammy Lampe	Cross County	8/5/2021	8/5/2021			X			Yes	C	9/06/2022	8/5/2023

# Temporary Athletic Team Coach Certification

School Year

TO THE STATE BOARD OF EDUCATION:

Per Title 5, California Code of Regulation, Section 5594:

The governing board of each local school district shall certify to the State Board of Education that the provisions of Section 5593 have been met.

LOCAL SCHOOL BOARD CERTIFICATION:

I hereby certify that the school district has met the conditions set forth in Title 5, Section 5593.

District Name:

Print Name:

Date Signed:

Signature of Person Signing for the District Board:

Mail signed forms to:

State Board of Education/California Department of Education  
Attn: Temporary Athletic Team Coach Certificates  
Standards Implementation Support Office  
1430 N Street, Suite 4309  
Sacramento, CA 95814

**5. ADMINISTRATIVE: Action items:**

**5.3** In the Matter of Establishing an Estimated Appropriations Limit for 2022-2023 Fiscal Year and an Actual Appropriations Limit for the 2021-2022 Fiscal Year Resolution #2022-2023-02



# TIPTON ELEMENTARY SCHOOL

370 N. Evans Road • P.O. Box 787 • Tipton, CA 93272  
559-752-4213 • FAX: 559-752-1231

Stacey Bettencourt  
Superintendent

Cherie Solian Ed.D.  
Principal

Cassandra Cunha  
Business Manager

Fausto Martin  
MOT Director

Connie Sanchez  
Cafeteria Manager

**Tiger Pride!**

09/06/2022

## Gann Limit

### Background

A limit on the amount of tax money that state and local governments, including school districts, can legally spend. In November 1979, California voters approves the late Paul Gann’s Proposition 4, which is called the Gann Limit.

In November of 1979, the voters approved Proposition 4, an initiative that added Article XIII B to the California Constitution. This constitutional amendment, popularly known as the Gann initiative, placed limits on the growth of expenditures for publicly funded programs. In 1980, legislation was enacted to implement the limits on government appropriations established by Proposition 4. Adding Division 9 of Title 1, beginning with Section 7900, of the Government Code, this legislation specified calculation of state and local government appropriation limits and appropriations subject to limitation. These limits were to take effect beginning with the 1980-81 fiscal year. The section added by the constitutional and statutory amendments explain and define the appropriations limit and appropriations subject to limitations as they apply to state and local government and require that each entity of government formally “adopt” its appropriations limit for a given fiscal year.

Greg Rice  
President

Fernando Cunha  
Clerk

**Board Members**  
John Cardoza  
Trustee

Shelley Heeger  
Trustee

Iva Sousa  
Trustee

**BEFORE THE BOARD OF TRUSTEES  
OF THE TIPTON ELEMENTARY SCHOOL DISTRICT  
TULARE COUNTY, CALIFORNIA**

In the Matter of Establishing an Estimated  
Appropriations Limit for the 2022-2023 Fiscal  
Year and an Actual Appropriations Limit for  
the 2021-2022 Fiscal Year

RESOLUTION NO. *2022-2023-02*

**RECITALS**

1. In November of 1979, the California electorate adopted Proposition 4, commonly called the “Gann Initiative,” which added Article XIIB to the California Constitution.
2. The provisions of that Article establish maximum appropriation limits, commonly called “Gann Limits,” for public agencies, including school districts.
3. Section 7900 et seq. of the Government Code require this board to establish annually, by resolution at a regular or special meeting, the appropriations limit for the District.
4. Government Code section 7902.1 authorizes this board to increase the District’s appropriations limit to an amount equal to its proceeds of taxes.
5. Education Code section 42132 requires that the governing board of each school district annually adopt such resolution by September 15<sup>th</sup>.
6. Education Code section 42132 requires that all documentation used in the identification of the appropriations limit shall be made available to the public at the meeting at which this resolution is adopted.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The above recitals are true and correct.
2. This board hereby establishes and adopts for the 2022-2023 fiscal year an estimated appropriations limit in the amount of \$4,483,735.83, and for the 2021-2022 fiscal year identifies the actual appropriations limit of \$4,242,802.76.
3. Said appropriations limits have been calculated and determined in accordance with all applicable statutes and constitutional provisions and do not exceed the limitations imposed by Proposition 4.

4. In the event this board increases the appropriations limit, it shall notify the Director of Finance of the change within 45 days, as required by Government Code section 7902.1.

THE FOREGOING RESOLUTION was adopted upon motion by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, at a regular/special meeting held on September 6, 2022, by the following vote:

*List Board Members Names Below:*

AYES:	
NOES:	
ABSENT:	
ABSTAIN:	

I, \_\_\_\_\_, secretary of the governing board of the Tipton Elementary School District, do hereby certify that the foregoing Resolution was duly passed and adopted by said Board, at an official and public meeting thereof, this 6<sup>th</sup> day of September 2022.

Dated \_\_\_\_\_

\_\_\_\_\_  
Secretary, Board of Trustees

Distribute as follows:

Copy to: Shelly DiCenzo, Business Services  
Tulare County Office of Education  
shellyd@tcoe.org

**5. ADMINISTRATIVE: Action items:**

**5.4 Board Policies June 2022**

**Exhibit 0420.41-E(2): Charter School Oversight**

Status: DRAFT

**Original Adopted Date:** Pending

**REQUIREMENTS FOR CHARTER SCHOOLS**

A charter school shall be subject to the terms of its charter; any memorandum of understanding between the school and the district Governing Board; the state and federal constitutions; applicable federal laws; state laws that apply to governmental agencies in general; and other legal requirements that are expressly applicable to charter schools, including, but not limited to, the following requirements.

**Governance**

1. Comply with the Ralph M. Brown Act (Government Code 54950-54963), California Public Records Act (Government Code 6250-6270), conflict of interest laws (Government Code 1090-1099), and Political Reform Act (Government Code 81000-91014), including the adoption of a conflict of interest code pursuant to Government Code 87300 (Education Code 47604.1)
2. Except as otherwise authorized by Government Code 54954, hold the meetings of its governing body within the physical boundaries of the county in which the charter school is located or, if a nonclassroom-based charter school that does not have a facility or operates one or more resource centers, hold governing body meetings within the physical boundaries of the county in which the greatest number of students enrolled in the charter school reside. In addition, a two-way teleconference location shall be established at the school site and/or resource center, as applicable. (Education Code 47604.1)
3. The charter school's executive director or any of the charter school's employees shall not serve as a member of the county board of education in the county where the charter school is located (Education Code 1006; Government Code 1099)

**Operations**

4. Not be operated as, or be operated by, a for-profit corporation, a for-profit educational management organization, or a for-profit charter management organization (Education Code 47604)
5. Be nonsectarian in its programs, admission policies, employment practices, and all other operations (Education Code 47605)

**Admission/Enrollment**

6. Adhere to all laws establishing the minimum age for public school attendance (Education Code 47610)
7. Serve students who are California residents and who, if over 19 years of age, are continuously enrolled in a public school and making "satisfactory progress" toward a high school diploma as defined in 5 CCR 11965 (Education Code 47612)
8. Serve students with disabilities in the same manner as such students are served in other district schools (Education Code 47646, 56145)
9. Admit all students who wish to attend the charter school, according to the following criteria and procedures:
  - a. Admission to the charter school shall not be determined according to the student's or parent/guardian's place of residence within the state, except that any existing public school converting partially or entirely to a charter school shall adopt and maintain a policy giving admission preference to students who reside within that school's former attendance area. (Education Code 47605)

If a charter school will be physically located in a public elementary school attendance area in which 50 percent or more of the student enrollment is eligible for free or reduced-price meals, it may also establish an admission preference for students who are currently enrolled in that public elementary school and for students who reside in the public school attendance area. (Education Code 47605.3)



- b. If the number of students who wish to attend the charter school exceeds the school's capacity, attendance shall be determined by a public random drawing, with preference extended to students currently attending the charter school and students who reside in the district, except as provided for in Education Code 47614.5. (Education Code 47605)
  - c. Other admission preferences may be permitted by the Board of the district on an individual school basis consistent with law. (Education Code 47605)
10. Not discourage a student from enrolling or seeking to enroll in the charter school, nor encourage a current student from disenrolling, for any reason, including, but not limited to, the student's academic performance, nationality, race, ethnicity, or sexual orientation or because the student is a student with disabilities, academically low achieving, an English learner, neglected or delinquent, homeless, economically disadvantaged, or a foster youth. The charter school shall not request or require a student's records to be submitted before enrollment. The charter school shall post on its web site the California Department of Education's (CDE) notice of these requirements and shall provide the notice to parents/guardians or students age 18 and older when the parent/guardian or student inquires about enrollment, before conducting an enrollment lottery, and before disenrollment of a student. (Education Code 47605)
  11. Comply with the requirements of Education Code 48850-48859 regarding enrollment, identification, and placement of homeless children and unaccompanied youth (Education Code 48850, 48851, 48852.5, 48852.6; 42 USC 11431-11435)
  12. Comply with the requirements of Education Code 48850-48859 regarding the enrollment and placement of foster youth (Education Code 48853.5, 48859)
  13. Allow a student who is enrolled in the charter school but receiving individual instruction at home or a hospital due to a temporary disability to return to the charter school when well enough to do so, provided the student returns during the school year in which the individual instruction was initiated (Education Code 48207.3)

#### **Nondiscrimination**

14. Not discriminate against any student on the basis of the characteristics listed in Education Code 220 (Education Code 47605)
15. Adopt policy that is consistent with the model policy developed by the California Attorney General addressing the charter school's response to immigration enforcement, notify parents/guardians of their children's right to a free public education regardless of immigration status or religious beliefs, prohibit the collection of information or documents regarding the immigration status of students or their family members, and fulfill other requirements of Education Code 234.7
16. Post specified information related to the prohibition against discrimination under Title IX of the Education Amendments of 1972 in a prominent and conspicuous location on the school web site or on the web site of the charter operator (Education Code 221.61)
17. If the charter school offers competitive athletics, annually post on the school's web site or on the web site of the charter operator the total enrollment of the school classified by gender, the number of students who participate in competitive athletics classified by gender, and the number of boys' and girls' teams classified by sport and by competition level (Education Code 221.9)
18. Provide specified accommodations to pregnant and parenting students, including, but not limited to, the provision of parental leave and reasonable accommodations on campus to a lactating student to express breast milk, breastfeed an infant child, or address other needs related to breastfeeding. The charter school shall notify pregnant and parenting students and parents/guardians of the rights and options available to pregnant and parenting students. (Education Code 222, 222.5, 46015)
19. If a direct-funded charter school, adopt and implement uniform complaint procedures to resolve complaints of unlawful discrimination or alleged violation of a state or federal law or regulation governing educational programs, in accordance with 5 CCR 4600-4670 (5 CCR 4600)

#### **Tuition and Fees**

20. Not charge tuition (Education Code 47605)
21. Not charge student fees for any activity that is an integral component of the educational program, except as authorized by those Education Code provisions that explicitly apply to charter schools
22. Not bill, nor take any negative action against, a student or former student for a debt owed to the charter school. The school shall provide an itemized invoice for any amount owed by the parent/guardian on behalf of a student or former student before pursuing payment of the debt and shall provide a receipt to the parent/guardian for each payment made to the school. (Education Code 49014)

#### **School Plans**

23. Adopt a local control and accountability plan (LCAP) and update the plan by July 1 each year, after holding a public hearing, consulting with specified stakeholders, and using the template adopted by the State Board of Education (SBE). As part of the LCAP adoption and annual update to the LCAP, the governing body of the charter school shall separately adopt a local control funding formula budget overview for parents/guardians, based on the template developed by the SBE. (Education Code 47604.33, 47606.5, 52064, 52064.1)
24. If the charter school applies for federal and/or state categorical program funding through the state's consolidated application, establish a school site council to develop and annually review a school plan for student achievement, unless the school chooses to use its LCAP for this purpose (Education Code 64000-64001, 65000-65001)
25. Develop a comprehensive safety plan in accordance with Education Code 32282 and review and update the plan by March 1 each year (Education Code 47605)
26. Develop a transportation safety plan that includes procedures to ensure that a student is not left unattended on a school bus, student activity bus, youth bus, or child care motor vehicle and procedures for designating an adult chaperone, other than the driver, to accompany students on a school activity bus. In addition, ensure that each school bus, student activity bus, youth bus, or child care motor vehicle is equipped with a child safety alert system that requires the driver to either manually contact or scan the device, thereby prompting the driver to inspect the entirety of the interior of the vehicle before exiting, unless the student activity bus is exempted by law. (Education Code 39831.3; Vehicle Code 28160)

#### **Curriculum and Instruction**

27. Offer at least the number of instructional minutes required by law for the grade levels provided by the charter school (Education Code 47612.5)
28. If the charter school offers a kindergarten program, also offer a transitional kindergarten (TK) program to students in accordance with Education Code 48000
29. If the charter school serves students in grade 9, adopt a fair, objective, and transparent mathematics placement policy with specified components (Education Code 51224.7)
30. If the charter school serves students in any of grades 7-12, provide comprehensive sexual health education and human immunodeficiency virus (HIV) prevention education at least once in junior high or middle school and once in high school (Education Code 51931, 51934)
31. If the charter school serves students in any of grades 6-12, identify and implement methods of informing parents/guardians of human trafficking prevention resources (Education Code 49381)
32. If the charter school serves students in middle or high school and offers one or more courses in health education, include in those courses instruction in mental health, as specified (Education Code 51925-51929)
33. If the charter school serves students in grade 12, comply with the requirements for student completion and submission of the Free Application for Federal Student Aid and California Dream Act Application (Education Code 51225.7, 51225.8)
34. If the charter school is planning to hold a college or career fair, the charter school shall notify each apprenticeship program in the same county as the charter school with the planned date, time, and location of

the fair (Labor Code 3074.2)

35. If the charter school provides independent study, meet the requirements of Education Code 51745-51749.6, except that the school may offer courses required for graduation solely through independent study as an exception to Education Code 51745(e) (Education Code 47612.5, 51747.3; 5 CCR 11705)
36. Develop a plan for offering independent study to affected students pursuant to Education Code 46393 if the governing body of the charter school submits an affidavit pursuant to Education Code 46392 necessitated by an emergency condition that resulted in a school closure (Education Code 46392, 46393)
37. Accept and provide full or partial credit for coursework satisfactorily completed by a foster youth, homeless student, former juvenile court school student, child of a military family, migrant student, or a student participating in a newcomer program while attending another school (Education Code 51225.2)
38. Meet all statewide standards and conduct any statewide assessments applicable to noncharter public schools (Education Code 47605, 47612.5, 60605)

#### **Special Education**

39. Provide assistive technology devices in a student's home or other settings if the individualized education program team determines that such access is necessary. The charter school shall also provide an assistive technology device or comparable device to a student who enrolls in another local educational agency, for two months after the student leaves the charter school or until alternative arrangements can be made, whichever occurs first. (Education Code 56040.3)
40. If the charter school is an independent member of a special education local plan area and has a master contract with a nonpublic, nonsectarian school:
  - a. Pay the full amount of the tuition or fees for students with disabilities enrolled in programs or services provided pursuant to that contract (Education Code 56365)
  - b. Conduct at least one onsite visit to the nonpublic, nonsectarian school prior to a student's placement and at least once each school year (Education Code 56366.1)

#### **High School Graduation**

41. Exempt a foster youth, homeless student, former juvenile court school student, child of a military family, or migrant student who transfers between schools after the second year of high school, or a student participating in a newcomer program for newly immigrant students in grades 11-12, from any of the charter school's graduation requirements that exceed state requirements, unless the charter school determines that the student is reasonably able to complete the requirements by the end of the fourth year of high school (Education Code 51225.1, 51225.2)
42. Grant a high school diploma to any student who completed grade 12 in the 2003-04 through 2014-15 school year and met all applicable graduation requirements other than the passage of the high school exit examination (Education Code 51413)
43. Require students to meet the state minimum course requirements for graduation as specified in Education Code 51225.3, as well as any additional graduation requirements required by the governing body (Education Code 51225.3)

#### **Student Expression**

44. Allow a student to wear traditional tribal regalia or recognized objects of religious or cultural significance as an adornment at school graduation ceremonies, unless the charter school determines that an item is likely to cause a substantial disruption of, or material interference with, the ceremony (Education Code 35183.1)
45. Provide students the right to exercise freedom of speech and of the press including, but not limited to, the use of bulletin boards; the distribution of printed materials or petitions; the wearing of buttons, badges, and other insignia; and the right of expression in official publications (Education Code 48907, 48950)

#### **Staffing**

46. Require its teachers to hold a certificate, permit, or other document issued by the Commission on Teacher Credentialing (CTC) as required for the teacher's certificated assignment. Teachers employed by the charter school during the 2019-20 school year shall have until July 1, 2025 to obtain the required certificate required. (Education Code 47605, 47605.4)
47. If the charter school offers TK, require credentialed teachers first assigned to a TK class to meet one of three specified criteria establishing qualification for the position by August 1, 2023, and to maintain adult to student ratios as specified in Education Code 48000 (Education Code 48000)
48. Review potential misassignments and vacant positions in the charter school, including data from CTC, respond to the County Superintendent of Schools when necessary to show that an employee is legally authorized for an assignment, and correct any misassignments if notified by the County Superintendent that an assignment is not legally authorized (Education Code 44258.9)
49. Not hire any person who has been convicted of a violent or serious felony except as otherwise provided by law, and, if the charter school contracts with an entity for specified services, verify that any employee of that entity who interacts with students outside of the immediate supervision and control of the student's parent/guardian or a school employee has a valid criminal records summary, unless an exception applies (Education Code 44830.1, 45122.1, 45125.1)
50. Report to CTC any change in a certificated employee's employment status (dismissal, nonreelection, resignation, suspension, unpaid administrative leave for more than 10 days, retirement, or other decision not to employ or reemploy) as a result of an allegation of misconduct or while an allegation of misconduct is pending (Education Code 44030.5)
51. If the charter school chooses to make the state teachers' retirement plan and/or the public employees retirement system available to its employees, meet the requirements of Education Code 47611 (Education Code 47610)
52. Meet the requirements of Government Code 3540-3549.3 related to collective bargaining in public education employment (Education Code 47611.5)
53. If the charter school employs security officers and/or security officers work on the charter school campus, provide the latest course of training developed by the Bureau of Security and Investigative Services of the Department of Consumer Affairs in consultation with the Commission on Peace Officer Standards and Training, as specified (Education Code 38001.5; Business and Professions Code 7583.45)

#### **Parent/Guardian Involvement**

54. On a regular basis, consult with parents/guardians and teachers regarding the charter school's educational programs (Education Code 47605)
55. Notify parents/guardians of applicant students and currently enrolled students that parental involvement is not a requirement for acceptance to, or continued enrollment at, the charter school (Education Code 47605)
56. If 15 percent or more of the students at the charter school speak a single primary language other than English, provide all notices, reports, statements, or records sent to parents/guardians in English and in the primary language (Education Code 48985)

#### **Nutrition**

57. Provide breakfast and/or lunch free of charge during each school day to students requesting a meal regardless of the student's free or reduced-price meal eligibility. If the charter school participates in the National School Lunch Program and School Breakfast Program and is a very high poverty school, as defined, the charter school shall apply to operate a federal universal meal service provision, and upon approval, apply such service (Education Code 49501.5, 49564.3)
58. Not promote any food or beverage during the school day that does not comply with state nutritional standards pursuant to Education Code 49430-49434, and not participate in a corporate incentive program that offers free or discounted non-nutritious foods or beverages as rewards for students who reach certain

academic goals (Education Code 49431.9)

### **Student Health**

59. Adopt a policy on suicide prevention, intervention, and postvention for grades 7-12, and an age-appropriate policy for grades K-6, and review the policy at least every five years (Education Code 215)
60. If the charter school serves grades 7-12 and issues student identification cards, print the telephone numbers of the National Suicide Prevention Lifeline and the National Domestic Violence Hotline on the identification cards (Education Code 215.5)
61. Notify students and parents/guardians at least twice during the school year on how to initiate access to available student mental health services on campus or in the community (Education Code 49428)
62. Provide annual training on child abuse and neglect reporting requirements to employees and persons working on the charter school's behalf who are mandated reporters, within the first six weeks of each school year or within six weeks of employment (Education Code 44691)
63. If the charter school offers an athletic program, annually provide information sheets about concussions/head injuries and sudden cardiac arrest to athletes and their parents/guardians, which must be signed and returned to the school before the athlete initiates practice or competition. In the event that an athlete is suspected of sustaining a concussion or head injury, passes out, or faints during or immediately after participation in an athletic activity, the student shall be immediately removed from the activity for the remainder of the day and shall not be permitted to return to the activity until the student is evaluated by a licensed health care provider and receives written clearance to do so. (Education Code 33479-33479.5, 49475)
64. If the charter school offers an interscholastic athletic program, develop and post a written emergency action plan that describes procedures to be followed in the event of sudden cardiac arrest and other medical emergencies, acquire at least one automated external defibrillator (AED) for the school, and make the AED available at on-campus athletic activities or events (Education Code 35179.4, 35179.6)
65. If the charter school sponsors or hosts an on-campus event in or around a swimming pool that is not part of an interscholastic athletic program, provide for the presence of at least one adult with a valid certification of cardiopulmonary resuscitation training throughout the duration of the event (Education Code 35179.6)
66. Provide school nurses or other voluntary, trained personnel with emergency epinephrine auto-injectors of the type required pursuant to Education Code 49414 (Education Code 49414)
67. If the charter school chooses to make an opioid antagonist available to persons suffering, or reasonably believed to be suffering, from an opioid overdose, comply with the requirements of Education Code 49414.3, including, but not limited to, providing training to personnel who volunteer to administer the opioid antagonist

### **Student Conduct/Discipline**

68. Adopt a policy on bullying and cyberbullying prevention, post specified information on bullying and harassment prevention, and annually make CDE's online training module on bullying prevention available to school site certificated employees and other employees who have regular interaction with students (Education Code 234.4, 234.6, 32283.5)
69. Adopt and display a written policy on sexual harassment, include the policy as part of any orientation for new and continuing students, and post a poster notifying students of the policy (Education Code 231.5, 231.6)
70. Prohibit seclusion and behavioral restraint of students as a means of discipline, and only use such methods to control student behavior that poses a clear and present danger of serious physical harm to a student or others that cannot be immediately prevented by a less restrictive response (Education Code 49005-49006.4)
71. Neither recommend for expulsion a student in grades K-12 nor suspend a student in grades K-8 for disrupting school activities or otherwise willfully defying the authority of school personnel in the performance of their duties (Education Code 48901.1)
72. Upon request, provide a student who is suspended for two or more days with the homework assigned during

the period of suspension (Education Code 47606.2, 48913.5)

#### **Student and Parent/Guardian Records**

73. Not collect or solicit social security numbers or the last four digits of social security numbers from students or their parents/guardians unless otherwise required to do so by state or federal law (Education Code 49076.7)
74. Upon written request, not include the directory information of a student or the personal information of a parent/guardian, as defined, in the minutes of a meeting of the governing body (Education Code 49073.2)
75. If a student subject to compulsory full-time education is expelled or leaves the charter school without graduating or completing the school year for any reason, notify the Superintendent of the school district of the student's last known address within 30 days and, upon request, provide that district with a copy of the student's cumulative record, including a transcript of grades or report card, and health information (Education Code 47605)
76. If the charter school serves high school students, submit to the Student Aid Commission (CSAC), for use in the Cal Grant program, the grade point average (GPA) of all students in grade 12 and verification of high school graduation or its equivalent for students who graduated in the prior academic year. However, such information shall not be submitted when students opt out or are permitted by the rules of CSAC to provide test scores in lieu of the GPA. (Education Code 69432.9, 69432.92)
77. Upon receipt of government-issued documentation of a change of name or gender or, if such documentation is not available, upon request in accordance with the procedure in Education Code 49070, update, and reissue if requested, a former student's records to include the student's updated legal name or gender (Education Code 49062.5, 49070)

#### **Facilities**

78. Comply with the California Building Standards Code as adopted and enforced by the local building enforcement agency with jurisdiction over the area in which the charter school is located, unless the charter school facility meets either of the following conditions: (Education Code 47610, 47610.5)
  - a. The facility complies with the Field Act pursuant to Education Code 17280-17317 and 17365-17374.
  - b. The facility is exclusively owned or controlled by an entity that is not subject to the California Building Standards Code, including, but not limited to, the federal government.
79. If the charter school serves students in any of grades 6-12, stock the school's restrooms at all times with an adequate supply of menstrual products available and accessible free of cost in all women's restrooms, all-gender restrooms, and in at least one men's restroom (Education Code 35292.6)

#### **Finance**

80. Promptly respond to all reasonable inquiries from the district, the county office of education, or the Superintendent of Public Instruction (SPI), including, but not limited to, inquiries regarding the charter school's financial records (Education Code 47604.3)
81. Maintain written contemporaneous records that document all student attendance and make these records available for audit and inspection (Education Code 47612.5)
82. Identify and report to the SPI any portion of the charter school's average daily attendance that is generated through nonclassroom-based instruction, including, but not limited to, independent study, home study, work study, and distance and computer-based education (Education Code 47612.5, 47634.2; 5 CCR 11963.2)
83. Annually prepare and submit financial reports to the Board and the County Superintendent in accordance with the following reporting cycle:
  - a. By July 1, a preliminary budget for the current fiscal year. For a charter school in its first year of operation, financial statements submitted with the charter petition pursuant to Education Code 47605(g) will satisfy this requirement. (Education Code 47604.33)

- b. By December 15, an interim financial report for the current fiscal year reflecting changes through October 31. (Education Code 47604.33)
  - c. By March 15, a second interim financial report for the current fiscal year reflecting changes through January 31. (Education Code 47604.33)
  - d. By September 15, a final unaudited report for the full prior year. The report submitted to the Board shall include an annual statement of all the charter school's receipts and expenditures for the preceding fiscal year. (Education Code 42100, 47604.33)
  - e. By December 15, a copy of the charter school's annual, independent financial audit report for the preceding fiscal year, unless the charter school's audit is encompassed in the district's audit. The audit report shall also be submitted to the State Controller and CDE. (Education Code 47605)
84. If the charter school receives state facilities funding pursuant to the Leroy F. Greene School Facilities Act (Education Code 17070.10-17079.30), annually report a detailed list of all expenditures of state funds, and of the school's matching funds for completed projects, and submit an audit of completed facilities projects within one year of project completion (Education Code 41024)

**Accountability**

- 85. Annually adopt a school accountability report card (Education Code 47612; California Constitution, Article 16, Section 8.5)

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State References	Description
5 CCR 11700-11705	Independent study
5 CCR 11960-11969.10	Charter schools
5 CCR 4600-4670	Uniform complaint procedures
Bus. Code 7583.45	Training for security officers
CA Constitution Article 16, Section 8.5	Public finance; school accountability report card - <a href="https://simbli.eboardsolutions.com/SU/5WGGQeQCplusFH2CpiOCVLEpzQ==">https://simbli.eboardsolutions.com/SU/5WGGQeQCplusFH2CpiOCVLEpzQ==</a>
CA Constitution Article 9, Section 5	Common school system - <a href="https://simbli.eboardsolutions.com/SU/5LDHgapcLGqiftuxZapsIshQg==">https://simbli.eboardsolutions.com/SU/5LDHgapcLGqiftuxZapsIshQg==</a>
Corp. Code 5110-6910	Nonprofit public benefit corporations - <a href="https://simbli.eboardsolutions.com/SU/up9YZpTJb4gRf50HwlsIsh9Og==">https://simbli.eboardsolutions.com/SU/up9YZpTJb4gRf50HwlsIsh9Og==</a>
Ed. Code 1006	Prohibition against school district employees serving on county board of education - <a href="https://simbli.eboardsolutions.com/SU/Qnj8IKKU84qMv8ZX5ZPu1w==">https://simbli.eboardsolutions.com/SU/Qnj8IKKU84qMv8ZX5ZPu1w==</a>
Ed. Code 17070.10-17079.30	Leroy F. Greene School Facilities Act - <a href="https://simbli.eboardsolutions.com/SU/fu4PsUtUAb4qYYOY9breHg==">https://simbli.eboardsolutions.com/SU/fu4PsUtUAb4qYYOY9breHg==</a>
Ed. Code 17280-17317	Field Act; approval of plans and supervision of construction
Ed. Code 17365-17374	Field Act; fitness for occupancy; liability of board members
Ed. Code 215	Suicide prevention policies
Ed. Code 215.5	Student identification cards; inclusion of safety hotlines
Ed. Code 220	Prohibition of discrimination
Ed. Code 221.61	Posting of Title IX information on web site
Ed. Code 221.9	Sex equity in competitive athletics
Ed. Code 222	Reasonable accommodations; lactating students

Ed. Code 222.5	Pregnant and parenting students; notification of rights
Ed. Code 231.5-231.6	Sexual harassment policy
Ed. Code 234.4	Mandated policy on bullying prevention
Ed. Code 234.6	Bullying and harassment prevention information
Ed. Code 234.7	Student protections relating to immigration and citizenship status
Ed. Code 32282	School safety plans
Ed. Code 32283.5	Bullying; online training
Ed. Code 33479-33479.9	The Eric Parades Sudden Cardiac Arrest Prevention Act
Ed. Code 35179.4-35179.6	Interscholastic athletic programs, safety; swimming pool safety that is not part of interscholastic athletic program
Ed. Code 35183.1	Graduation ceremonies; tribal regalia or recognized object of religious/cultural significance
Ed. Code 35292.6	Stocking of menstrual products
Ed. Code 35330	Field trips and excursions; student fees
Ed. Code 38001.5	Training for security officers
Ed. Code 38080-38086	School meals
Ed. Code 39831.3	Transportation safety plan
Ed. Code 39843	Disciplinary action against bus driver; report to Department of Motor Vehicles
Ed. Code 41024	Report of expenditure of state facility funds
Ed. Code 42100	Annual statement of receipts and expenditures
Ed. Code 44030.5	Reporting change in employment status due to alleged misconduct
Ed. Code 44237	Criminal record summary
Ed. Code 44258.9	Monitoring of teacher assignments
Ed. Code 44691	Information on detection of child abuse; annual training
Ed. Code 44830.1	Certificated employees; conviction of a violent or serious felony
Ed. Code 45122.1	Classified employees; conviction of a violent or serious felony
Ed. Code 45125.1	Criminal records summary; employees of contracting entity
Ed. Code 46015	Accommodations for pregnant and parenting students; parental leave
Ed. Code 46390-46393	Emergency average daily attendance
Ed. Code 47600-47616.7	Charter Schools Act of 1992
Ed. Code 47634.2	Nonclassroom-based instruction
Ed. Code 47640-47647	Special education funding for charter schools
Ed. Code 47651	Apportionment of funds; charter schools
Ed. Code 48000	Minimum age of admission for kindergarten; transitional kindergarten
Ed. Code 48010-48011	Minimum age of admission (first grade)
Ed. Code 48206.3-48208	Students with temporary disabilities; individual instruction
Ed. Code 48850-48859	Education of foster youth and homeless students
Ed. Code 48901.1	Suspension and expulsion; willful defiance
Ed. Code 48907	Exercise of free expression; time, place and manner rules and regulations
Ed. Code 48913.5	Suspended students; homework assignments
Ed. Code 48950	Speech and other communication
Ed. Code 48985	Notices to parents in language other than English



Ed. Code 49005-49006.4	Seclusion and restraint
Ed. Code 49011	Student fees
Ed. Code 49014	Public School Fair Debt Collection Act
Ed. Code 49061	Definitions, directory information
Ed. Code 49062.5	Student records, name or gender change
Ed. Code 49070	Challenging student records
Ed. Code 49073.2	Privacy of student and parent/guardian personal information; minutes of board meeting
Ed. Code 49076.7	Student records; data privacy; social security numbers
Ed. Code 49110	Authority to issue work permits
Ed. Code 49381	Human trafficking prevention
Ed. Code 49414	Epinephrine auto-injectors
Ed. Code 49414.3	Administration of opioid antagonist
Ed. Code 49428	Notification of mental health services
Ed. Code 49430-49434	The Pupil Nutrition, Health, and Achievement Act of 2001
Ed. Code 49431.9	Prohibition of advertisement of non-nutritious foods
Ed. Code 49475	Health and safety; concussions and head injuries
Ed. Code 49501.5	Free breakfast and lunch to all students
Ed. Code 49557.5	Child Hunger Prevention and Fair Treatment Act of 2017
Ed. Code 49564	Meals for needy students
Ed. Code 49564.3	Provision of federal universal meal service
Ed. Code 49700-49701	Education of children of military families
Ed. Code 51224.7	Mathematics placement policy
Ed. Code 51225.1-51225.2	Exemption from local graduation requirements; acceptance of coursework
Ed. Code 51225.3	High school graduation requirements
Ed. Code 51225.6	Instruction in cardiopulmonary resuscitation
Ed. Code 51225.7-51225.8	Completion and submission of the Free Application for Federal Student Aid and California Dream Act Application
Ed. Code 51413	Diploma of graduation without passage of high school exit examination
Ed. Code 51745-51749.6	Independent study
Ed. Code 51925-51929	Mandatory mental health education
Ed. Code 51930-51939	California Healthy Youth Act
Ed. Code 52052	Accountability; numerically significant student subgroups
Ed. Code 52060-52077	Local control and accountability plan
Ed. Code 52075	Uniform complaint procedures
Ed. Code 56026	Special education
Ed. Code 56040.3	Availability of assistive technology device
Ed. Code 56145-56146	Special education services in charter schools
Ed. Code 56365-56366.12	Nonpublic, nonsectarian schools
Ed. Code 60600-60648.5	Assessment of academic achievement
Ed. Code 64000	Categorical programs included in consolidated application
Ed. Code 64001	School plan for student achievement; consolidated application programs

Ed. Code 65000-65001	School site councils
Ed. Code 69432.9-69432.92	Cal Grant program; notification of grade point average and high school graduation
Gov. Code 1090-1099	Prohibitions applicable to specified officers
Gov. Code 3540-3549.3	Educational Employment Relations Act
Gov. Code 3555-3559	Public employee communication, information and orientation
Gov. Code 54950-54963	The Ralph M. Brown Act
Gov. Code 6250-6270	California Public Records Act
Gov. Code 81000-91014	Political Reform Act of 1974
H&S Code 104420	Tobacco Use Prevention Education grant program
H&S Code 104559	Tobacco-free schools
Lab. Code 1198.5	Personnel records related to performance and grievance
Lab. Code 3074.2	Notice of college and career fairs
Pen. Code 1192.7	Definition of serious felony
Pen. Code 667.5	Definition of violent felony
Veh. Code 28160	Child safety alert system

#### **Federal References**

20 USC 1681-1688	Title IX of the Education Amendments of 1972; discrimination based on sex
20 USC 6311	State plan
20 USC 7221-7221j	Charter schools
34 CFR 200.1-200.78	Accountability
42 USC 11431-11435	McKinney-Vento Homeless Assistance Act

#### **Description**

#### **Management Resources References**

Attorney General Opinion	104 Ops.Cal.Atty.Gen. 66 (2021)
Attorney General Opinion	101 Ops.Cal.Atty.Gen. 92 (2018)
Attorney General Opinion	78 Ops.Cal.Atty.Gen. 297 (1995)
Attorney General Opinion	89 Ops.Cal.Atty.Gen. 166 (2006)
Attorney General Opinion	80 Ops.Cal.Atty.Gen. 52 (1997)
CA Department of Education Publication	California School Accounting Manual
CA Office of Administrative Hearings Decisions	<i>Student v. Horizon Instructional Systems Charter School</i> , (2012) OAH Case No. 2011060763
California Department of Education Publication	Pupil Fees, Deposits, and Other Charges, Fiscal Management Advisory 20-01, July 23, 2020
California Dept. of Pesticide Reg. Publication	School District Integrated Pest Management Plan Template
California Interscholastic Federation Publication	<i>Pursuing Victory with Honor</i> , 1999
Court Decision	<i>Ridgecrest Charter School v. Sierra Sands Unified School District</i> , (2005) 130 Cal.App.4th 986
CSBA Publication	<i>Charter Schools: A Guide for Governance Teams</i> , rev. 2016
CSBA Publication	<i>Charter Schools in Focus, Issue 2: Ensuring Effective Oversight</i> , Governance Brief, October 2017
CSBA Publication	<i>Uncharted Waters: Recommendations for Prioritizing Student Achievement and Effective Governance in California's Charter Schools</i> , September 2018

#### **Description**

U.S. DOE Guidance	Charter Schools Program: Title V, Part B of the ESEA, Nonregulatory Guidance, January 2014
Website	U.S. Department of Agriculture - <a href="https://simbli.eboardsolutions.com/SU/RslshJVkZjGiBHO8TX9tA3tqQ==">https://simbli.eboardsolutions.com/SU/RslshJVkZjGiBHO8TX9tA3tqQ==</a>
Website	National Suicide Prevention Lifeline - <a href="https://simbli.eboardsolutions.com/SU/yAd89LtBVSiNaH2almpg2Q==">https://simbli.eboardsolutions.com/SU/yAd89LtBVSiNaH2almpg2Q==</a>
Website	National Domestic Violence Hotline - <a href="https://simbli.eboardsolutions.com/SU/d1fBFpjosh4vVBXfU68zMWg==">https://simbli.eboardsolutions.com/SU/d1fBFpjosh4vVBXfU68zMWg==</a>
Website	California State Teachers Retirement System - <a href="https://simbli.eboardsolutions.com/SU/dDkW9gdO2YplusqCVo1qG2vslshw==">https://simbli.eboardsolutions.com/SU/dDkW9gdO2YplusqCVo1qG2vslshw==</a>
Website	California Public Employees Retirement System - <a href="https://simbli.eboardsolutions.com/SU/BtrWsdRenb5z2ZZethXOCw==">https://simbli.eboardsolutions.com/SU/BtrWsdRenb5z2ZZethXOCw==</a>
Website	California Department of General Services, Office of Administrative Hearings - <a href="https://simbli.eboardsolutions.com/SU/hkXUvTmkSbRSTlh3V79tXg==">https://simbli.eboardsolutions.com/SU/hkXUvTmkSbRSTlh3V79tXg==</a>
Website	California Commission on Teacher Credentialing - <a href="https://simbli.eboardsolutions.com/SU/Eg0pluss7NDrgK1KmPo9MgqplusA==">https://simbli.eboardsolutions.com/SU/Eg0pluss7NDrgK1KmPo9MgqplusA==</a>
Website	California Commission on Peace Officer Standards and Training - <a href="https://simbli.eboardsolutions.com/SU/T42f3sLyPIGPzJCTWmplusqxA==">https://simbli.eboardsolutions.com/SU/T42f3sLyPIGPzJCTWmplusqxA==</a>
Website	California Bureau of Security and Investigative Services - <a href="https://simbli.eboardsolutions.com/SU/7cVjGFEMAXplusS8ldHUHceYQ==">https://simbli.eboardsolutions.com/SU/7cVjGFEMAXplusS8ldHUHceYQ==</a>
Website	California State Controller - <a href="https://simbli.eboardsolutions.com/SU/P16GQ6rhv8oslqGwli7phA==">https://simbli.eboardsolutions.com/SU/P16GQ6rhv8oslqGwli7phA==</a>
Website	California Department of Pesticide Regulation - <a href="https://simbli.eboardsolutions.com/SU/oAOBdjd0jGZedpck5jhJiw==">https://simbli.eboardsolutions.com/SU/oAOBdjd0jGZedpck5jhJiw==</a>
Website	California Student Aid Commission - <a href="https://simbli.eboardsolutions.com/SU/YTrTI0NffiZjZQWhb3fewg==">https://simbli.eboardsolutions.com/SU/YTrTI0NffiZjZQWhb3fewg==</a>
Website	National Association of Charter School Authorizers - <a href="https://simbli.eboardsolutions.com/SU/9nzhQG5X2VVH42kMInO6kg==">https://simbli.eboardsolutions.com/SU/9nzhQG5X2VVH42kMInO6kg==</a>
Website	California Charter Schools Association - <a href="https://simbli.eboardsolutions.com/SU/aplushtDM8pluszN2tpwTckx11kA==">https://simbli.eboardsolutions.com/SU/aplushtDM8pluszN2tpwTckx11kA==</a>
Website	California Department of Education, Charter Schools - <a href="https://simbli.eboardsolutions.com/SU/PdGgkCs2YZ3fwPslshshoGe7IQ==">https://simbli.eboardsolutions.com/SU/PdGgkCs2YZ3fwPslshshoGe7IQ==</a>
Website	California Interscholastic Federation - <a href="https://simbli.eboardsolutions.com/SU/QthhhDMKplusJ3akA18GRP72g==">https://simbli.eboardsolutions.com/SU/QthhhDMKplusJ3akA18GRP72g==</a>
Website	California Office of the Attorney General - <a href="https://simbli.eboardsolutions.com/SU/5qNslsh5DoKuytasYcv9khGiA==">https://simbli.eboardsolutions.com/SU/5qNslsh5DoKuytasYcv9khGiA==</a>
Website	CSBA - <a href="https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==">https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==</a>
Website	U.S. Department of Education - <a href="https://simbli.eboardsolutions.com/SU/XcSsJimoslsh3XhJKy4tplus7wplusA==">https://simbli.eboardsolutions.com/SU/XcSsJimoslsh3XhJKy4tplus7wplusA==</a>

**Cross References**

**Description**

0420.4	Charter School Authorization - <a href="https://simbli.eboardsolutions.com/SU/TvsK7pvvQ44IGpAB6Nbs8Q==">https://simbli.eboardsolutions.com/SU/TvsK7pvvQ44IGpAB6Nbs8Q==</a>
0420.4	Charter School Authorization - <a href="https://simbli.eboardsolutions.com/SU/SCpk29slsh1062j6plus9a3z9sRg==">https://simbli.eboardsolutions.com/SU/SCpk29slsh1062j6plus9a3z9sRg==</a>
0420.42	Charter School Renewal - <a href="https://simbli.eboardsolutions.com/SU/3jdsMxuez4RJ6nLslsh9E5QrQ==">https://simbli.eboardsolutions.com/SU/3jdsMxuez4RJ6nLslsh9E5QrQ==</a>
0420.43	Charter School Revocation - <a href="https://simbli.eboardsolutions.com/SU/XB47BhplusfEYplus4Zly83Lou9g==">https://simbli.eboardsolutions.com/SU/XB47BhplusfEYplus4Zly83Lou9g==</a>

0460 Local Control And Accountability Plan -  
<https://simbli.eboardsolutions.com/SU/2qDbRoM9LlslshnrmiReAkDA==>

0460 Local Control And Accountability Plan -  
<https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIzz7MiqzG8Q==>

0500 Accountability -  
<https://simbli.eboardsolutions.com/SU/PLPvXslshWqsZ5tlZLzl4U9A==>

1312.3 Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/trYFVpB6mtnrFEznOU5Nyw==>

1312.3 Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/vg16byuXChvBplusv2vK49B4Q==>

1312.3-E PDF(1) Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/mRYG8UhkShslshmbXlslsheHD3ug==>

1312.3-E PDF(2) Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/oHplusvkUIEOvE4q43jqdlcplusQ==>

1431 Waivers -  
<https://simbli.eboardsolutions.com/SU/puNrua2zslshcHN682zuqVIXA==>

6162.51 State Academic Achievement Tests -  
<https://simbli.eboardsolutions.com/SU/t8QjshnSpASQqkZmcpslshAQ1A==>

6162.51 State Academic Achievement Tests -  
<https://simbli.eboardsolutions.com/SU/5GAhpH2hslshV9fKDGTYhoguQ==>

7160 Charter School Facilities -  
<https://simbli.eboardsolutions.com/SU/hvTSaslshbZfslsh7ais0zlYgASg==>

7160 Charter School Facilities -  
<https://simbli.eboardsolutions.com/SU/ftkplusCj9GtyctdmDGCOJlw==>

**Exhibit 1113-E(1): District And School Web Sites**

Status: DRAFT

Original Adopted Date: Pending

**MATERIALS REQUIRED TO BE POSTED ON DISTRICT WEB SITE**

**Materials to Prominently Display**

The following must be posted in a prominent location on the district's web site, such as on the home page when required by law:

1. The district's local control and accountability plan (LCAP), any updates or revisions to the LCAP, and the local control funding formula budget overview (Education Code 52064.1, 52065). See AR 0460 - Local Control and Accountability Plan.
2. A direct link to the current board agenda containing the time and location of the meeting and a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session, or a link to the district's agenda management platform where the current agenda shall be the first available (Government Code 54954.2, 54956). Post at least 72 hours before a regular board meeting or 24 hours before a special meeting. See BB 9320 - Meetings and Notices and BB 9322 - Agenda/Meeting Materials.
3. The district's policy on student suicide prevention including, for grades K-6, the age appropriateness of the policy (Education Code 234.6). See BP 5141.52 - Suicide Prevention.
4. The district's policies and procedures prohibiting discrimination, harassment, student sexual harassment, intimidation, bullying, and cyberbullying, including a section on social media bullying that includes all of the references described in Education Code 234.6 as possible forums for social media (Education Code 234.6). See AR 5131.2 - Bullying and AR 5145.3 - Nondiscrimination/Harassment.
5. The district's policy on preventing and responding to hate violence, if the district has adopted such a policy (Education Code 234.6). See BP 5145.9 - Hate-Motivated Behavior.
6. The definition of discrimination and harassment based on sex as described in Education Code 230, including the rights set forth in Education Code 221.8 (Education Code 234.6). See AR 5145.3 - Nondiscrimination/Harassment.
7. Information regarding Title IX prohibitions against discrimination based on a student's sex, gender, gender identity, pregnancy, and parental status, including the name and contact information of the Title IX Coordinator, the rights of students and the public as specified in Education Code 221.8, the responsibilities of the district under Title IX, web links to information about those rights and responsibilities on the web sites of the Office for Equal Opportunity and the U.S. Department of Education's Office for Civil Rights, a description of how to file a complaint of noncompliance under Title IX with specified components, and a link to Title IX information posted on the California Department of Education's (CDE) web site (Education Code 221.6, 221.61, 234.6; 34 CFR 106.8). See AR 5145.3 - Nondiscrimination/Harassment and AR 5145.7 - Sexual Harassment.
8. A link to statewide CDE-compiled resources, including community-based organizations, that provide support to youth who have been subjected to school-based discrimination, harassment, intimidation, or bullying and to their families (Education Code 234.5, 234.6). See AR 5145.3 - Nondiscrimination/Harassment.
9. Posters published by the California Department of Fair Employment and Housing (DFEH) including, "California Law Prohibits Workplace Discrimination and Harassment," and for districts with five or more employees, "Transgender Rights in the Workplace," "Your Rights and Obligations as a Pregnant Employee," and "Family Care and Medical Leave and Pregnancy Disability Leave" (Government Code 12950). See AR 4030 - Nondiscrimination in Employment and AR 4161.8/4261.8/4361.8 - Family Care and Medical Leave.
10. If the district has formed a community facilities district (Mello-Roos district) for the acquisition or improvement of school facilities, a copy of the annual report for the fiscal year if requested pursuant to Government Code 53343.1, the report provided to the California Debt and Investment Advisory Commission pursuant to

Government Code 53359.5, and the report provided to the State Controller's office pursuant to Government Code 12463.2 (Government Code 53343.2). Post within seven months after the last day of the fiscal year. See BP 7212 - Mello-Roos Districts.

### Other Postings

The following materials are also required to be posted on the district web site. However, there are no specific requirements related to where they are posted on the web site.

1. The Special Education Local Plan Area's approved comprehensive local plan for special education, annual budget plan, annual service plan, and annual assurances support plan and any updates or revisions to the plans (Education Code 56205.5). See AR 0430 - Comprehensive Local Plan for Special Education.
2. The district's nondiscrimination policy and regulation, including the complaint procedure and the compliance coordinator's contact information (34 CFR 100.6, 106.8). See BP 0410 - Nondiscrimination in District Programs and Activities and AR 4030 - Nondiscrimination in Employment.
3. Training materials used to train the Title IX Coordinator, investigator(s), decisionmaker(s), and any person(s) who facilitate an informal resolution process in response to a Title IX sexual harassment complaint (34 CFR 106.45). See AR 4119.12/4219.12/4319.12 - Title IX Sexual Harassment Complaint Procedures and AR 5145.71 - Title IX Sexual Harassment Complaint Procedures.
4. Contact information for the district's liaison(s) for homeless students and other persons as required by Education Code 48852.6, and information regarding the educational rights and resources available to persons experiencing homelessness (Education Code 48852.6). See AR 6173 - Education for Homeless Children.
5. For all schools offering competitive athletics, the total enrollment of the school classified by gender, the number of students enrolled at the school who participate in competitive athletics classified by gender, and the number of boys' and girls' teams classified by sport and by competition level (Education Code 221.9). The information shall be posted at the end of the school year on the school's web site or, if the school does not have a web site, on the district's web site. See AR 6145.2 - Athletic Competition.
6. If the district has interdistrict attendance agreement(s), the procedures and timelines for requesting an interdistrict transfer permit, including, but not limited to, a link to the board's policy on interdistrict attendance, the date that the district will begin accepting applications, reasons that the district may approve/deny the request, the process for appeal, that failure to meet timelines will be deemed an abandonment of the request, and the condition under which an existing interdistrict transfer permit may be revoked or rescinded (Education Code 46600.2). See AR 5117 - Interdistrict Transfer.
7. If the district has elected to be a school district of choice, application information including, at a minimum, any applicable form, the timeline for a transfer, and an explanation of the selection process (Education Code 48301). See AR 5117 - Interdistrict Transfer.
8. For districts that offer grade 9, the district's policy and protocols related to student placement in mathematics courses (Education Code 51224.7). See AR 6152.1 - Placement in Mathematics Courses.
9. The section(s) of the district's employee code of conduct addressing interactions with students (Education Code 44050). Post these section(s) or a link to them on each school's web site or, if a school does not have its own web site, on the district's web site in a manner that is accessible to the public without a password. See BP 4119.21/4219.21/4319.21 - Professional Standards and BP 4119.24/4219.24/4319.24 - Maintaining Appropriate Adult-Student Interactions.
10. The district's meal payment collection policy and procedures (U.S. Department of Agriculture (USDA) Memorandum SP 46-2016). See BP/AR 3551 - Food Services Operations/Cafeteria Fund.
11. If the district includes information about the free and reduced-priced meal program on its web site, a nondiscrimination statement about the district's status as an equal opportunity provider and the address of the agency with responsibility to handle complaints made against the district (USDA FNS Instruction 113-1). For the required wording of the statement, see E 3555 - Nutrition Program Compliance.
12. The school's or district's integrated pest management plan, whenever a school chooses to use a pesticide not exempted pursuant to Education Code 17610.5 (Education Code 17611.5). Post on the school's web site or, if

the school does not have a web site, then on the district's web site. See AR 3514.2 Integrated Pest Management.

13. When the California Environmental Quality Act requires an environmental impact report, negative declaration, or mitigated negative declaration, those environmental review documents, public notice of the preparation and availability of such documents within a reasonable period of time prior to certification of the environmental impact report, adoption of a negative declaration, or determination that a proposed subsequent project will have no additional significant effect on the environment, and specified notices when written requests for notices have been filed (Public Resources Code 21082.1, 21092, 21092.2).
14. When a citizens' oversight committee is formed after the approval of a bond under the 55 percent majority threshold, the committee's minutes, documents received, and reports issued (Education Code 15280). See AR 7214 - General Obligation Bonds.
15. Copy of each school's school accountability report card, on or before February 1 of each year (Education Code 35258). See BP 0510 - School Accountability Report Card.
16. Results of the Western Association of Schools and Colleges (WASC) or other accrediting agency's inspection of a school, within 60 days of receiving the results. (This notification could be made in writing to parents/guardians instead of or in addition to posting the results on the district's web site.) In addition, if a school loses its WASC or other agency's accreditation, the district and school shall post on their web sites a notice of the loss of accreditation and potential consequences (Education Code 35178.4). See BP 6190 - Evaluation of the Instructional Program.

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State References	Description
Bus. Code 22580-22582	Privacy Rights for California Minors in the Digital World - <a href="https://simbli.eboardsolutions.com/SU/XpZUgtS77ETvzOJMtcapFA==">https://simbli.eboardsolutions.com/SU/XpZUgtS77ETvzOJMtcapFA==</a>
Bus. Code 22584-22585	Student Online Personal Information Protection Act - <a href="https://simbli.eboardsolutions.com/SU/EnauJhpluaffvcCQodyGJjng==">https://simbli.eboardsolutions.com/SU/EnauJhpluaffvcCQodyGJjng==</a>
Bus. Code 22586-22587	Early Learning Personal Information Protection Act - <a href="https://simbli.eboardsolutions.com/SU/HVBisqFqyGv3GFCCOYAFARQ==">https://simbli.eboardsolutions.com/SU/HVBisqFqyGv3GFCCOYAFARQ==</a>
Ed. Code 35182.5	Contracts for advertising
Ed. Code 35258	Internet access to school accountability report cards
Ed. Code 48852.6	Information regarding homelessness
Ed. Code 48907	Exercise of free expression; time, place and manner rules and regulations
Ed. Code 48950	Speech and other communication
Ed. Code 49061	Definitions, directory information
Ed. Code 49073	Release of directory information
Ed. Code 60048	Commercial brand names, contracts or logos
Gov. Code 11135	Nondiscrimination; accessibility to state web sites - <a href="https://simbli.eboardsolutions.com/SU/PcUFWeMcCJnzBrKAL0EtFQ==">https://simbli.eboardsolutions.com/SU/PcUFWeMcCJnzBrKAL0EtFQ==</a>
Gov. Code 12950	California Department of Fair Employment and Housing posters
Gov. Code 3307.5	Publishing identity of public safety officers
Gov. Code 6254.21	Publishing addresses and telephone numbers of officials
Gov. Code 6254.24	Definition of public safety official
Pen. Code 14029.5	Prohibition against publishing personal information of person in witness protection program
Pub. Res. Code 21082.1	California Environmental Quality Act environmental review documents

Pub. Res. Code 21092  
Pub. Res. Code 21092.2

**Federal References**

16 CFR 312.1-312.12  
17 USC 101-122  
17 USC 504  
20 USC 1232g  
29 USC 705  
29 USC 794  
34 CFR 104.1-104.61  
34 CFR 99.1-99.67  
42 USC 12101-12213

**Management Resources References**

CA Dept of Fair Employment and Housing  
Publication  
CA Dept of Fair Employment and Housing  
Publication  
CA Dept of Fair Employment and Housing  
Publication  
CA Dept of Fair Employment and Housing  
Publication  
Court Decision  
Court Decision  
U.S. Department of Agriculture Publication  
U.S. Department of Justice Publication  
U.S. DOE Office For Civil Rights Publication  
U.S. DOE Office for Civil Rights Publication  
Website  
Website  
Website  
Website  
Website  
Website  
Website  
Website  
Website

California Environmental Quality Act environmental review documents  
California Environmental Quality Act environmental review documents

**Description**

Children's Online Privacy Protection Act  
Subject matter and scope of copyright  
Penalties for copyright infringement  
Family Educational Rights and Privacy Act (FERPA) of 1974  
Definitions; Vocational Rehabilitation Act  
Rehabilitation Act of 1973; Section 504  
Nondiscrimination on the basis of disability  
Family Educational Rights and Privacy  
Americans with Disabilities Act

**Description**

Family Care and Medical Leave and Pregnancy Disability Leave  
California Law Prohibits Workplace Discrimination and Harassment  
Transgender Rights in the Workplace  
Your Rights and Obligations as a Pregnant Employee  
Aaris v. Las Virgenes Unified School District, (1998) 64 Cal.App.4th 1112  
City of San Jose v. Superior Court, (2017) 2 Cal.5th 608  
Unpaid Meal Charges: Local Meal Charge Policies, SP 46-2016, July 2016  
Accessibility of State and Local Government Websites to People with  
Disabilities, June 2003  
Dear Colleague Letter, May 26, 2011  
Joint Dear Colleague Letter: Electronic Book Readers, June 29, 2010  
Governor's Office of Planning and Research, The California Environmental  
Quality Act -  
<https://simbli.eboardsolutions.com/SU/n5xh7yqpDOayP5DToPda0A==>  
California Department of Education, Web Accessibility Standards -  
<https://simbli.eboardsolutions.com/SU/ZXERSvILs5Tm5Y5TnRi4NA==>  
California School Public Relations Association -  
<https://simbli.eboardsolutions.com/SU/csB0m6f7E6wVaFPfZWZFcw==>  
U.S. Department of Justice, Civil Rights Division, Disability Rights Section -  
<https://simbli.eboardsolutions.com/SU/9sZBTK5qxS65pFYo7h6ktA==>  
World Wide Web Consortium, Web Accessibility Initiative -  
<https://simbli.eboardsolutions.com/SU/bidXfpUpluS7mVvEQmsT1yhA==>  
CSBA -  
<https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==>  
U.S. Department of Education, Office for Civil Rights -  
<https://simbli.eboardsolutions.com/SU/xmCPrTcoZle111WmbX10Vg==>  
California Department of Fair Employment and Housing -  
<https://simbli.eboardsolutions.com/SU/RRvNseNogmlnMLyl8K40jw==>



**Cross References**

	<b>Description</b>
0000	Vision - <a href="https://simbli.eboardsolutions.com/SU/EjshlvX3cBlfvr97slsh9clCdbg==">https://simbli.eboardsolutions.com/SU/EjshlvX3cBlfvr97slsh9clCdbg==</a>
0410	Nondiscrimination In District Programs And Activities - <a href="https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==">https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==</a>
0440	District Technology Plan - <a href="https://simbli.eboardsolutions.com/SU/NWvKCCNtwB4IJ8mzvnBqFQ==">https://simbli.eboardsolutions.com/SU/NWvKCCNtwB4IJ8mzvnBqFQ==</a>
0440	District Technology Plan - <a href="https://simbli.eboardsolutions.com/SU/5QxQchQ88plusDqrl1LoSirA==">https://simbli.eboardsolutions.com/SU/5QxQchQ88plusDqrl1LoSirA==</a>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnmiReAkDA==">https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnmiReAkDA==</a>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIZZ7MiqzG8Q==">https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIZZ7MiqzG8Q==</a>
0500	Accountability - <a href="https://simbli.eboardsolutions.com/SU/PLPvXslshWqsZ5tZLz14U9A==">https://simbli.eboardsolutions.com/SU/PLPvXslshWqsZ5tZLz14U9A==</a>
0510	School Accountability Report Card - <a href="https://simbli.eboardsolutions.com/SU/k17vjiUaefQ7sGtl7D7qcg==">https://simbli.eboardsolutions.com/SU/k17vjiUaefQ7sGtl7D7qcg==</a>
1100	Communication With The Public - <a href="https://simbli.eboardsolutions.com/SU/8DXSbhkslshAltVlNia9vnREg==">https://simbli.eboardsolutions.com/SU/8DXSbhkslshAltVlNia9vnREg==</a>
1112	Media Relations - <a href="https://simbli.eboardsolutions.com/SU/q1qotcOGi3NslshyL37IZ1Rww==">https://simbli.eboardsolutions.com/SU/q1qotcOGi3NslshyL37IZ1Rww==</a>
1312.3	Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/trYFVpB6mtnrFEznOU5Nyw==">https://simbli.eboardsolutions.com/SU/trYFVpB6mtnrFEznOU5Nyw==</a>
1312.3	Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/vg16byuXChvBplusv2vK49B4Q==">https://simbli.eboardsolutions.com/SU/vg16byuXChvBplusv2vK49B4Q==</a>
1312.3-E PDF(1)	Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/mRYG8UhkShslshmbXlslsheHD3ug==">https://simbli.eboardsolutions.com/SU/mRYG8UhkShslshmbXlslsheHD3ug==</a>
1312.3-E PDF(2)	Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/oHplusvkUIEQvE4q43jqdlcplusQ==">https://simbli.eboardsolutions.com/SU/oHplusvkUIEQvE4q43jqdlcplusQ==</a>
1325	Advertising And Promotion - <a href="https://simbli.eboardsolutions.com/SU/eAElh6U5k3Aplus4plusEv1JQRGQ==">https://simbli.eboardsolutions.com/SU/eAElh6U5k3Aplus4plusEv1JQRGQ==</a>
1340	Access To District Records - <a href="https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVP1yYk18A==">https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVP1yYk18A==</a>
1340	Access To District Records - <a href="https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==">https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==</a>
3290	Gifts, Grants And Bequests - <a href="https://simbli.eboardsolutions.com/SU/eCJ1M7JbMFAZU0qNI2dnQ==">https://simbli.eboardsolutions.com/SU/eCJ1M7JbMFAZU0qNI2dnQ==</a>
3311	Bids - <a href="https://simbli.eboardsolutions.com/SU/9TsWRinplust6tflshJfEE6fQwQ==">https://simbli.eboardsolutions.com/SU/9TsWRinplust6tflshJfEE6fQwQ==</a>
3311	Bids - <a href="https://simbli.eboardsolutions.com/SU/aslshqEbX8YLY4U5yMVLlbcKA==">https://simbli.eboardsolutions.com/SU/aslshqEbX8YLY4U5yMVLlbcKA==</a>
3513.3	Tobacco-Free Schools - <a href="https://simbli.eboardsolutions.com/SU/M92AXslgWyXlCseF4XRksw==">https://simbli.eboardsolutions.com/SU/M92AXslgWyXlCseF4XRksw==</a>
3513.3	Tobacco-Free Schools - <a href="https://simbli.eboardsolutions.com/SU/I9tCbSlrGFgTSoplusgNFvAg==">https://simbli.eboardsolutions.com/SU/I9tCbSlrGFgTSoplusgNFvAg==</a>
3515.3	District Police/Security Department - <a href="https://simbli.eboardsolutions.com/SU/XJDeslshFQtf94vBjBWY0nk0g==">https://simbli.eboardsolutions.com/SU/XJDeslshFQtf94vBjBWY0nk0g==</a>
3515.7	Firearms On School Grounds - <a href="https://simbli.eboardsolutions.com/SU/pTyplusQjvU6KlLapluspcPiWdiA==">https://simbli.eboardsolutions.com/SU/pTyplusQjvU6KlLapluspcPiWdiA==</a>

3516 Emergencies And Disaster Preparedness Plan -  
<https://simbli.eboardsolutions.com/SU/X9uyAX4h0xyYgyCqcGcNslshg==>

3516 Emergencies And Disaster Preparedness Plan -  
<https://simbli.eboardsolutions.com/SU/L9dvrMHikHOaGsXfvsPqZg==>

3516.5 Emergency Schedules -  
<https://simbli.eboardsolutions.com/SU/v7OStqWNcdCCmQvAjYrjnA==>

3551 Food Service Operations/Cafeteria Fund -  
<https://simbli.eboardsolutions.com/SU/hCslshVlhOhslshPnrhchaV17Q7w==>

3551 Food Service Operations/Cafeteria Fund -  
<https://simbli.eboardsolutions.com/SU/yq9rP2MWc0tAS92plusV3MQDQ==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/slshnptNHdcnJJ1UwtmT9FEQ==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/lzWOcxSBezQvqmAKVy9wWA==>

4030 Nondiscrimination In Employment -  
<https://simbli.eboardsolutions.com/SU/7lvD5EZ4anxg3plusLeC9Ky9g==>

4030 Nondiscrimination In Employment -  
<https://simbli.eboardsolutions.com/SU/Y02LyUorYxL3fkDbuDvUg==>

4040 Employee Use Of Technology -  
<https://simbli.eboardsolutions.com/SU/dyUVkzslshlsDr5sEn9ifk2g==>

4040 Employee Use Of Technology -  
<https://simbli.eboardsolutions.com/SU/3Tpxg7UoLMV3pluseRxnHspgg==>

4119.21 Professional Standards -  
<https://simbli.eboardsolutions.com/SU/i2GqRrv3ky3d0Z2uvGEO9w==>

4119.21-E PDF(1) Professional Standards -  
<https://simbli.eboardsolutions.com/SU/WxGmplus9gp7YqLoub3tuhKQ==>

4119.23 Unauthorized Release Of Confidential/Privileged Information -  
<https://simbli.eboardsolutions.com/SU/oClryXiNWyF1HylSkDUdfQ==>

4131 Staff Development -  
<https://simbli.eboardsolutions.com/SU/EbS5MKtBzWk8pluss0cslshd7Dpw==>

4131 Staff Development -  
<https://simbli.eboardsolutions.com/SU/8z4Tj6BYftXdGjKin6tNwQ==>

4132 Publication Or Creation Of Materials -  
<https://simbli.eboardsolutions.com/SU/mMCHLGSjESPgysh6wEplus0gwA==>

4161.8 Family Care And Medical Leave -  
<https://simbli.eboardsolutions.com/SU/Gx9uwl82UXEU5pwP9NB0FA==>

4219.21 Professional Standards -  
<https://simbli.eboardsolutions.com/SU/ag05gt1MRC5fEplusQ8Ddfixg==>

4219.21-E PDF(1) Professional Standards - Code Of Ethics -  
<https://simbli.eboardsolutions.com/SU/YLqRCiplusdkzr68iplusc4slshkr8Q==>

4219.23 Unauthorized Release Of Confidential/Privileged Information -  
<https://simbli.eboardsolutions.com/SU/v3GZviSdd9pBHkcaXkpoiA==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/WJJuU4yy3bsiwjhrPTPjGA==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/plusBDwWyxi0dSQzFnelsBS0g==>

4232 Publication or Creation of Materials -  
<https://simbli.eboardsolutions.com/SU/3dtcAywLpNq09plusiDYIQaw==>

4261.8 Family Care And Medical Leave -  
<https://simbli.eboardsolutions.com/SU/FZL4ipluspluszjdQsjOJWu5nLQQ==>

4319.21 Professional Standards -  
<https://simbli.eboardsolutions.com/SU/S5DtGPHplusUThO0vMmPkNzCQ==>

4319.21-E PDF(1) Professional Standards -  
<https://simbli.eboardsolutions.com/SU/T4vVEKMYFJ191NplusSPdsplushQ==>

4319.23 Unauthorized Release Of Confidential/Privileged Information -  
<https://simbli.eboardsolutions.com/SU/73pNAYZtZIOK6RwZW5ARew==>

4331 Staff Development -  
<https://simbli.eboardsolutions.com/SU/yFDsGVdBzwMzICq3yGQFJw==>

4331 Staff Development -  
<https://simbli.eboardsolutions.com/SU/9r5Ki8NE6h2M6pxcfXpKLw==>

4332 Publication or Creation of Materials -  
<https://simbli.eboardsolutions.com/SU/WQraiB1TMOocgA8lWoZglg==>

4361.8 Family Care And Medical Leave -  
<https://simbli.eboardsolutions.com/SU/5W36c7sdZrqeHjFm6slshplusW7w==>

5022 Student And Family Privacy Rights -  
<https://simbli.eboardsolutions.com/SU/Swwhk4l8lUesK1ixBLdpQQ==>

5022 Student And Family Privacy Rights -  
<https://simbli.eboardsolutions.com/SU/2CT7mRapJM4ONeZTpyql5g==>

5125 Student Records -  
<https://simbli.eboardsolutions.com/SU/HyfN0plcd5eDFqltRBzDZw==>

5125 Student Records -  
<https://simbli.eboardsolutions.com/SU/kUqrj6x0dMbXAx3JhjTplusFA==>

5125.1 Release Of Directory Information -  
<https://simbli.eboardsolutions.com/SU/z21OmTMvE6BucI5o90liKA==>

5125.1 Release Of Directory Information -  
<https://simbli.eboardsolutions.com/SU/zOkG6YyVXFohxrlTjgg1fA==>

5125.1-E PDF(1) Release Of Directory Information -  
<https://simbli.eboardsolutions.com/SU/plusSTC2G3WGAP2KQq85rEpnA==>

5131.2 Bullying -  
<https://simbli.eboardsolutions.com/SU/AYqXsWTOrcY6rSNQe8yCvA==>

5131.2 Bullying -  
<https://simbli.eboardsolutions.com/SU/hOYvS8mslsh757neKslshslshNFKPww==>

6020 Parent Involvement -  
<https://simbli.eboardsolutions.com/SU/N2PPFuWYWAckwqnvjPRYtA==>

6020 Parent Involvement -  
<https://simbli.eboardsolutions.com/SU/4vy0UO1JEqzyoUPNlLaVBQ==>

6145.2 Athletic Competition -  
<https://simbli.eboardsolutions.com/SU/4NnW9VPNI02szD4ibZ421A==>

6145.2 Athletic Competition -  
<https://simbli.eboardsolutions.com/SU/NPuhtbyrBOzIUHN5sbT3fA==>

6162.6 Use Of Copyrighted Materials -  
<https://simbli.eboardsolutions.com/SU/JQmEDSBXAxQ9lPq4j01Rog==>

6162.6 Use Of Copyrighted Materials -  
<https://simbli.eboardsolutions.com/SU/eRHn7pGwZlzu0plusKIUQlf8g==>

6163.4 Student Use Of Technology -  
<https://simbli.eboardsolutions.com/SU/ZtYWCWmBPisYEtulRaMJ4w==>

6163.4 Student Use Of Technology -  
<https://simbli.eboardsolutions.com/SU/xdeHA8U6zRebhsqzm6UWeA==>

6173 Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/QEqOgHOVqBZkNSXWr1jj4w==>

6173 Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/WqYbShx2PQjfFnPslsh2hFrVg==>

6173-E PDF(1) Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/YyslshwTKYYydxZb3nTSa1yw==>

6173-E PDF(2) Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/4wwFZFTMnexU6qAbNptLag==>

6173-E PDF(3) Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/jeRMZd0jqdcAeogV7bdt8Q==>

6190 Evaluation Of The Instructional Program -  
<https://simbli.eboardsolutions.com/SU/MUdqplusP1640jqqn9p0pB7Gg==>

7214 General Obligation Bonds -  
<https://simbli.eboardsolutions.com/SU/nSBiUhbG9FIx9tV78n7Elw==>

7214 General Obligation Bonds -  
<https://simbli.eboardsolutions.com/SU/Ykx1edkx5pt67v4JplusKJxSw==>

9010 Public Statements -  
<https://simbli.eboardsolutions.com/SU/NhmIMR1oJJplusFKKU Ettc7Gg==>

9012 Board Member Electronic Communications -  
<https://simbli.eboardsolutions.com/SU/2RpKZRtw6MOytslshbIP4B9mQ==>

9310 Board Policies -  
<https://simbli.eboardsolutions.com/SU/c4gTHCs2HnXtXZ6QfW7yhQ==>

9320 Meetings And Notices -  
<https://simbli.eboardsolutions.com/SU/jWJhwYmImYuVrjkGYAbRwQ==>

9322 Agenda/Meeting Materials -  
<https://simbli.eboardsolutions.com/SU/vXrDioLplusIDllhRmUUBg29Q==>

**Exhibit 1312.4-E(1): Williams Uniform Complaint Procedures**

Status: DRAFT

Original Adopted Date: Pending

**K-12 COMPLAINT FORM:  
WILLIAMS UNIFORM COMPLAINT PROCEDURES**

Education Code 35186 creates a procedure for the filing of complaints concerning deficiencies related to instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, or teacher vacancy or misassignment. The complaint and response are public documents as provided by law. Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the contact information below.

Response requested? \_\_\_ Yes \_\_\_ No

Contact information: (if response is requested)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

E-mail address, if any: \_\_\_\_\_

Date problem was observed: \_\_\_\_\_

Location of the problem that is the subject of this complaint:

School name/address: \_\_\_\_\_

Course title/grade level and teacher name: \_\_\_\_\_

Room number/name of room/location of facility: \_\_\_\_\_

**Only the following issues may be the subject of this complaint process. If you wish to complain about an issue not specified below, please contact the school or district for the appropriate district complaint procedure.**

Specific issue(s) of the complaint: (Please check all that apply. A complaint may contain more than one allegation.)

1. Textbooks and instructional materials: (Education Code 35186; 5 CCR 4681)
  - A student, including an English learner, does not have standards-aligned textbooks or instructional materials or state- or district-adopted textbooks or other required instructional materials to use in class.
  - A student does not have access to textbooks or instructional materials to use at home or after school. This does not require two sets of textbooks or instructional materials for each student.
  - Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
  - A student was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.
2. Teacher vacancy or misassignment: (Education Code 35186; 5 CCR 4682)
  - A semester begins and a teacher vacancy exists. A *teacher vacancy* is a position to which a single designated certificated employee has not been assigned at the beginning of the school year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.
  - A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learners in the class.
  - A teacher is assigned to teach a class for which the teacher lacks subject matter competency.
3. Facilities conditions: (Education Code 17592.72, 35186, 35292.5, 35292.6; 5 CCR 4683)

- A condition exists that poses an emergency or urgent threat to the health or safety of students or staff including gas leaks; nonfunctioning heating, ventilation, fire sprinklers, or air-conditioning systems; electrical power failure; major sewer line stoppage; major pest or vermin infestation; broken windows or exterior doors or gates that will not lock and that pose a security risk; abatement of hazardous materials previously undiscovered that pose an immediate threat to students or staff; structural damage creating a hazardous or uninhabitable condition; and any other condition deemed appropriate by the district.
- A school restroom has not been cleaned or maintained regularly, is not fully operational, or has not been stocked at all times with toilet paper, soap, or paper towels or functional hand dryers.
- For a school serving any of grades 6-12, the school has not, at all times, stocked and made available and accessible free of cost, an adequate supply of menstrual products in every women's and all-gender restroom, and in at least one men's restroom.
- The school has not kept all restrooms open during school hours when students are not in classes and has not kept a sufficient number of restrooms open during school hours when students are in classes. This does not apply when temporary closing of the restroom is necessary for student safety or to make repairs.

Please describe the issue of your complaint in detail. You may attach additional pages and include as much text as necessary to fully describe the situation. For complaints regarding facilities conditions, please describe the emergency or urgent facilities condition and how that condition poses a threat to the health or safety of students or staff.

-----  
 -----  
 -----  
 -----  
 -----  
 -----

Please file this complaint at the following location:

Dr. Cherie Solian  
 Principal  
 370 N. Evans Rd. Tipton, CA 93272

Please provide a signature below. If you wish to remain anonymous, a signature is not required. However, all complaints, even anonymous ones, should be dated.

-----  
 (Signature)

-----  
 (Date)

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

<b>State References</b>	<b>Description</b>
5 CCR 4600-4670	Uniform complaint procedures
5 CCR 4680-4687	Williams uniform complaint procedures
Ed. Code 1240	County superintendent of schools, duties - <a href="https://simbli.eboardsolutions.com/SU/zxiNblNKXQ1Z3w2H1beZIA==">https://simbli.eboardsolutions.com/SU/zxiNblNKXQ1Z3w2H1beZIA==</a>
Ed. Code 17592.72	Urgent or emergency repairs; School Facility Emergency Repair Account

Ed. Code 234.1	Student protections relating to discrimination, harassment, intimidation, and bullying
Ed. Code 33126	School accountability report card
Ed. Code 35186	Williams uniform complaint procedures
Ed. Code 35292.5-35292.6	Restrooms; maintenance and cleanliness
Ed. Code 48985	Notices to parents in language other than English
Ed. Code 60119	Hearing on sufficiency of instructional materials

**Federal References**

20 USC 6314

**Description**

Title I schoolwide program

**Management Resources References**

Website

State Allocation Board, Office of Public School Construction - <https://simbli.eboardsolutions.com/SU/UxUcDGuszWNedr16Dp8wuQ==>

Website

California Department of Education, Williams Case - <https://simbli.eboardsolutions.com/SU/lgEokvl5m4hnKA9yXFZS8A==>

Website

California County Superintendents Educational Services Association - <https://simbli.eboardsolutions.com/SU/Wyr1WplusZPL9SDth52IMoLrg==>

Website

CSBA - <https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==>

**Cross References**

0460

**Description**

Local Control And Accountability Plan - <https://simbli.eboardsolutions.com/SU/2qDbaRoM91lslshnrmiReAkDA==>

0460

Local Control And Accountability Plan - <https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIZZ7MiqzG8Q==>

1100

Communication With The Public - <https://simbli.eboardsolutions.com/SU/8DXSbhkslshALTvLNia9vnREg==>

1250

Visitors/Outsiders - <https://simbli.eboardsolutions.com/SU/RslshiajHQR8PQrvCSJTY5rnQ==>

1250

Visitors/Outsiders - <https://simbli.eboardsolutions.com/SU/Wgkj0uquY8Q5Fh7vUXJQaA==>

1312.2

Complaints Concerning Instructional Materials - <https://simbli.eboardsolutions.com/SU/jRTdAJurqXQ6QqJNpluss86Fg==>

1312.2

Complaints Concerning Instructional Materials - <https://simbli.eboardsolutions.com/SU/lnrHQhslshdD1dFplusoNOFslshxMYw==>

1312.2-E PDF(1)

Complaints Concerning Instructional Materials - <https://simbli.eboardsolutions.com/SU/Mm6MSmLYplNrDdsnVCLsbg==>

1312.3

Uniform Complaint Procedures - <https://simbli.eboardsolutions.com/SU/trYFVpB6mtrnFEznOU5Nyw==>

1312.3

Uniform Complaint Procedures - <https://simbli.eboardsolutions.com/SU/vg16byuXChvBplusv2vK49B4Q==>

1312.3-E PDF(1)

Uniform Complaint Procedures - <https://simbli.eboardsolutions.com/SU/mRYG8UhkShslshmbXlslsheHD3ug==>

1312.3-E PDF(2)

Uniform Complaint Procedures - <https://simbli.eboardsolutions.com/SU/oHplusvkUIEOvE4q43jdcclplusQ==>

1340

Access To District Records - <https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVp1yYkli8A==>

1340

Access To District Records - <https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==>

3270 Sale And Disposal Of Books, Equipment And Supplies -  
<https://simbli.eboardsolutions.com/SU/DXaU7M0D0slshkkGVliiaVbgA==>

3270 Sale And Disposal Of Books, Equipment And Supplies -  
<https://simbli.eboardsolutions.com/SU/4DWwGbj9v1GgXFQlc0if3Q==>

3514 Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/yk6hF35VqpluMMoJj4X1IDQ==>

3514 Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/YFWsR9UoJlJ8cvyOrU474A==>

3514.2 Integrated Pest Management -  
<https://simbli.eboardsolutions.com/SU/slsh8gplusG5ycsMeuPUTFtoJGkw==>

3517 Facilities Inspection -  
<https://simbli.eboardsolutions.com/SU/d6VfIU0wplusvcCm2pxPkIzQ==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/bXslshKOISPaebplusNZgSVvHslshKw==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/DzdsMCOljxUD7wdUyHbPMg==>

4112.2 Certification -  
<https://simbli.eboardsolutions.com/SU/PzQCYiplusKzLhRzslsh4GhyLc3w==>

4112.2 Certification -  
<https://simbli.eboardsolutions.com/SU/4slshJzjHrYmlxxqBUL5slshXRkQ==>

4112.22 Staff Teaching English Learners -  
<https://simbli.eboardsolutions.com/SU/qjahdyGklWAXplusuRwke8iXQ==>

4113 Assignment -  
<https://simbli.eboardsolutions.com/SU/izTslshRcSpluspC4oZrxyHMalzg==>

4113 Assignment -  
<https://simbli.eboardsolutions.com/SU/RZxA48nHkxPJhNaZKw0rsQ==>

4144 Complaints -  
<https://simbli.eboardsolutions.com/SU/flVkozplusZo7c7V8mag2xZBQ==>

4144 Complaints -  
<https://simbli.eboardsolutions.com/SU/tYi4Iz36QZPbDAllz2ZwkQ==>

4244 Complaints -  
<https://simbli.eboardsolutions.com/SU/slsh9NqTTzSXplusZldQeZZ4n1LQ==>

4244 Complaints -  
<https://simbli.eboardsolutions.com/SU/Nq5VNDmDomCZV0Vv1kkRKQ==>

4344 Complaints -  
<https://simbli.eboardsolutions.com/SU/zLybAVi1uz168adOrlXmCg==>

4344 Complaints -  
<https://simbli.eboardsolutions.com/SU/epri6wkiUNMWIN6uDFjx0w==>

6142.92 Mathematics Instruction -  
<https://simbli.eboardsolutions.com/SU/52lhvRr2HgRweev7Ns2Jmg==>

6161.1 Selection And Evaluation Of Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/MkB1KHcmD0bslshXKPFh8WZnQ==>

6161.1 Selection And Evaluation Of Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/dDAF2hymB7WdMi7ut0hQsQ==>

6161.1-E PDF(1) Selection And Evaluation Of Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/YeYsOe2DslshdGDGIWXYW6TqA==>

6161.2 Damaged Or Lost Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/DsslshRGhr29xBAXj9qym28uA==>

9000 Role Of The Board -  
<https://simbli.eboardsolutions.com/SU/uGujvwlmQzUlxNt8Xy0D4Q==>



- 9012 Board Member Electronic Communications -  
<https://simbli.eboardsolutions.com/SU/2RpKZRtw6MOytslshblP4B9mQ==>
- 9200 Limits Of Board Member Authority -  
<https://simbli.eboardsolutions.com/SU/OZvefR1JHFe3SjPrplusz3NEw==>
- 9322 Agenda/Meeting Materials -  
<https://simbli.eboardsolutions.com/SU/vXrDioLpluslDlhRmUUBg29Q==>

**Exhibit 3517-E(1): Facilities Inspection**

Status: DRAFT

Original Adopted Date: Pending

**NOTICE REGARDING MENSTRUAL PRODUCTS**

Education Code 35292.6 requires that:

- a. On or before the start of the 2022–23 school year, a public school, including a school operated by a school district, county office of education, or charter school, maintaining any combination of classes from grades 6 to 12, inclusive, shall stock the school's restrooms at all times with an adequate supply of menstrual products, available and accessible, free of cost, in all women's restrooms and all-gender restrooms, and in at least one men's restroom.
- b. A public school described in subdivision (a) shall not charge for any menstrual products provided to pupils.
- c. A public school described in subdivision (a) shall post a notice regarding the requirements of this section in a prominent and conspicuous location in every restroom required to stock menstrual products, available and accessible, free of cost, pursuant to this section. This notice shall include the text of this section and contact information, including an email address and telephone number, for a designated individual responsible for maintaining the requisite supply of menstrual products.
- d. For purposes of this section, "menstrual products" means menstrual pads and tampons for use in connection with the menstrual cycle.
- e. This section shall become operative on July 1, 2022.

The name and contact information for the individual responsible for maintaining the requisite supply of menstrual products is:

MOT Director  
559-752-4213  
fmartin@tipton.k12.ca.us

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

**State References**

**Description**

2 CCR 1859.300-1859.330	Emergency Repair Program - <a href="https://simbli.eboardsolutions.com/SU/7tX55Ue9ctaSCHdnkNBOAw==">https://simbli.eboardsolutions.com/SU/7tX55Ue9ctaSCHdnkNBOAw==</a>
Ed. Code 1240	County superintendent of schools, duties - <a href="https://simbli.eboardsolutions.com/SU/zxiNblNKXQ1Z3w2H1beZIA==">https://simbli.eboardsolutions.com/SU/zxiNblNKXQ1Z3w2H1beZIA==</a>
Ed. Code 17002	State School Building Lease-Purchase Law, including definition of good repair - <a href="https://simbli.eboardsolutions.com/SU/SWCTtYtHlbJV2oTkKplusAVTw==">https://simbli.eboardsolutions.com/SU/SWCTtYtHlbJV2oTkKplusAVTw==</a>
Ed. Code 17070.10-17077.10	Leroy F. Greene School Facilities Act of 1998 - <a href="https://simbli.eboardsolutions.com/SU/fu4PsUtUAb4qYYOY9breHg==">https://simbli.eboardsolutions.com/SU/fu4PsUtUAb4qYYOY9breHg==</a>
Ed. Code 17565-17591	Property maintenance and control
Ed. Code 17592.72	Urgent or emergency repairs; School Facility Emergency Repair Account
Ed. Code 33126	School accountability report card
Ed. Code 35186	Complaints regarding teacher vacancy or misassignment

Ed. Code 35292.5-35292.6

Restrooms; maintenance and cleanliness

**Federal References**

20 USC 6314

42 USC 300f-300j-27

**Description**

Schoolwide programs

Safe Drinking Water Act

**Management Resources References**

State Allocation Board, Public School Construction Facility Inspection Tool: School Facility Conditions Evaluation

Website

California County Superintendents Educational Services Association -  
<https://simbli.eboardsolutions.com/SU/FJy7Gf2dJxDpluso3aMdrnckQ==>

Website

California Department of Education, Williams Case -  
<https://simbli.eboardsolutions.com/SU/lgEokvI5m4hnKA9yXFZS8A==>

Website

State Allocation Board, Office of Public School Construction -  
<https://simbli.eboardsolutions.com/SU/UxUcDGusZWNedr16Dp8wuQ==>

Website

Coalition for Adequate School Housing -  
<https://simbli.eboardsolutions.com/SU/zOaL3RZe0CPBOQ9GOYjpAg==>

Website

CSBA -  
<https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==>

**Cross References**

0460

**Description**

Local Control And Accountability Plan -  
<https://simbli.eboardsolutions.com/SU/2qDbARoM9LlslshnrmiReAkDA==>

0460

Local Control And Accountability Plan -  
<https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIZZ7MiqzG8Q==>

0510

School Accountability Report Card -  
<https://simbli.eboardsolutions.com/SU/kJ7vjiUaefQ7sGtI7D7qcg==>

1312.4

Williams Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/rpTjKHGwJuc4uWYVrIPMFQ==>

1312.4-E PDF(1)

Williams Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/aX4swtV0Qswb2lslshsMpQrlw==>

3000

Concepts And Roles -  
<https://simbli.eboardsolutions.com/SU/OZLmhuNVUI68ASWZ5pplusdrw==>

3311

Bids -  
<https://simbli.eboardsolutions.com/SU/9TsWRinplust6tflshJfEE6fQwQ==>

3311

Bids -  
<https://simbli.eboardsolutions.com/SU/aslshqEbX8YLY4U5yMVLlbcKA==>

3511.1

Integrated Waste Management -  
<https://simbli.eboardsolutions.com/SU/ZtNQdLfYMKqo9YNvrsslshplus7g==>

3511.1

Integrated Waste Management -  
<https://simbli.eboardsolutions.com/SU/JhiEplusocmslshx4aHrxKhH8xRA==>

3514

Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/yk6hE35YqplusoMMoJ4X1IDQ==>

3514

Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/YFWsR9UoJlJ8cvyOrU474A==>

3514.2

Integrated Pest Management -  
<https://simbli.eboardsolutions.com/SU/slsh8gplusG5ycsMeuPUTFtoJGkw==>

3516

Emergencies And Disaster Preparedness Plan -  
<https://simbli.eboardsolutions.com/SU/X9uyAX4h0xvYgyCqcGcNslshg==>

3516

Emergencies And Disaster Preparedness Plan -  
<https://simbli.eboardsolutions.com/SU/L9dvrMHikHOaGsXfvsPqZg==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/bXslshKOISPaebplusNZgSVvHslshKw==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/DzdsMCOLjxJD7wdUyHbPMg==>

6117 Year-Round Schedules -  
<https://simbli.eboardsolutions.com/SU/REL3GTWBCSOzwDeRbjuh1w==>

6117 Year-Round Schedules -  
<https://simbli.eboardsolutions.com/SU/QBWyXCnMUgXfxH3oH53znQ==>

7110 Facilities Master Plan -  
<https://simbli.eboardsolutions.com/SU/oPT9NOIOP39ZZz6bIL7wJw==>

7111 Evaluating Existing Buildings -  
<https://simbli.eboardsolutions.com/SU/E7un7QTYO4nxSHFIGsotzw==>

9000 Role Of The Board -  
<https://simbli.eboardsolutions.com/SU/uGujywImOzUlxNt8Xy0D4Q==>

**Policy 0420.41: Charter School Oversight**

**Status:** DRAFT

**Original Adopted Date:** 06/09/2020

The Governing Board recognizes its ongoing responsibility to oversee that any charter school authorized by the Board is successfully fulfilling the terms of its charter and is providing a high-quality educational program for students enrolled in the charter school.

The Superintendent or designee shall identify at least one staff member to serve as a contact person for each charter school authorized by the Board. (Education Code 47604.32)

The Superintendent or designee shall visit each charter school at least annually and may inspect or observe any part of a charter school at any time. (Education Code 47604.32, 47607)

The Superintendent or designated charter school contact shall attend meetings of the charter school governing body whenever possible and shall periodically meet with a representative of the charter school.

**Waivers**

If the charter school wishes to request a general waiver of any state law or regulation applicable to it, it shall request that the district submit a general waiver request to the State Board of Education (SBE) on its behalf. Upon approval of the Board, the Superintendent or designee shall submit such a waiver request to SBE on behalf of the charter school.

**Provision of District Services**

The charter school may purchase administrative or other services from the district or any other source. (Education Code 47613)

Whenever the district agrees to provide administrative or support services to a charter school, the district and the charter school shall develop a memorandum of understanding (MOU) which clarifies the financial and operational agreements between them.

At the request of a charter school, the Superintendent or designee shall create and submit any reports required by the State Teachers' Retirement System or Public Employees' Retirement System on behalf of the charter school. The district may charge the charter school for the actual costs of the reporting services, but shall not require the charter school to purchase payroll processing services from the district as a condition for creating and submitting these reports. (Education Code 47611.3)

**Material Revisions to Charter**

Material revisions to a charter may only be made with Board approval. Material revisions shall be governed by the same standards and criteria that apply to petitions for the authorization of charter schools as set forth in Education Code 47605 and shall include, but not be limited to, a reasonably comprehensive description of any new requirement for charter schools enacted into law after the charter was originally granted or last renewed. (Education Code 47607)

If an approved charter school proposes to expand operations to one or more additional sites or grade levels, whether concurrently with or unrelated to a renewal, the charter school shall request a material revision to its charter and shall notify the Board of those additional locations or grade levels. The Board shall consider approval of the additional locations or grade levels at an open meeting. (Education Code 47605, 47607)

The Board shall have the authority to determine whether a proposed change in charter school operations constitutes a material revision of the approved charter.

**Monitoring Charter School Performance**

Any charter school authorized by the Board shall be monitored by the Superintendent or designee to determine whether the charter school complies with all legal requirements applicable to charter schools, including all reports required of charter schools by law, as specified in Education Code 47604.32. Any violations of law shall be reported to the Board.

The Board shall monitor each charter school to determine whether it is achieving the measurable student outcomes set forth in the charter, both schoolwide and for each numerically significant student subgroup served by the school as defined in Education Code 52052. This determination shall be based on the measures specified in the approved charter and any applicable MOU, and on the charter school's annual review and assessment of its progress toward the goals and actions identified in its local control and accountability plan (LCAP), as reported in the California School Dashboard.

The Board shall monitor the fiscal condition of the charter school based on any financial report or information obtained from the charter school, including, but not limited to, the charter school's preliminary budget, LCAP and annual update of the charter school's LCAP, first and second interim financial reports, and final unaudited report for the full prior year. (Education Code 47604.32, 47604.33, 47606.5)

#### **Fees/Charges for Supervisorial Oversight**

The district may charge for district supervisorial oversight as follows: (Education Code 47613; 5 CCR 11969.7)

1. Actual costs up to one percent of the charter school's revenue if the district provides the charter school with facilities under Education Code 47614 and charges the charter school a pro-rata share of the facilities cost
2. Actual costs up to three percent of the charter school's revenue if the district provides the charter school substantially rent-free facilities
3. Actual costs if the district is assigned supervisorial oversight responsibility for the charter school by SBE when authorized on appeal

#### **Technical Assistance/Intervention**

Whenever a charter school is identified for technical assistance based on the performance of one or more numerically significant student subgroups on SBE-established criteria, the charter school shall receive technical assistance from the County Superintendent of Schools. Such technical assistance shall be focused on building the charter school's capacity to develop and implement actions and services responsive to student and community needs, including, but not limited to, any of the following: (Education Code 47607.3)

1. Assisting the charter school to identify its strengths and weaknesses in regard to the state priorities applicable to the charter school pursuant to Education Code 47605. This shall include working collaboratively with the charter school to review performance data on the state and local indicators included in the California School Dashboard and other relevant local data and to identify effective, evidence-based programs or practices that address any areas of weakness.
2. Working collaboratively with the charter school to secure assistance from an academic, programmatic, or fiscal expert or team of experts to identify and implement effective programs and practices that are designed to improve performance in any areas of weakness identified by the charter school. Another service provider, including, but not limited to, a school district, county office of education, or charter school, may be solicited to act as a partner to the charter school in need of technical assistance.
3. Obtaining from the charter school timely documentation demonstrating that it has completed the activities described in Items #1 and 2 or substantially similar activities, or has selected another service provider to work with the charter school to complete the activities described in Items #1 and 2 or substantially similar activities, and ongoing communication with the Board to assess the charter school's progress in improving student outcomes.

In addition, if, in three out of four consecutive school years, a charter school fails to improve outcomes for three or

more numerically significant student subgroups, or for all of the student subgroups if the school has fewer than three subgroups, in regard to one or more state or school priorities identified in the charter, the County Superintendent may request that the Superintendent of Public Instruction (SPI), with SBE approval, assign the California Collaborative for Educational Excellence to provide advice and assistance to the charter school pursuant to Education Code 52074. (Education Code 47607.3; 52072)

In accordance with law, the Board may deny a charter school's renewal petition or may revoke a charter based on the charter school's poor performance, especially with regard to inadequate academic achievement of all numerically significant subgroups of students served by the charter school.

### **Complaints**

Each charter school shall establish and maintain policies and procedures in accordance with the uniform complaint procedures as specified in 5 CCR 4600-4670 to enable any person alleging the school's noncompliance with Education Code 47606.5 or 47607.3 to file a complaint with the charter school. (Education Code 52075)

A complaint may be filed anonymously if the complaint provides evidence or information leading to evidence to support an allegation of noncompliance. A complainant who is not satisfied with the decision may appeal the decision to the SPI. (Education Code 52075)

If the charter school finds merit in the complaint or the SPI finds merit in an appeal, a remedy shall be provided to all affected students and parents/guardians. (Education Code 52075)

### **School Closure**

In the event that the Board revokes or denies renewal of a charter or the charter school ceases operation for any reason, the Superintendent or designee shall, when applicable in accordance with the charter and/or an MOU, provide assistance to facilitate the transfer of the charter school's former students and to finalize financial reporting and close-out of the charter school.

The Superintendent or designee shall provide notification to the California Department of Education, within 10 calendar days of the Board's action, if renewal of a charter is denied, a charter is revoked, or a charter school will cease operation for any reason.

Such notification shall include, but not be limited to, a description of the circumstances of the closure, the effective date of the closure, and the location of student and personnel records. (Education Code 47604.32; 5 CCR 11962.1)

**Policy 3110: Transfer Of Funds**

Status: DRAFT

**Original Adopted Date:** 05/01/2012 | **Last Revised Date:** 06/08/2021

The Governing Board recognizes its responsibility to monitor the district's fiscal practices to ensure accountability regarding the expenditure of public funds and compliance with legal requirements.

The total amount budgeted by the district for each major classification of expenditures, as listed in the California Department of Education's budget forms, shall be the maximum amount which the district may expend for that classification for the school year. (Education Code 42600)

However, when it is in the best interest of the district, the Board may:

1. At any time, adopt a written resolution providing for transfers from the designated fund balance or the unappropriated fund balance to any expenditure classification or between classifications. The resolution shall be filed with the County Superintendent of Schools and the County Auditor. (Education Code 42600)
2. Direct the temporary transfer of monies held in any district fund or account to another fund or account as necessary for the payment of obligations. Such borrowing shall occur only when the fund or account receiving the money will earn sufficient income during the current fiscal year to repay the amount transferred. No more than 75 percent of the maximum amount held in any fund or account during the current fiscal year may be transferred. Amounts transferred shall be repaid in the same fiscal year, or in the following fiscal year if the transfer takes place within the final 120 calendar days of a fiscal year. (Education Code 42603)
3. At the close of a school year, request that the County Superintendent make transfers between the designated fund balance or the unappropriated fund balance and any expenditure classification(s), or balance any expenditure classifications of the district budget as necessary for the payment of obligations incurred during that school year. (Education Code 42601)
4. If any special reserve funds that are maintained for capital outlay or other purposes pursuant to Education Code 42842 are not actually encumbered for ongoing expenses, transfer those monies into the general fund for the general operating purposes of the district. If any monies remain in the special reserve fund at the conclusion of a project, the Board may submit a written request to the County Superintendent, Auditor, and Treasurer to discontinue the special reserve fund and transfer those monies to the district's general fund. (Education Code 42841-42843)
5. Transfer monies between other funds or accounts when authorized by law.

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State References	Description
Ed. Code 16095	Transfer of district funds to district state school building fund - <a href="https://simbli.eboardsolutions.com/SU/DckNjgplus?tDnTa0uS0C6Kdw==">https://simbli.eboardsolutions.com/SU/DckNjgplus?tDnTa0uS0C6Kdw==</a>
Ed. Code 41301	Section A state school fund allocation schedule
Ed. Code 42125	Designated and unappropriated fund balances
Ed. Code 42238-42251	Apportionments to districts
Ed. Code 42238.01-42238.07	Local control funding formula
Ed. Code 42600	District budget limitation on expenditure
Ed. Code 42601	Transfers between funds to permit payment of obligations at close of year
Ed. Code 42603	Transfer of monies held in any fund or account to another fund; repayment
Ed. Code 42840-42843	Special reserve fund
Ed. Code 5200	Districts governed by boards of education
Ed. Code 52616.4	Expenditures from adult education fund



Ed. Code 78

Definition, governing board

**Management Resources References**

CA Department of Education Publication

Website

Website

Website

**Description**

California School Accounting Manual

California Department of Education -  
<https://simbli.eboardsolutions.com/SU/os2jq5DcA2RawmY2VZ5FZQ==>

CSBA -  
<https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==>

Fiscal Crisis and Management Assistance Team -  
<https://simbli.eboardsolutions.com/SU/1KDBnxplus9GCiDTyFvbLOOxQ==>

**Cross References**

0460

Local Control And Accountability Plan -  
<https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnrmiReAkDA==>

0460

Local Control And Accountability Plan -  
<https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIZZ7MiqzG8Q==>

3000

Concepts And Roles -  
<https://simbli.eboardsolutions.com/SU/OZLmhuNVUI68ASWZ5pplusdrw==>

3100

Budget -  
<https://simbli.eboardsolutions.com/SU/J9EaRZ1H0ocHRPFRxPj5Pg==>

3100

Budget -  
<https://simbli.eboardsolutions.com/SU/v2w26slshqMAHX7643KPRcxtA==>

3300

Expenditures And Purchases -  
<https://simbli.eboardsolutions.com/SU/3V4IjDeTXRX2Sypp2dCPHA==>

3350

Travel Expenses -  
<https://simbli.eboardsolutions.com/SU/iiRQszMTPWjUGvPtgQ19KA==>

3400

Management Of District Assets/Accounts -  
<https://simbli.eboardsolutions.com/SU/IX12plusTFyObah6Q48YEwsFA==>

3400

Management Of District Assets/Accounts -  
<https://simbli.eboardsolutions.com/SU/Po9IcJ2caUkCKzyRBsCMAQ==>

3460

Financial Reports And Accountability -  
<https://simbli.eboardsolutions.com/SU/lziMvzz8pzYb8A913TTU8A==>

3460

Financial Reports And Accountability -  
<https://simbli.eboardsolutions.com/SU/DNrcV9rnC2LRGATm8vi8CQ==>

3551

Food Service Operations/Cafeteria Fund -  
<https://simbli.eboardsolutions.com/SU/hCslshVLhOhslshPnrhchaV17Q7w==>

3551

Food Service Operations/Cafeteria Fund -  
<https://simbli.eboardsolutions.com/SU/yq9rP2MWc0tAS92plusV3MQDQ==>

**Policy 3523: Electronic Signatures**

Status: DRAFT

**Original Adopted Date:** Pending

The Governing Board believes that the use of electronic records and signatures is a convenient paperless option that can increase efficiency in commercial and administrative transactions, reduce costs, and contribute to environmental sustainability in district operations. The Board authorizes the use of electronic signatures in district operations when authorized by law.

The Superintendent or designee shall ensure that any electronic signature utilized by the district conforms with criteria described in law and that the level of security is sufficient for the transaction being conducted. (Government Code 16.5; 2 CCR 22003, 22005)

The Superintendent or designee shall retain electronic records in accordance with law and regulations, and as specified in BP/AR 3580 - District Records.

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

**State References**

- 2 CCR 22000-22005
- 5 CCR 16020-16022
- 5 CCR 16023-16027
- 5 CCR 430
- 5 CCR 432
- Civ. Code 1633.1-1633.17
- Civ. Code 1798.29
- Ed. Code 35252-35255
- Ed. Code 44031
- Ed. Code 49060-49079.7
- Ed. Code 8234
- Gov. Code 16.5
- Gov. Code 6252-6265
- Gov. Code 811.2

**Description**

- Public entity use of electronic signatures - <https://simbli.eboardsolutions.com/SU/jjoxXkoplusnlSsKsUaPslshOplusYg==>
- Records, general provisions
- District records, retention and destruction
- Individual student records; definition
- Student records
- Uniform Electronic Transactions Act
- District records; breach of security - <https://simbli.eboardsolutions.com/SU/LBkkDX8OIBFu9JplusO9hdW9w==>
- Records and reports
- Personnel file contents and inspection
- Student records
- Electronic signatures; child care and development programs
- Electronic signatures
- Inspection of public records
- Definition of public entity

**Federal References**

- 15 USC 7001-7006
- 20 USC 1232g
- 20 USC 1400-1482
- 34 CFR 300-300.818
- 34 CFR 99.1-99.8

**Description**

- Electronic Records and Signatures in Commerce Act
- Family Educational Rights and Privacy Act (FERPA) of 1974
- Individuals with Disabilities Education Act
- Assistance to states for the education of students with disabilities
- Family Educational Rights and Privacy Act

**Management Resources References**

- CA Department of Education Publication

**Description**

- Management Bulletin 17-13, October 2017

**Cross References**

**Description**

3510 Green School Operations -  
<https://simbli.eboardsolutions.com/SU/8pluslf21UdrwQNEvOI4f3pvA==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/slshnptNHdcnJJ1UwtnT9FEQ==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/lzWOcxSBezQyqmAKVy9wWA==>

5148 Child Care And Development -  
<https://simbli.eboardsolutions.com/SU/U6OxQ0NLVmpnslsh9K8T5tDfw==>

5148 Child Care And Development -  
<https://simbli.eboardsolutions.com/SU/CemG9OFcWGrBbPXI2RUXqg==>

5148.3 Preschool/Early Childhood Education -  
<https://simbli.eboardsolutions.com/SU/0YxsGZCfh8oiM5DslshYckijw==>

5148.3 Preschool/Early Childhood Education -  
<https://simbli.eboardsolutions.com/SU/63C2dHw1fqN2JpR7Xl1yEQ==>

6159.1 Procedural Safeguards And Complaints For Special Education -  
<https://simbli.eboardsolutions.com/SU/rGqslshe3QyiaAu4SdcTv21HA==>

6159.1 Procedural Safeguards And Complaints For Special Education -  
<https://simbli.eboardsolutions.com/SU/znFIWXEc338iZpCvltA7tQ==>

**Policy 3550: Food Service/Child Nutrition Program**

Status: DRAFT

Original Adopted Date: 01/09/2007

The Governing Board recognizes that adequate, nourishing food is essential to student health and well-being, development, and ability to learn. The Superintendent or designee shall develop strategies to increase students' access to and participation in the district's food service programs and maintain fiscal integrity of the programs in accordance with law.

Foods and beverages available through the district's food service program shall:

1. Be carefully selected so as to contribute to students' nutritional well-being and the prevention of disease
2. Meet or exceed nutrition standards specified in law
3. Be prepared in ways that will appeal to students, retain nutritive quality, and foster lifelong healthful eating habits
4. Be served in age-appropriate portions
5. Be provided at no cost to students who request a meal

At the beginning of each school year, the Superintendent or designee shall communicate information related to the district's food service programs to the public through available means, including, but not limited to, the district's web site, social media, flyers, and school publications.

The district's food service program shall give priority to serving unprocessed foods and fresh fruits and vegetables.

District schools are encouraged to establish school gardens and/or farm-to-school projects to increase the availability of safe, fresh, seasonal fruits and vegetables for school meals and to support the district's nutrition education program.

To the extent possible, the school meal program shall be coordinated with the nutrition education program, instructional program for teachers, parents/guardians and food service employees, available community resources, and other related district programs.

To encourage student participation in school meal programs, schools may offer multiple choices of food items within a meal service, provided all food items meet nutrition standards and all students are given an opportunity to select any food item.

The Superintendent or designee may invite students and parents/guardians to participate in the selection of foods of good nutritional quality for school menus.

Students shall be allowed adequate time and space to eat meals. To the extent possible, school, recess, and transportation schedules shall be designed to promote participation in school meal programs.

The Superintendent or designee shall periodically review the adequacy of school cafeterias and facilities for food preparation and consumption.

In accordance with law, the Superintendent or designee shall develop and maintain a food safety program in order to reduce the risk of foodborne hazards at each step of the food preparation and service process.

The Superintendent or designee shall annually report to the Board on student participation in the district's nutrition

programs and the extent to which the district's food service program meets state and federal nutrition standards for foods and beverages. In addition, the Superintendent or designee shall provide all necessary and available documentation required for the Administrative Review conducted by the California Department of Education (CDE) to ensure the food service program's compliance with federal requirements related to nutrition standards, meal patterns, provision of drinking water, school meal environment, food safety, and other areas as required by the CDE.

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

**State References**

- 5 CCR 15510
- 5 CCR 15530-15535
- 5 CCR 15550-15565
- 5 CCR 15575-15578
- Ed. Code 35182.5
- Ed. Code 38080-38103
- Ed. Code 45103.5
- Ed. Code 48432.3
- Ed. Code 49430-49434
- Ed. Code 49490-49494
- Ed. Code 49500-49505
- Ed. Code 49501.5
- Ed. Code 49510-49520
- Ed. Code 49530-49536
- Ed. Code 49540-49546
- Ed. Code 49547-49548.3
- Ed. Code 49550-49562
- Ed. Code 49570
- Ed. Code 51795-51797
- H&S Code 113700-114437

**Description**

- Mandatory meals for needy students
- Nutrition education
- School lunch and breakfast programs
- Requirements for foods and beverages outside the federal meals program
- Contracts for advertising
- Cafeteria; establishment and use
- Contracts for management consulting services; restrictions
- Voluntary enrollment in continuation education
- Pupil Nutrition, Health, and Achievement Act of 2001
- School breakfast and lunch programs
- School meals
- California Universal Meals Program
- Nutrition
- Child Nutrition Act
- Child care food program
- Comprehensive nutrition services
- Meals for needy students
- National School Lunch Act
- School instructional gardens
- California Retail Food Code; sanitation and safety requirements

**Federal References**

- 42 USC 1751-1769j
- 42 USC 1758b
- 42 USC 1761
- 42 USC 1769a
- 42 USC 1771-1793
- 42 USC 1772
- 42 USC 1773
- 7 CFR 210.1-210.31
- 7 CFR 215.1-215.18
- 7 CFR 220.2-220.22
- 7 CFR 245.1-245.13

**Description**

- National School Lunch Program
- Local wellness policy
- Summer Food Service Program and Seamless Summer Feeding Option
- Fresh Fruit and Vegetable Program
- Child Nutrition Act
- Special Milk Program
- School Breakfast Program
- National School Lunch Program
- Special Milk Program
- National School Breakfast Program
- Eligibility for free and reduced-price meals and free milk

**Management Resources References**

**Description**

CA Project Lean Publication	Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006
California Department of Education Publication	Healthy Children Ready to Learn, January 2005
California Department of Education Publication	Professional Standards in the School Nutrition Programs, Management Bulletin SNP-13-2020, Updated January 2022
CSBA Publication	Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009
CSBA Publication	Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. October 2007
CSBA Publication	Monitoring for Success: Student Wellness Policy Implementation Monitoring Report and Guide, 2007
CSBA Publication	Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. April 2006
U.S. Department of Agriculture Publication	School Breakfast Toolkit
U.S. Department of Agriculture Publication	Civil Rights Compliance and Enforcement - Nutrition Programs and Activities, FNS Instruction 113-1, November 2005
U.S. Department of Agriculture Publication	Dietary Guidelines for Americans, 2005
U.S. Department of Agriculture Publication	Food Buying Guide for Child Nutrition Programs, December 2007
U.S. Department of Agriculture Publication	Fresh Fruit and Vegetable Program: Handbook for Schools, December 2010
U.S. Department of Agriculture Publication	Guidance for School Food Authorities: Developing a School Food Safety Program Based on the Process Approach to HACCP Principles, June 2005
Website	U.S. Department of Agriculture, Food and Nutrition Service - <a href="https://simbli.eboardsolutions.com/SU/Wry6HD6BSTBkfn7BqplusR7BQ==">https://simbli.eboardsolutions.com/SU/Wry6HD6BSTBkfn7BqplusR7BQ==</a>
Website	California Farm Bureau Federation - <a href="https://simbli.eboardsolutions.com/SU/9DOFPfd6z2oylYgKzj0qKA==">https://simbli.eboardsolutions.com/SU/9DOFPfd6z2oylYgKzj0qKA==</a>
Website	Nourish California - <a href="https://simbli.eboardsolutions.com/SU/5GeuVdU7HE4aLG3NFy4PTg==">https://simbli.eboardsolutions.com/SU/5GeuVdU7HE4aLG3NFy4PTg==</a>
Website	California Project LEAN (Leaders Encouraging Activity and Nutrition) - <a href="https://simbli.eboardsolutions.com/SU/lzuCbbhn3rBrfeZTSNnVCw==">https://simbli.eboardsolutions.com/SU/lzuCbbhn3rBrfeZTSNnVCw==</a>
Website	Centers for Disease Control and Prevention - <a href="https://simbli.eboardsolutions.com/SU/UUjirqtkk65lplusLWplusApdRjg==">https://simbli.eboardsolutions.com/SU/UUjirqtkk65lplusLWplusApdRjg==</a>
Website	National Alliance for Nutrition and Activity - <a href="https://simbli.eboardsolutions.com/SU/GZlffQ4Hi71GhK8ILPjksg==">https://simbli.eboardsolutions.com/SU/GZlffQ4Hi71GhK8ILPjksg==</a>
Website	California School Nutrition Association - <a href="https://simbli.eboardsolutions.com/SU/KnWOpY7WknrOcdh5fJ85QQ==">https://simbli.eboardsolutions.com/SU/KnWOpY7WknrOcdh5fJ85QQ==</a>
Website	California Department of Education, Nutrition Services Division - <a href="https://simbli.eboardsolutions.com/SU/Q5xpn2rTFL2uz0BslshlorGXQ==">https://simbli.eboardsolutions.com/SU/Q5xpn2rTFL2uz0BslshlorGXQ==</a>
Website	California Department of Public Health - <a href="https://simbli.eboardsolutions.com/SU/plusKghL3cnZRJOzDybcVsugA==">https://simbli.eboardsolutions.com/SU/plusKghL3cnZRJOzDybcVsugA==</a>
Website	California Healthy Kids Resource Center - <a href="https://simbli.eboardsolutions.com/SU/Ve9Yf61snLK7fRzOPU1xiQ==">https://simbli.eboardsolutions.com/SU/Ve9Yf61snLK7fRzOPU1xiQ==</a>
Website	CSBA - <a href="https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==">https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==</a>

**Cross References**

**Description**

0470	COVID-19 Mitigation Plan - <a href="https://simbli.eboardsolutions.com/SU/CEG4GOECJhofTyV1GKUzWQ==">https://simbli.eboardsolutions.com/SU/CEG4GOECJhofTyV1GKUzWQ==</a>
0500	Accountability - <a href="https://simbli.eboardsolutions.com/SU/PLPvXslshWqsZ5tiZLJzI4U9A==">https://simbli.eboardsolutions.com/SU/PLPvXslshWqsZ5tiZLJzI4U9A==</a>

1312.4 Williams Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/rpTjkHGwJuc4uWYVrIPMFQ==>

1312.4-E PDF(1) Williams Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/aX4swtV0Qswb2lslshsMpQrlw==>

1325 Advertising And Promotion -  
<https://simbli.eboardsolutions.com/SU/eAEIh6U5k3Aplus4plusEv1JQRGQ==>

1340 Access To District Records -  
<https://simbli.eboardsolutions.com/SU/EMOsFkUe7TGVP1yYkli8A==>

1340 Access To District Records -  
<https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGh638CG0YrQ==>

3000 Concepts And Roles -  
<https://simbli.eboardsolutions.com/SU/OZLmhuNVUI68ASWZ5pplusrw==>

3260 Fees And Charges -  
<https://simbli.eboardsolutions.com/SU/dlbpe3xlXzn1LyUx856Qw==>

3260 Fees And Charges -  
<https://simbli.eboardsolutions.com/SU/Sdth9V70bH34H85aRCc67g==>

3510 Green School Operations -  
<https://simbli.eboardsolutions.com/SU/8pluslf21JdrwQNEvOI4f3pvA==>

3514 Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/yk6hE35VqplusoMMoJj4X1IDQ==>

3514 Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/YEWsR9UoJJI8cvyOrU474A==>

3517 Facilities Inspection -  
<https://simbli.eboardsolutions.com/SU/d6VflUn0wplusvcCm2pxPkIZQ==>

3551 Food Service Operations/Cafeteria Fund -  
<https://simbli.eboardsolutions.com/SU/hCslshVl.hOhslshPnrhchaV17Q7w==>

3551 Food Service Operations/Cafeteria Fund -  
<https://simbli.eboardsolutions.com/SU/yq9rP2MWc0tAS92plusV3MQDQ==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/Q3Z5zXW5ilslshfTQhsSGjHUA==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/nqB7SmSZr6HRM6i67X8q7Q==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/gY5lbH5zDaErv281QXblxw==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/JC64QORNpywD7Gg50qdXlg==>

3555 Nutrition Program Compliance -  
<https://simbli.eboardsolutions.com/SU/vd3brewyA1PtMEttU34e8A==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/slshnptNHdcnJJI1UwmtT9FEQ==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/lzWQcxSBezQvqmAKVy9wWA==>

4131 Staff Development -  
<https://simbli.eboardsolutions.com/SU/EbS5MKtBzWk8pluss0cslshd7Dpw==>

4131 Staff Development -  
<https://simbli.eboardsolutions.com/SU/8z4Tj6BYFtXdGjkin6tNwQ==>

4141.6 Concerted Action/Work Stoppage -  
<https://simbli.eboardsolutions.com/SU/Mto3AplzfQbBIW6vCE8mQw==>

4141.6 Concerted Action/Work Stoppage -  
<https://simbli.eboardsolutions.com/SU/j51o75Q3QZic8XHeRDqEKQ==>

4231 Staff Development - <https://simbli.eboardsolutions.com/SU/WJJuU4yy3bsiwjhrPTPjGA==>

4231 Staff Development - <https://simbli.eboardsolutions.com/SU/plusBDwWyxj0dSOzFnelsBS0g==>

4241.6 Concerted Action/Work Stoppage - <https://simbli.eboardsolutions.com/SU/f82sW6RsGmbyAUjOIW3SmA==>

4241.6 Concerted Action/Work Stoppage - <https://simbli.eboardsolutions.com/SU/mkN9OfqeoXlwXrZGQAsvrg==>

5030 Student Wellness - <https://simbli.eboardsolutions.com/SU/JWaZslsh5GSosG5Jg4MyzcPhQ==>

5141.27 Food Allergies/Special Dietary Needs - <https://simbli.eboardsolutions.com/SU/hlQhylo26LIWtslshw9gyUoOQ==>

5141.27 Food Allergies/Special Dietary Needs - <https://simbli.eboardsolutions.com/SU/b1wAwmMI8qqQ6MidR04uaw==>

5148 Child Care And Development - <https://simbli.eboardsolutions.com/SU/U6OxO0NLVmpnslsh9K8T5tDfw==>

5148 Child Care And Development - <https://simbli.eboardsolutions.com/SU/CemG9QFcWGrBbPXI2RUXqg==>

5148.2 Before/After School Programs - <https://simbli.eboardsolutions.com/SU/wdYzThV68slshkgI2tUlhr5Kw==>

5148.2 Before/After School Programs - <https://simbli.eboardsolutions.com/SU/gFa0Vo5kf3o8S12wNAQ8gA==>

5148.3 Preschool/Early Childhood Education - <https://simbli.eboardsolutions.com/SU/0YxsGZCfh8oiM5DsIshYckijw==>

5148.3 Preschool/Early Childhood Education - <https://simbli.eboardsolutions.com/SU/63C2dHw1fqN2JpR7Xl1yEQ==>

6142.8 Comprehensive Health Education - <https://simbli.eboardsolutions.com/SU/yFCgvBgXVqLhQN3ILYAvSQ==>

6142.8 Comprehensive Health Education - <https://simbli.eboardsolutions.com/SU/qQCL5bwovn2HKyslsh6FzjU1Q==>

6173 Education For Homeless Children - <https://simbli.eboardsolutions.com/SU/QEqQgHQVqBZkNSXWr1jj4w==>

6173 Education For Homeless Children - <https://simbli.eboardsolutions.com/SU/WqYbShx2PQjFfnPslsh2hFrVg==>

6173-E PDF(1) Education For Homeless Children - <https://simbli.eboardsolutions.com/SU/YyslshwTKYyydxZb3nTSa1yw==>

6173-E PDF(2) Education For Homeless Children - <https://simbli.eboardsolutions.com/SU/4wwFZETMnexU6qAbNptLag==>

6173-E PDF(3) Education For Homeless Children - <https://simbli.eboardsolutions.com/SU/jeRMZd0jqdcAeogV7bdt8Q==>

6176 Weekend/Saturday Classes - <https://simbli.eboardsolutions.com/SU/9AAXdzwELPI0Q0g3ohqsBQ==>

7110 Facilities Master Plan - <https://simbli.eboardsolutions.com/SU/oPT9NOIOP39ZZz6bL7wJw==>



**Policy 3551: Food Service Operations/Cafeteria Fund**

**Status:** DRAFT

**Original Adopted Date:** 05/03/2018 | **Last Revised Date:** 06/09/2020

The Governing Board intends that school food services shall be a self-supporting, nonprofit program. To ensure program quality and cost effectiveness, the Superintendent or designee shall centralize and direct the purchasing of foods and supplies, the planning of menus, and the auditing of all food service accounts for the district.

The Superintendent or designee shall ensure that food service director(s) possess the qualifications required by 7 CFR 210.30 and California Department of Education (CDE) standards.

At least once each year, food service administrators, other appropriate personnel who conduct or oversee administrative procedures, and other food service personnel shall receive training provided by CDE. (42 USC 1776)

**Meal Sales**

Any student who requests a meal shall be served a nutritionally adequate breakfast and lunch free of charge, each school day. (Education Code 49501.5)

As permitted by law, additional or second meals, adult meals, and other nonprogram foods, such as smart snack compliant food and beverages sold in vending machines, may be sold to students. (Education Code 38082, 49501.5)

Meals may be sold to district employees, Board members, and employees or members of the fund or association maintaining the cafeteria. (Education Code 38082)

In addition, meals may be sold to nonstudents, including parents/guardians, volunteers, students' siblings, or other individuals, who are authorized by the Superintendent or designee to be on campus. Any meals served to nonstudents shall not be subsidized by federal or state reimbursements, food service revenues, or U.S. Department of Agriculture (USDA) foods.

Meal prices, as recommended by the Superintendent or designee and approved by the Board, shall be based on the costs of providing food services and consistent with Education Code 38084 and 42 USC 1760.

The Superintendent or designee shall establish strategies and procedures for the collection of meal payments. Such procedures shall conform with 2 CFR 200.426 and any applicable CDE guidance. The Superintendent or designee shall clearly communicate these procedures to students and parents/guardians, and shall make this policy and the accompanying administrative regulation available to the public pursuant to Education Code 49557.5.

**Cafeteria Fund and Account**

The Superintendent or designee shall establish a cafeteria fund independent of the district's general fund.

The Superintendent or designee shall ensure that state and federal funds provided through school meal programs are allocated only for purposes related to the operation or improvement of food services and for reasonable and necessary indirect program costs as allowed by law.

OPTION 2: The wages, salaries, and benefits of food service employees shall be paid from the cafeteria fund. (Education Code 38103)

### Contracts with Outside Services

With Board approval, the district may enter into a contract for food service consulting services or management services in one or more district schools. (Education Code 45103.5; 42 USC 1758; 7 CFR 210.16)

### Procurement of Foods, Equipment and Supplies

To the maximum extent practicable, foods purchased for use in school meals by the district or by any entity purchasing food on its behalf shall be domestic commodities or products. Domestic commodity or product means an agricultural commodity that is produced in the United States and a food product that is processed in the United States substantially using agricultural commodities that are produced in the United States. (42 USC 1760; 7 CFR 210.21)

A nondomestic food product may be purchased for use in the district's food service program only as a last resort when the product is not produced or manufactured in the United States in sufficient and reasonably available quantities of a satisfactory quality, or when competitive bids reveal the costs of a United States product are significantly higher than the nondomestic product. In such cases, the Superintendent or designee shall retain documentation justifying the use of the exception.

Furthermore, the district shall accept a bid or price for an agricultural product grown in California before accepting a bid or price for an agricultural product grown outside the state, if the quality of the California-grown product is comparable and the bid or price does not exceed the lowest bid or price of a product produced outside the state. (Food and Agriculture Code 58595)

Bid solicitations and awards for purchases of equipment, materials, or supplies in support of the district's child nutrition program, or for contracts awarded pursuant to Public Contract Code 2000, shall be consistent with the federal procurement standards in 2 CFR 200.318-200.326. Awards shall be let to the most responsive and responsible party. Price shall be the primary consideration, but not the only determining factor, in making such an award. (Public Contract Code 20111)

### Program Monitoring and Evaluation

The Superintendent or designee shall present to the Board, at least annually, financial reports regarding revenues and expenditures related to the food service program.

The Superintendent or designee shall provide all necessary documentation required for the Administrative Review conducted by CDE to ensure compliance of the district's food service program with federal requirements.

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

#### State References

5 CCR 15550-15565  
Ed. Code 38080-38086  
Ed. Code 38090-38095  
Ed. Code 38100-38103  
Ed. Code 42646  
Ed. Code 45103.5  
Ed. Code 49490-49493

#### Description

School lunch and breakfast programs  
School meals  
Cafeterias, funds and accounts  
Cafeterias, allocation of charges  
Alternate payroll procedure  
Contracts for management consulting services; restrictions  
School breakfast and lunch programs

Ed. Code 49500-49505	School meals
Ed. Code 49550-49564.5	Meals for needy students
Ed. Code 49554	Contract for services
Ed. Code 49580-49581	Food recovery program
F&A Code 58595	Preference for California-grown agricultural products
H&S Code 113700-114437	California Retail Food Code; sanitation and safety requirements
Pub. Cont. Code 2000-2002	Responsive bidders
Pub. Cont. Code 20111	Contracts over \$50,000; contracts for construction; award to lowest responsible bidder

### Federal References

2 CFR 200	Appendix VII Indirect cost proposals
2 CFR 200.318-200.326	Procurement standards
2 CFR 200.400-200.475	Cost principles
2 CFR 200.56	Indirect costs, definition
42 USC 1751-1769j	School Lunch Program
42 USC 1771-1793	Child nutrition
42 USC 1773	School Breakfast Program
7 CFR 210.1-210.31	National School Lunch Program
7 CFR 210.1-210.33	National School Lunch Program
7 CFR 220.1-220.21	National School Breakfast Program
7 CFR 220.1-220.22	National School Breakfast Program
7 CFR 245.8	Nondiscrimination practices for students eligible for free and reduced price meal and free milk
7 CFR 250.1-250.70	USDA foods

### Management Resources References

CA Department of Education Publication	California School Accounting Manual
California Department of Education Publication	Pricing of Adult Meals in the National School Lunch and School Breakfast Programs, NSD Management Bulletin, SNP-04-2021, August 2021
California Department of Education Publication	Procuring and Monitoring of Food Service Management Contracts, NSD Management Bulletin, SNP-13-2015, January 2015
California Department of Education Publication	Cafeteria Funds--Allowable Uses, NSD Management Bulletin, NSD-SNP-05-2020, February 2020
California Department of Education Publication	Food Distribution Program Administrative Manual
California Department of Education Publication	Storage and Inventory Management of U.S. Department of Agriculture Foods, NSD Management Bulletin, FDP-01-2018, January 2018
U.S. Department of Agriculture Publication	Indirect Costs: Guidance for State Agencies and School Food Authorities SP 60-2016, September 2016
U.S. Department of Agriculture Publication	Compliance with and Enforcement of the Buy American Provision in the National School Lunch Program, SP-38-2017, June 2017
U.S. Department of Agriculture Publication	Discretionary Elimination of Reduced Price Charges in the School Meal Programs, SP 17-2014, January 2014
U.S. Department of Agriculture Publication	Unpaid Meal Charges: Local Meal Charge Policies, SP-46-2016, July 2016
U.S. Dept of Agriculture Publication	School Meals - FAQs

Website	U.S. Department of Agriculture, Food and Nutrition Service - <a href="https://simbli.eboardsolutions.com/SU/Wry6HD6BSTBkfn7BqplusR7BQ==">https://simbli.eboardsolutions.com/SU/Wry6HD6BSTBkfn7BqplusR7BQ==</a>
Website	California Department of Education, Nutrition Services Division - <a href="https://simbli.eboardsolutions.com/SU/Q5xpn2rTFL2uz0BslshlorGXQ==">https://simbli.eboardsolutions.com/SU/Q5xpn2rTFL2uz0BslshlorGXQ==</a>
Website	California School Nutrition Association - <a href="https://simbli.eboardsolutions.com/SU/KnWOpY7WknrOcdh5fJ85QQ==">https://simbli.eboardsolutions.com/SU/KnWOpY7WknrOcdh5fJ85QQ==</a>

## Cross References

## Description

0410	Nondiscrimination In District Programs And Activities - <a href="https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==">https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==</a>
1113	District And School Web Sites - <a href="https://simbli.eboardsolutions.com/SU/wy7J7Bd8GUelgMZcjYbzplusw==">https://simbli.eboardsolutions.com/SU/wy7J7Bd8GUelgMZcjYbzplusw==</a>
1113	District And School Web Sites - <a href="https://simbli.eboardsolutions.com/SU/NMbmX6V6de8MOj9eGTEqkQ==">https://simbli.eboardsolutions.com/SU/NMbmX6V6de8MOj9eGTEqkQ==</a>
1113-E PDF(1)	District And School Web Sites - <a href="https://simbli.eboardsolutions.com/SU/jskzaVzeFdryTVCWkSICfA==">https://simbli.eboardsolutions.com/SU/jskzaVzeFdryTVCWkSICfA==</a>
1340	Access To District Records - <a href="https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVP1yYkli8A==">https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVP1yYkli8A==</a>
1340	Access To District Records - <a href="https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==">https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==</a>
3100	Budget - <a href="https://simbli.eboardsolutions.com/SU/J9EaRZ1H0ocHRPFRxPj5Pg==">https://simbli.eboardsolutions.com/SU/J9EaRZ1H0ocHRPFRxPj5Pg==</a>
3100	Budget - <a href="https://simbli.eboardsolutions.com/SU/v2w26slshqMAHX7643KPRcxtA==">https://simbli.eboardsolutions.com/SU/v2w26slshqMAHX7643KPRcxtA==</a>
3110	Transfer Of Funds - <a href="https://simbli.eboardsolutions.com/SU/flo2QnHbbOKenpmi3YONtg==">https://simbli.eboardsolutions.com/SU/flo2QnHbbOKenpmi3YONtg==</a>
3110	Transfer Of Funds - <a href="https://simbli.eboardsolutions.com/SU/GfJPxUjtOr73aTEOLzaUHQ==">https://simbli.eboardsolutions.com/SU/GfJPxUjtOr73aTEOLzaUHQ==</a>
3230	Federal Grant Funds - <a href="https://simbli.eboardsolutions.com/SU/L2guQfV2xslshslshE7woITPX92A==">https://simbli.eboardsolutions.com/SU/L2guQfV2xslshslshE7woITPX92A==</a>
3230	Federal Grant Funds - <a href="https://simbli.eboardsolutions.com/SU/sXmNMgHof2ReqNPslsh1OgFBw==">https://simbli.eboardsolutions.com/SU/sXmNMgHof2ReqNPslsh1OgFBw==</a>
3260	Fees And Charges - <a href="https://simbli.eboardsolutions.com/SU/dlbpe3xlXzn1LyuUx856Qw==">https://simbli.eboardsolutions.com/SU/dlbpe3xlXzn1LyuUx856Qw==</a>
3260	Fees And Charges - <a href="https://simbli.eboardsolutions.com/SU/Sdth9V70bH34H85aRCc67g==">https://simbli.eboardsolutions.com/SU/Sdth9V70bH34H85aRCc67g==</a>
3300	Expenditures And Purchases - <a href="https://simbli.eboardsolutions.com/SU/3V4ljDeTXRX2Sypp2dCPHA==">https://simbli.eboardsolutions.com/SU/3V4ljDeTXRX2Sypp2dCPHA==</a>
3311	Bids - <a href="https://simbli.eboardsolutions.com/SU/9TsWRinplust6tfsishJfEE6fQwQ==">https://simbli.eboardsolutions.com/SU/9TsWRinplust6tfsishJfEE6fQwQ==</a>
3311	Bids - <a href="https://simbli.eboardsolutions.com/SU/aslshqEbX8YLY4U5yMVLjbcKA==">https://simbli.eboardsolutions.com/SU/aslshqEbX8YLY4U5yMVLjbcKA==</a>
3312	Contracts - <a href="https://simbli.eboardsolutions.com/SU/Op7hSqpnLq4rsWplus54cAlwQ==">https://simbli.eboardsolutions.com/SU/Op7hSqpnLq4rsWplus54cAlwQ==</a>
3314.2	Revolving Funds - <a href="https://simbli.eboardsolutions.com/SU/Nr2Se3Ed3ji3opEf65yuow==">https://simbli.eboardsolutions.com/SU/Nr2Se3Ed3ji3opEf65yuow==</a>
3400	Management Of District Assets/Accounts - <a href="https://simbli.eboardsolutions.com/SU/IX12plusTFyObah6O48YEwsFA==">https://simbli.eboardsolutions.com/SU/IX12plusTFyObah6O48YEwsFA==</a>
3400	Management Of District Assets/Accounts - <a href="https://simbli.eboardsolutions.com/SU/Po9lcJ2caUkCKzyRBsCMAQ==">https://simbli.eboardsolutions.com/SU/Po9lcJ2caUkCKzyRBsCMAQ==</a>
3460	Financial Reports And Accountability - <a href="https://simbli.eboardsolutions.com/SU/lziMvzz8pzYb8A913TTU8A==">https://simbli.eboardsolutions.com/SU/lziMvzz8pzYb8A913TTU8A==</a>

3460 Financial Reports And Accountability -  
<https://simbli.eboardsolutions.com/SU/DNrcV9rnC2L.RGATm8v18CQ==>

3510 Green School Operations -  
<https://simbli.eboardsolutions.com/SU/8plusf21JdrwQNEvO14f3pvA==>

3511 Energy And Water Management -  
<https://simbli.eboardsolutions.com/SU/VEBpoBra29YcLiC4JtsqOw==>

3511 Energy And Water Management -  
<https://simbli.eboardsolutions.com/SU/plveLBbl7tcLqm3s5y3AZw==>

3512 Equipment -  
<https://simbli.eboardsolutions.com/SU/CRsj1oEdBCcdk0e8hk7oYg==>

3512-E PDF(1) Equipment -  
<https://simbli.eboardsolutions.com/SU/pfdPiZ9zArAl8ulxHx4yxx==>

3515.6 Criminal Background Checks For Contractors -  
<https://simbli.eboardsolutions.com/SU/Nt8dMkwshlhSHEaS1lvSQ==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/bXslshKOISPaebplusNZgSVvHslshKw==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/DzdsMCOIjxUD7wdUyHbPMg==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/Q3Z5zXW5i1slshfTQhsSGjHUA==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/nqB7SmSZr6HRM6i67X8q7Q==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/gY51bH5zDaErv281QXblxw==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/JC64QORNpywD7Gg50qdXlg==>

3555 Nutrition Program Compliance -  
<https://simbli.eboardsolutions.com/SU/vd3brewyA1PtMFttU34e8A==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/slshnptNHdcnJJ1UwTmT9FEQ==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/lzWQcxSBezQvqmAKVy9wWA==>

4112.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/cBDfzmY7PHOY67b63h6uag==>

4112.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/wBEPvVYAVYoPGEJdYZZTYA==>

4212 Appointment And Conditions Of Employment -  
<https://simbli.eboardsolutions.com/SU/mas1shKGijhNQsDI3EQ51gUNw==>

4212.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/UMT2FAZLS41t0vcydkquXA==>

4212.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/slshchtnsmf3rqvCgPPivJb4w==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/WJJuU4yy3bsiwjhrPTPjGA==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/plusBDwWyxj0dSQzEnelsBS0g==>

4312.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/tTrslshCxHsHakQd6O2pnkBmQ==>

4312.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/owOITV7eiOJ6vssll5N1uQ==>

4331 Staff Development -  
<https://simbli.eboardsolutions.com/SU/yFDsGVdBzwMzICq3yGQFJw==>

4331 Staff Development -  
<https://simbli.eboardsolutions.com/SU/9r5KI8NE6h2M6pxcfXpKLw==>

5030 Student Wellness -  
<https://simbli.eboardsolutions.com/SU/JWaZslsh5GSosG5Jg4MyzcPhQ==>

5145.6 Parental Notifications -  
<https://simbli.eboardsolutions.com/SU/W3zq23bVMGoplus4nDMmy8y3g==>

5145.6-E PDF(1) Parental Notifications -  
<https://simbli.eboardsolutions.com/SU/3nJ2wLLplusdN29sNXm8WsnDQ==>

5145.6-E PDF(2) Parental Notifications -  
<https://simbli.eboardsolutions.com/SU/5wE4dzWIkSZ9JlqGet1k8w==>

5145.6-E PDF(3) Parental Notifications -  
<https://simbli.eboardsolutions.com/SU/3Kc2t58BZbeTkUUQrkknSA==>

**Policy 3553: Free And Reduced Price Meals**

Status: DRAFT

**Original Adopted Date:** 05/03/2018

The Governing Board recognizes that adequate nutrition is essential to the development, health and well-being, and learning of all students. The Superintendent or designee shall facilitate and encourage the participation of all students in the district's food service program.

Each school day, the district shall provide, free of charge, a nutritionally adequate breakfast and lunch for any student who requests a meal. (Education Code 49501.5)

To provide optimal nutrition and ensure that schools receive maximum federal meal reimbursement, the Superintendent or designee shall assess the eligibility of district schools to operate a federal universal meal service provision, such as Provision 2 or the Community Eligibility Provision, pursuant to 42 USC 1759a. The Superintendent or designee shall submit an application to operate a federal universal meal provision to the California Department of Education (CDE) on behalf of any district school that meets the definition of a "high poverty school." (Education Code 49564.3)

The Superintendent or designee shall ensure that meals served under the school nutrition program meet applicable state and/or federal nutritional standards in accordance with law, Board policy, and administrative regulation.

The Board shall approve, and shall submit to CDE for approval, a plan that ensures that students eligible to receive free or reduced-price meals are not treated differently from other students and that meets other requirements specified in Education Code 49557.

**Confidentiality/Release of Records**

All applications and records related to eligibility for the free and reduced-price meal program shall be confidential and may not be disclosed except as provided by law and authorized by the Board or pursuant to a court order. (Education Code 49558)

The Board authorizes designated employees to use records pertaining to an individual student's eligibility for the free and reduced-price meal program for the following purposes: (Education Code 49558)

1. Disaggregation of academic achievement data
2. Identification of students eligible for services under the federal Elementary and Secondary Education Act pursuant to 20 USC 6301-6576
3. Facilitation of targeted educational services and supports to individual students based on the local control accountability plan

If a student transfers from the district to another district, charter school, county office of education program, or private school, the Superintendent or designee may share the student's meal eligibility information to the other educational agency to assist that other educational agency in ensuring that the student continues to receive school meals.

The Superintendent or designee may release the name and eligibility status of a student participating in the free or reduced-price meal program to another school district, charter school, or county office of education that is serving a student living in the same household for purposes related to program eligibility and data used in local control funding formula (LCFF) calculations. (Education Code 49558)

The Superintendent or designee may release the name and eligibility status of a student participating in the free or reduced-price meal program to the Superintendent of Public Instruction for purposes of determining allocations under the LCFF and for assessing accountability of that funding. (Education Code 49558)

The Superintendent or designee may release information on the school lunch program application to the local agency that determines eligibility for participation in the Medi-Cal program if the student has been approved for free meals or, if included in the agreement with the local agency, for reduced-price meals. The Superintendent or designee also may release information on the school lunch application to the local agency that determines eligibility for CalFresh or another nutrition assistance program authorized under 7 CFR 210.1 if the student has been approved for free or reduced-price meals. Information may be released for these purposes only if the student's parent/guardian consents to the sharing of information and the district has entered into a memorandum of understanding with the local agency which, at a minimum, includes the roles and responsibilities of the district and local agency and the process for sharing the information. After sharing information with the local agency for purposes of determining eligibility for that program, no further information shall be shared unless otherwise authorized by law. (Education Code 49557.2, 49557.3, 49558)

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

**State References**

5 CCR 15510  
 5 CCR 15530-15535  
 5 CCR 15550-15565  
 Ed. Code 48980  
 Ed. Code 49430-49434  
 Ed. Code 49490-49494  
 Ed. Code 49500-49505  
 Ed. Code 49501.5  
 Ed. Code 49510-49520  
 Ed. Code 49530-49536  
 Ed. Code 49547-49548.3  
 Ed. Code 49550-49564.5  
 Ed. Code 49564.3

**Description**

Mandatory meals for needy students  
 Nutrition education  
 School lunch and breakfast programs  
 Parent/Guardian notifications  
 Pupil Nutrition, Health, and Achievement Act of 2001  
 School breakfast and lunch programs  
 School meals  
 California Universal Meals Program  
 Nutrition  
 Child Nutrition Act  
 Comprehensive nutrition services  
 Meals for needy students  
 High-poverty schools; universal meal service

**Federal References**

20 USC 1232g  
 20 USC 6301-6576  
 42 USC 1751-1769j  
 42 USC 1771-1791  
 42 USC 1773  
 7 CFR 210.1-210.31  
 7 CFR 220.10-220.21  
 7 CFR 245.1-245.13

**Description**

Family Educational Rights and Privacy Act (FERPA) of 1974  
 Title I Improving the Academic Achievement of the Disadvantaged  
 School Lunch Program  
 Child nutrition  
 School Breakfast Program  
 National School Lunch Program  
 National School Breakfast Program  
 Eligibility for free and reduced-price meals and free milk

**Management Resources References**

California Department of Education Publication  
  
 CSBA Publication

**Description**

Clarification on the Sharing of Individual Student Eligibility Information for Local Control and Accountability Plan Purposes, Management Bulletin SNP-02-2018, May 2018  
  
 Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, 2012



CSBA Publication	Monitoring for Success: A Guide for Assessing and Strengthening Student Wellness Policies, rev. 2012
U.S. Department of Agriculture Publication	Provision 2 Guidance: National School Lunch and School Breakfast Programs, Summer 2002
U.S. Dept of Agriculture Publication	Eligibility Manual for School Meals: Determining and Verifying Eligibility, July 2017
Website	U.S. Department of Agriculture, Food and Nutrition Service - <a href="https://simbli.eboardsolutions.com/SU/Wry6HD6BSTBkfn7BqplusR7BQ==">https://simbli.eboardsolutions.com/SU/Wry6HD6BSTBkfn7BqplusR7BQ==</a>
Website	Nourish California - <a href="https://simbli.eboardsolutions.com/SU/5GeuVdU7HE4aLG3NFy4PTg==">https://simbli.eboardsolutions.com/SU/5GeuVdU7HE4aLG3NFy4PTg==</a>
Website	California Project LEAN (Leaders Encouraging Activity and Nutrition) - <a href="https://simbli.eboardsolutions.com/SU/lzuCbbhn3rBrfeZTSNnVCw==">https://simbli.eboardsolutions.com/SU/lzuCbbhn3rBrfeZTSNnVCw==</a>
Website	California Department of Education, Nutrition Services Division - <a href="https://simbli.eboardsolutions.com/SU/Q5xpn2rTFL2uz0BslshlorGXQ==">https://simbli.eboardsolutions.com/SU/Q5xpn2rTFL2uz0BslshlorGXQ==</a>
Website	CSBA - <a href="https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==">https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==</a>

**Cross References**

	<b>Description</b>
0200	Goals For The School District - <a href="https://simbli.eboardsolutions.com/SU/19xvDr7T8CypkTS5hpXJ8g==">https://simbli.eboardsolutions.com/SU/19xvDr7T8CypkTS5hpXJ8g==</a>
0410	Nondiscrimination In District Programs And Activities - <a href="https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==">https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==</a>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnmiReAkDA==">https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnmiReAkDA==</a>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/RtR9yPmGKREI7Z7MiqzG8Q==">https://simbli.eboardsolutions.com/SU/RtR9yPmGKREI7Z7MiqzG8Q==</a>
0470	COVID-19 Mitigation Plan - <a href="https://simbli.eboardsolutions.com/SU/CEG4GOECJhofTyV1GKUzwQ==">https://simbli.eboardsolutions.com/SU/CEG4GOECJhofTyV1GKUzwQ==</a>
1340	Access To District Records - <a href="https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVP1yYkli8A==">https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVP1yYkli8A==</a>
1340	Access To District Records - <a href="https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==">https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==</a>
1400	Relations Between Other Governmental Agencies And The Schools - <a href="https://simbli.eboardsolutions.com/SU/2Bbplusqwp19ZsplusgP5Xeit7Q==">https://simbli.eboardsolutions.com/SU/2Bbplusqwp19ZsplusgP5Xeit7Q==</a>
3100	Budget - <a href="https://simbli.eboardsolutions.com/SU/J9EaRZ1H0ocHRPfrXpj5Pg==">https://simbli.eboardsolutions.com/SU/J9EaRZ1H0ocHRPfrXpj5Pg==</a>
3100	Budget - <a href="https://simbli.eboardsolutions.com/SU/v2w26slshqMAHX7643KPRcxtA==">https://simbli.eboardsolutions.com/SU/v2w26slshqMAHX7643KPRcxtA==</a>
3250	Transportation Fees - <a href="https://simbli.eboardsolutions.com/SU/slUHtv8KayxIKMww77cVQw==">https://simbli.eboardsolutions.com/SU/slUHtv8KayxIKMww77cVQw==</a>
3250	Transportation Fees - <a href="https://simbli.eboardsolutions.com/SU/OslshatnL3K9ADGwyZbr429IA==">https://simbli.eboardsolutions.com/SU/OslshatnL3K9ADGwyZbr429IA==</a>
3260	Fees And Charges - <a href="https://simbli.eboardsolutions.com/SU/dlbpe3xlXzn1LyuUx856Qw==">https://simbli.eboardsolutions.com/SU/dlbpe3xlXzn1LyuUx856Qw==</a>
3260	Fees And Charges - <a href="https://simbli.eboardsolutions.com/SU/Sdth9V70bH34H85aRRC67g==">https://simbli.eboardsolutions.com/SU/Sdth9V70bH34H85aRRC67g==</a>
3550	Food Service/Child Nutrition Program - <a href="https://simbli.eboardsolutions.com/SU/bXslshKOISPaebplusNZgSVvHslshKw==">https://simbli.eboardsolutions.com/SU/bXslshKOISPaebplusNZgSVvHslshKw==</a>
3550	Food Service/Child Nutrition Program - <a href="https://simbli.eboardsolutions.com/SU/DzdsMCOLjxUD7wdUyHbPMg==">https://simbli.eboardsolutions.com/SU/DzdsMCOLjxUD7wdUyHbPMg==</a>
3551	Food Service Operations/Cafeteria Fund - <a href="https://simbli.eboardsolutions.com/SU/hCslshVlhOslshPnrbaV17Q7w==">https://simbli.eboardsolutions.com/SU/hCslshVlhOslshPnrbaV17Q7w==</a>

3551 Food Service Operations/Cafeteria Fund -  
<https://simbli.eboardsolutions.com/SU/yq9rP2MWc0tAS92plusV3MODQ==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/gY5IbH5zDaErv281QXblxw==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/JC64QORNpywD7Gg50qdXlg==>

3555 Nutrition Program Compliance -  
<https://simbli.eboardsolutions.com/SU/vd3brewyA1PtMFttU34e8A==>

4119.23 Unauthorized Release Of Confidential/Privileged Information -  
<https://simbli.eboardsolutions.com/SU/oClryXiNWyF1HyLskDUdfQ==>

4219.23 Unauthorized Release Of Confidential/Privileged Information -  
<https://simbli.eboardsolutions.com/SU/v3GZviSdd9p8HkcaXkpoiA==>

4319.23 Unauthorized Release Of Confidential/Privileged Information -  
<https://simbli.eboardsolutions.com/SU/73pNAYZtZIOK6RwZW5ARew==>

5030 Student Wellness -  
<https://simbli.eboardsolutions.com/SU/JWaZslsh5GSosG5Jg4MyzcPhQ==>

5117 Interdistrict Attendance -  
<https://simbli.eboardsolutions.com/SU/DS0plusTo54vZEhpGo9A8slshYSA==>

5117 Interdistrict Attendance -  
<https://simbli.eboardsolutions.com/SU/ac0eurIglJvf2vRjB1WBioA==>

5125 Student Records -  
<https://simbli.eboardsolutions.com/SU/Hyfn0plcd5eDFqItrBzDZw==>

5125 Student Records -  
<https://simbli.eboardsolutions.com/SU/kUqrj6x0dMbXAx3JhjTplusFA==>

5141.6 School Health Services -  
<https://simbli.eboardsolutions.com/SU/slsh66wbV78X5vWmDottaUslshQA==>

5141.6 School Health Services -  
<https://simbli.eboardsolutions.com/SU/wmn4kwwOla92MWc2rplus2yg==>

5145.3 Nondiscrimination/Harassment -  
<https://simbli.eboardsolutions.com/SU/28e0nrQzmTgJ18Og48hxEQ==>

5145.3 Nondiscrimination/Harassment -  
<https://simbli.eboardsolutions.com/SU/M3ZyGWygTsJ0yM1OsslshZtkQ==>

5145.6 Parental Notifications -  
<https://simbli.eboardsolutions.com/SU/W3zq23bVMGoplus4nDMmy8y3g==>

5145.6-E PDF(1) Parental Notifications -  
<https://simbli.eboardsolutions.com/SU/3nJ2wLLplusdN29sNXm8WsnDQ==>

5145.6-E PDF(2) Parental Notifications -  
<https://simbli.eboardsolutions.com/SU/5wE4dzWlkSZ9JlqGet1k8w==>

5145.6-E PDF(3) Parental Notifications -  
<https://simbli.eboardsolutions.com/SU/3Kc2t58BZbeTkUUOrkknSA==>

5148 Child Care And Development -  
<https://simbli.eboardsolutions.com/SU/U6QxQ0NLVmpnslsh9K8T5tDfw==>

5148 Child Care And Development -  
<https://simbli.eboardsolutions.com/SU/CemG9OFcWGrBbPXI2RUXqg==>

5148.2 Before/After School Programs -  
<https://simbli.eboardsolutions.com/SU/wdYzThV68slshkgI2tUlhr5Kw==>

5148.2 Before/After School Programs -  
<https://simbli.eboardsolutions.com/SU/gFa0V05kf3o8S12wNAQ8gA==>

6162.51 State Academic Achievement Tests -  
<https://simbli.eboardsolutions.com/SU/t8OjslshnSpASQqkZmcpSlshAQ1A==>

- 6162.51 State Academic Achievement Tests -  
<https://simbli.eboardsolutions.com/SU/5GAhpH2hslshV9fKdGTyhoguQ==>
- 6171 Title I Programs -  
<https://simbli.eboardsolutions.com/SU/AaMQYsslsh7EKgEGbTslshJVqWZQ==>
- 6171 Title I Programs -  
<https://simbli.eboardsolutions.com/SU/C3RMUoxXul1aZQ7UeoFohA==>
- 6173 Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/WqYbShx2PQjFfnPslsh2hFrVg==>
- 6173 Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/QEqQgHQVqBZkNSXWr1jj4w==>
- 6173-E PDF(1) Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/YyslshwTKYYydxz3nTSa1yw==>
- 6173-E PDF(2) Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/4wwFZFTMnexU6qAbNptLag==>
- 6173-E PDF(3) Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/jeRMZd0jqdcAcogV7bdt8Q==>
- 6173.1 Education For Foster Youth -  
<https://simbli.eboardsolutions.com/SU/hDMxL7OT3SBNpOgqAWeuYg==>
- 6175 Migrant Education Program -  
<https://simbli.eboardsolutions.com/SU/JYdusWxAfQldsug5VXbEplusw==>
- 6175 Migrant Education Program -  
<https://simbli.eboardsolutions.com/SU/mHqsvC5xf0AQJ8KpKu8y2g==>
- 6176 Weekend/Saturday Classes -  
<https://simbli.eboardsolutions.com/SU/9AAXdzwELPI0Q0g3ohqsBQ==>

**Regulation 1312.4: Williams Uniform Complaint Procedures**

Status: DRAFT

Original Adopted Date: 06/06/2019 | Last Revised Date: 07/16/2020

**Types of Complaints**

The district shall use the procedures described in this administrative regulation only to investigate and resolve the following:

1. Complaints regarding the insufficiency of textbooks and instructional materials, including any complaint alleging that: (Education Code 35186; 5 CCR 4681)
  - a. A student, including an English learner, does not have standards-aligned textbooks or instructional materials or state- or district-adopted textbooks or other required instructional materials to use in class.
  - b. A student does not have access to textbooks or instructional materials to use at home or after school. This does not require two sets of textbooks or instructional materials for each student.
  - c. Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
  - d. A student was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.
2. Complaints regarding teacher vacancy or misassignment, including any complaint alleging that: (Education Code 35186; 5 CCR 4682)
  - a. A semester begins and a teacher vacancy exists.
  - b. A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learners in the class.
  - c. A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

*Teacher vacancy* means a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of the semester for an entire semester. (Education Code 35186; 5 CCR 4600)

*Beginning of the year or semester* means the time period from the first day students attend classes for a year-long course or semester-long course though not later than 20 business days afterwards.

*Misassignment* means the placement of a certificated employee in a teaching or services position for which the employee does not hold a legally recognized certificate or credential or the placement of a certificated employee in a teaching or services position that the employee is not otherwise authorized by statute to hold. (Education Code 35186; 5 CCR 4600)

3. Complaints regarding the condition of school facilities, including any complaint alleging that: (Education Code 35186; 5 CCR 4683)
  - a. A condition poses an emergency or urgent threat to the health or safety of students or staff.

*Emergency or urgent threat* means structures or systems that are in a condition that poses a threat to the health and safety of students or staff while at school, including, but not limited to, gas leaks; nonfunctioning heating, ventilation, fire sprinklers, or air-conditioning systems; electrical power failure; major sewer line stoppage; major pest or vermin infestation; broken windows or exterior doors or gates that will not lock and that pose a security risk; abatement of hazardous materials previously undiscovered that pose an immediate threat to students or staff; structural damage creating a hazardous or uninhabitable condition; or any other condition deemed appropriate. (Education Code 17592.72)

- b. A school restroom has not been cleaned, maintained, or kept open in accordance with Education Code 35292.5.

*Clean or maintained school restroom* means a school restroom has been cleaned or maintained regularly, is fully operational, or has been stocked at all times with toilet paper, soap, or paper towels or functional hand dryers. (Education Code 35292.5)

*Open restroom* means the school has kept all restrooms open during school hours when students are not in classes and has kept a sufficient number of restrooms open during school hours when students are in classes. This does not apply when the temporary closing of the restroom is necessary for student safety or to make repairs. (Education Code 35292.5)

In any school serving any of grades 6-12, a complaint may be filed alleging noncompliance with the requirement of Education Code 35292.6 to, at all times, stock and make available and accessible free of cost, an adequate supply of menstrual products in every women's and all-gender restroom, and in at least one men's restroom. (Education Code 35292.6)

### **Forms and Notices**

The Superintendent or designee shall ensure a Williams complaint form is available at each school. However, complainants need not use the district's complaint form in order to file a complaint. (Education Code 35186; 5 CCR 4680)

The Superintendent or designee shall ensure that the district's complaint form specifies the location for filing a complaint and contains a space to indicate whether the complainant desires a response to the complaint. A complainant may add as much text to explain the complaint as desired. (Education Code 35186; 5 CCR 4680)

The Superintendent or designee shall post in each classroom in each school a notice containing the components specified in Education Code 35186. (Education Code 35186)

### **Filing of Complaint**

A complaint alleging any condition(s) specified in the section "Types of Complaints" above shall be filed with the principal or designee at the school in which the complaint arises. A complaint about problems beyond the authority of the principal shall be forwarded to the Superintendent or designee in a timely manner, but not to exceed 10 working days. Complaints may be filed anonymously. (Education Code 35186; 5 CCR 4680)

### **Investigation and Response**

The principal or a designee of the Superintendent shall make all reasonable efforts to investigate any problem within the principal's or designee's authority. (Education Code 35186; 5 CCR 4685)

The principal or Superintendent's designee shall remedy a valid complaint within a reasonable time period not to exceed 30 working days from the date the complaint was received. (Education Code 35186; 5 CCR 4685)

If the complainant has indicated on the complaint form a desire to receive a response to the complaint, the principal or Superintendent's designee shall send written resolution of the complaint to the mailing address of the complainant as indicated on the complaint within 45 working days of the initial filing of the complaint. If the principal makes this report, the information shall be reported at the same time to the Superintendent or designee. (Education Code 35186; 5 CCR 4680, 4685)

When Education Code 48985 is applicable and the complainant has requested a response, the response shall be written in English and in the primary language in which the complaint was filed. (Education Code 35186)

If a complainant is not satisfied with the resolution of a complaint, the complainant has the right to describe the complaint to the Governing Board at a regularly scheduled meeting. (Education Code 35186; 5 CCR 4686)

For any complaint concerning a facilities condition that poses an emergency or urgent threat to the health or safety of students or staff as described in Item #3a in the section "Types of Complaints" above, a complainant who is not satisfied with the resolution proffered by the principal or Superintendent or designee may file an appeal to the Superintendent of Public Instruction within 15 days of receiving the district's response. The complainant shall comply with the appeal requirements specified in 5 CCR 4632. (Education Code 35186; 5 CCR 4687)

All complaints and written responses shall be public records. (Education Code 35186; 5 CCR 4686)

## Reports

On a quarterly basis, the Superintendent or designee shall report, to the Board at a regularly scheduled Board meeting and to the County Superintendent of Schools, summarized data on the nature and resolution of all complaints. The report shall include the number of complaints by general subject area with the number of resolved and unresolved complaints. (Education Code 35186; 5 CCR 4686)

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

### State References

	Description
5 CCR 4600-4670	Uniform complaint procedures
5 CCR 4680-4687	Williams uniform complaint procedures
Ed. Code 1240	County superintendent of schools, duties - <a href="https://simbli.eboardsolutions.com/SU/zxiNblNKXQ1Z3w2H1beZIA==">https://simbli.eboardsolutions.com/SU/zxiNblNKXQ1Z3w2H1beZIA==</a>
Ed. Code 17592.72	Urgent or emergency repairs; School Facility Emergency Repair Account
Ed. Code 234.1	Student protections relating to discrimination, harassment, intimidation, and bullying
Ed. Code 33126	School accountability report card
Ed. Code 35186	Williams uniform complaint procedures
Ed. Code 35292.5-35292.6	Restrooms; maintenance and cleanliness
Ed. Code 48985	Notices to parents in language other than English
Ed. Code 60119	Hearing on sufficiency of instructional materials

### Federal References

	Description
20 USC 6314	Title I schoolwide program

### Management Resources References

	Description
Website	State Allocation Board, Office of Public School Construction - <a href="https://simbli.eboardsolutions.com/SU/UxUcDGuszWNedr16Dp8wuQ==">https://simbli.eboardsolutions.com/SU/UxUcDGuszWNedr16Dp8wuQ==</a>
Website	California Department of Education, Williams Case - <a href="https://simbli.eboardsolutions.com/SU/lgEokvl5m4hnKA9yXFZS8A==">https://simbli.eboardsolutions.com/SU/lgEokvl5m4hnKA9yXFZS8A==</a>
Website	California County Superintendents Educational Services Association - <a href="https://simbli.eboardsolutions.com/SU/Wyr1WplusZPL9SDth52IMoLrg==">https://simbli.eboardsolutions.com/SU/Wyr1WplusZPL9SDth52IMoLrg==</a>
Website	CSBA - <a href="https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==">https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==</a>

### Cross References

	Description
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/2qDbRoM9LlslshnrmiReAkDA==">https://simbli.eboardsolutions.com/SU/2qDbRoM9LlslshnrmiReAkDA==</a>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIZZ7MiqzG8Q==">https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIZZ7MiqzG8Q==</a>

1100 Communication With The Public -  
<https://simbli.eboardsolutions.com/SU/8DXSbhkslshAltVLNia9vnREg==>

1250 Visitors/Outsiders -  
<https://simbli.eboardsolutions.com/SU/RslshiajHQR8PORvCSJTy5rnQ==>

1250 Visitors/Outsiders -  
<https://simbli.eboardsolutions.com/SU/Wgkj0uquY8Q5Fh7vUXJQaA==>

1312.2 Complaints Concerning Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/jRTdAJurqXQ6QqJNpluss86Fg==>

1312.2 Complaints Concerning Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/InrHQhslshdD1dFplusoNOFslshxMYw==>

1312.2-E PDF(1) Complaints Concerning Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/Mm6MSmLYplNrDdsnVCLsbg==>

1312.3 Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/trYFVpB6mtrFEznOU5Nyw==>

1312.3 Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/vg16byuXChvBplusv2vK49B4Q==>

1312.3-E PDF(1) Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/mRYG8UhkShslshdBxLslsheHD3ug==>

1312.3-E PDF(2) Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/oHplusvkUIEQvE4q43jqdlcplusQ==>

1340 Access To District Records -  
<https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVP1yYkli8A==>

1340 Access To District Records -  
<https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==>

3270 Sale And Disposal Of Books, Equipment And Supplies -  
<https://simbli.eboardsolutions.com/SU/DXaU7M0D0slshkkGVliiaVbgA==>

3270 Sale And Disposal Of Books, Equipment And Supplies -  
<https://simbli.eboardsolutions.com/SU/4DWwGbJ9v1GgXFQlc0if3Q==>

3514 Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/yk6hF35VqplusoMMoJj4X1IDQ==>

3514 Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/YFWsR9UoJlI8cvyOrU474A==>

3514.2 Integrated Pest Management -  
<https://simbli.eboardsolutions.com/SU/slsh8gplusG5yCSMeuPUTFtoJGkw==>

3517 Facilities Inspection -  
<https://simbli.eboardsolutions.com/SU/d6VflUn0wplusvcCm2pxPkiZQ==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/bXslshKOISPaebplusNZgSVvHslshKw==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/DzdsMCOljxUD7wdUyHbPMg==>

4112.2 Certification -  
<https://simbli.eboardsolutions.com/SU/PzQCYiplusKzLhRzslsh4GhyLc3w==>

4112.2 Certification -  
<https://simbli.eboardsolutions.com/SU/4slshJzjHrYmlxxqBUL5slshXRkQ==>

4112.22 Staff Teaching English Learners -  
<https://simbli.eboardsolutions.com/SU/qjahdyGklWAXplusuRwke8iXQ==>

4113 Assignment -  
<https://simbli.eboardsolutions.com/SU/izTslshRcSpluspC4oZrxyHMalzg==>

4113 Assignment -  
<https://simbli.eboardsolutions.com/SU/RZxA48nHkxPJhNaZkw0rsQ==>

4144 Complaints -  
<https://simbli.eboardsolutions.com/SU/flVkqzplusZo7c7V8mag2xZBQ==>

4144 Complaints -  
<https://simbli.eboardsolutions.com/SU/tYi4lZ36QZPbDAllz2ZwkQ==>

4244 Complaints -  
<https://simbli.eboardsolutions.com/SU/slsh9NqTTzSXplusZldQeZZ4n1LQ==>

4244 Complaints -  
<https://simbli.eboardsolutions.com/SU/NqSVNDmDomCZV0Vv1kkRKQ==>

4344 Complaints -  
<https://simbli.eboardsolutions.com/SU/zLybAVi1uz168ad0rIXmCg==>

4344 Complaints -  
<https://simbli.eboardsolutions.com/SU/epri6wkiUNMWIN6uDFjxQw==>

6142.92 Mathematics Instruction -  
<https://simbli.eboardsolutions.com/SU/52lhvRr2HgRweev7Ns2Jmg==>

6161.1 Selection And Evaluation Of Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/Mk81KHCMd0bslshXKPfh8WZnQ==>

6161.1 Selection And Evaluation Of Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/dDAF2hymB7WdMi7ut0hQsQ==>

6161.1-E PDF(1) Selection And Evaluation Of Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/YeYsQe2DslshdGDGIWXYW6TqA==>

6161.2 Damaged Or Lost Instructional Materials -  
<https://simbli.eboardsolutions.com/SU/DsslshRGhr29xBaxj9qym28uA==>

9000 Role Of The Board -  
<https://simbli.eboardsolutions.com/SU/uGujvwlmOzUlxNt8Xy0D4Q==>

9012 Board Member Electronic Communications -  
<https://simbli.eboardsolutions.com/SU/2RpKZRtw6MOytslshbIP4B9mQ==>

9200 Limits Of Board Member Authority -  
<https://simbli.eboardsolutions.com/SU/OZvefR1JHFe3SjPrplusz3NEw==>

9322 Agenda/Meeting Materials -  
<https://simbli.eboardsolutions.com/SU/vXrDioLpluslDilhRmUUBg29Q==>



**Regulation 3517: Facilities Inspection**

Status: DRAFT

**Original Adopted Date:** 03/06/2018

The Superintendent or designee shall inspect school facilities to ensure that they are maintained in good repair. At a minimum, the Superintendent or designee shall assess those facility conditions specified on the facilities inspection tool developed by the Office of Public School Construction, including, but not limited to, the following: (Education Code 17002, 35292.5)

1. Gas Leaks: Gas systems and pipes appear and smell safe, functional, and free of leaks.
2. Mechanical Systems: Heating, ventilation, and air conditioning systems, as applicable, are functional and unobstructed; appear to supply an adequate amount of air to all classrooms, work spaces, and facilities; and maintain interior temperatures within normally acceptable ranges.
3. Windows and Doors: Windows and doors are intact, functional, and open, close, and lock as designed, unless there is a valid reason they should not function as designed.
4. Fences and Gates: Fences and gates are intact, functional, and free of holes and other conditions that could present a safety hazard to students, staff, or others. Locks and other security hardware function as designed.
5. Interior Surfaces (walls, floors, ceilings): Interior surfaces are free of safety hazards from tears, holes, missing floor and ceiling tiles, torn carpet, water damage, or other cause. Ceiling tiles are intact. Surfaces display no evidence of mold or mildew.
6. Hazardous Materials: Hazardous and flammable materials are stored properly. No evidence of peeling, chipping, or cracking paint is apparent. No indicators of mold, mildew, or asbestos exposure are evident. There does not appear to be evidence of hazardous materials that may pose a threat to the health and safety of students or staff.
7. Structures: Posts, beams, supports for portable classrooms and ramps, and other structures appear intact, secure, and functional as designed. Ceilings and floors are not sloping or sagging beyond their intended design. There is no visible evidence of severe cracks, dry rot, mold, or damage that undermines structural components.
8. Fire Safety and Emergency Equipment: Fire sprinklers, fire extinguishers, emergency alarm systems, and all emergency equipment and systems appear to be functioning properly. Fire alarm pull stations are clearly visible. Fire extinguishers are current and placed in all required areas, including every classroom and assembly area. Emergency exits are clearly marked and unobstructed.
9. Electrical Systems: Electrical systems, components, and equipment, including switches, junction boxes, panels, wiring, outlets, and light fixtures, are securely enclosed, properly covered and guarded from student access, and appear to be working properly.
10. Lighting: Interior and exterior lighting appears to be adequate and working properly. Lights do not flicker, dim, or malfunction, and there is no unusual hum or noise from light fixtures.
11. Pest/Vermin Infestation: No visible or odorous indicators of pest or vermin infestation are evident.
12. Drinking Fountains: Interior and exterior drinking fountains are functional, accessible, and free of leaks. Drinking water pressure is adequate. Fountain water is clear and without unusual taste or odor, and moss, mold, or excessive staining is not evident.
13. Restrooms: Restrooms are fully operational, maintained and cleaned regularly, and stocked at all times with supplies (including toilet paper, soap, and paper towels or functional hand dryers) in accordance with Education Code 35292.5. The school keeps all restrooms open during school hours when students are not in classes and keeps a sufficient number of restrooms open during school hours when students are in classes, except when necessary to temporarily close a restroom for student safety or to repair the facility.

In addition, any school serving any of grades 6-12 shall, at all times, stock and make available and accessible

free of cost, an adequate supply of menstrual products in every women's and all-gender restroom, and in at least one men's restroom. The district shall post in a prominent and conspicuous location a notice regarding this requirement that includes an email address and telephone number for a designated individual responsible for maintaining the requisite supply of menstrual products. (Education Code 35292.6)

14. Sewers: The sanitary sewer system controls odors as designed, displays no signs of stoppage, backup, or flooding in school facilities or on school grounds, and appears to be functioning properly.
15. Roofs: Roofs, gutters, roof drains, and downspouts appear to be functioning properly and are free of visible damage and evidence of disrepair when observed from the ground from inside and outside the building
16. Drainage: School grounds do not exhibit signs of drainage problems, such as visible evidence of flooded areas, eroded soil, water damage to asphalt playgrounds or parking areas, or clogged storm drain inlets.
17. Playground/School Grounds: Playground equipment (exterior fixtures, seating, tables, and equipment), school grounds, fields, walkways, and parking lot surfaces are functional and free of significant cracks, trip hazards, holes, deterioration that affects functionality or safety, and other health and safety hazards.
18. Overall Cleanliness: School grounds, buildings, common areas, and individual rooms appear to have been cleaned regularly and are free of accumulated refuse and unabated graffiti. Restrooms, drinking fountains, and food preparation or serving areas appear to have been cleaned each day that school is in session.

In addition, to ensure the health and safety of students, the Superintendent or designee shall provide for the testing of drinking water on campus and of the soil and painted surfaces of school facilities for the presence of lead and/or other harmful substances, in accordance with state and federal standards.

The Superintendent or designee shall ensure that any necessary repairs or removal of hazards identified during the inspection are made in a timely and expeditious manner.

An assessment of the safety, cleanliness, and adequacy of school facilities, including any needed maintenance to ensure good repair as defined in Education Code 17002, shall be reported on the school accountability report card. (Education Code 33126)

Any complaint alleging a school facility condition that poses an emergency or urgent threat to the health or safety of students or staff, or alleging that a school restroom is not clean, maintained, stocked, or kept open, shall be addressed in accordance with AR 1312.4 - Williams Uniform Complaint Procedures.

The Superintendent or designee shall provide the Governing Board with regular reports regarding the district's facility inspections and updates of any visits to district schools by the County Superintendent of Schools to review school facilities.

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

#### State References

2 CCR 1859.300-1859.330

Ed. Code 1240

Ed. Code 17002

Ed. Code 17070.10-17077.10

Ed. Code 17565-17591

#### Description

Emergency Repair Program -  
<https://simbli.eboardsolutions.com/SU/ZtX55Ue9ctaSCHdnkNBQAw==>

County superintendent of schools, duties -  
<https://simbli.eboardsolutions.com/SU/zxiNblNKXQ1Z3w2H1beZIA==>

State School Building Lease-Purchase Law, including definition of good repair -  
<https://simbli.eboardsolutions.com/SU/SWCTtYtHLbJV2oTkKplusAVTw==>

Leroy F. Greene School Facilities Act of 1998 -  
<https://simbli.eboardsolutions.com/SU/fu4PsUtUAb4qYYOY9breHg==>

Property maintenance and control

Ed. Code 17592.72	Urgent or emergency repairs; School Facility Emergency Repair Account
Ed. Code 33126	School accountability report card
Ed. Code 35186	Complaints regarding teacher vacancy or misassignment
Ed. Code 35292.5-35292.6	Restrooms; maintenance and cleanliness

**Federal References**

20 USC 6314	Schoolwide programs
42 USC 300f-300j-27	Safe Drinking Water Act

**Description**

**Management Resources References**

	State Allocation Board, Public School Construction Facility Inspection Tool: School Facility Conditions Evaluation
Website	California County Superintendents Educational Services Association - <a href="https://simbli.eboardsolutions.com/SU/FJy7Gf2dixDpluso3aMdrnckQ==">https://simbli.eboardsolutions.com/SU/FJy7Gf2dixDpluso3aMdrnckQ==</a>
Website	California Department of Education, Williams Case - <a href="https://simbli.eboardsolutions.com/SU/lgEokvl5m4hnKA9yXFZS8A==">https://simbli.eboardsolutions.com/SU/lgEokvl5m4hnKA9yXFZS8A==</a>
Website	State Allocation Board, Office of Public School Construction - <a href="https://simbli.eboardsolutions.com/SU/UxUcDGuszWNedr16Dp8wuQ==">https://simbli.eboardsolutions.com/SU/UxUcDGuszWNedr16Dp8wuQ==</a>
Website	Coalition for Adequate School Housing - <a href="https://simbli.eboardsolutions.com/SU/zOaL3RZeocPBQO9GOYjpAg==">https://simbli.eboardsolutions.com/SU/zOaL3RZeocPBQO9GOYjpAg==</a>
Website	CSBA - <a href="https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==">https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==</a>

**Description**

**Cross References**

	<b>Description</b>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnrmiReAkDA==">https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnrmiReAkDA==</a>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/RtR9yPmGkREIZZ7MiqzG8Q==">https://simbli.eboardsolutions.com/SU/RtR9yPmGkREIZZ7MiqzG8Q==</a>
0510	School Accountability Report Card - <a href="https://simbli.eboardsolutions.com/SU/kJ7vjiUaefQ7sGtI7D7qcg==">https://simbli.eboardsolutions.com/SU/kJ7vjiUaefQ7sGtI7D7qcg==</a>
1312.4	Williams Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/rpTjKHGwJuc4uWYVriPMFQ==">https://simbli.eboardsolutions.com/SU/rpTjKHGwJuc4uWYVriPMFQ==</a>
1312.4-E PDF(1)	Williams Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/aX4swtV0Qswb2lslshsMpQrlw==">https://simbli.eboardsolutions.com/SU/aX4swtV0Qswb2lslshsMpQrlw==</a>
3000	Concepts And Roles - <a href="https://simbli.eboardsolutions.com/SU/OZLmhuNVUj68ASWZ5pplusrw==">https://simbli.eboardsolutions.com/SU/OZLmhuNVUj68ASWZ5pplusrw==</a>
3311	Bids - <a href="https://simbli.eboardsolutions.com/SU/9TsWRinplust6tfsishJfEE6fQwQ==">https://simbli.eboardsolutions.com/SU/9TsWRinplust6tfsishJfEE6fQwQ==</a>
3311	Bids - <a href="https://simbli.eboardsolutions.com/SU/aslshqEbX8YLY4U5yMVLlbcKA==">https://simbli.eboardsolutions.com/SU/aslshqEbX8YLY4U5yMVLlbcKA==</a>
3511.1	Integrated Waste Management - <a href="https://simbli.eboardsolutions.com/SU/ZtNQdLfvMKqo9YNvrsslshplus7g==">https://simbli.eboardsolutions.com/SU/ZtNQdLfvMKqo9YNvrsslshplus7g==</a>
3511.1	Integrated Waste Management - <a href="https://simbli.eboardsolutions.com/SU/JhiEplusocmslshx4aHrxKhH8xRA==">https://simbli.eboardsolutions.com/SU/JhiEplusocmslshx4aHrxKhH8xRA==</a>
3514	Environmental Safety - <a href="https://simbli.eboardsolutions.com/SU/yk6hE35VqplusoMMoJj4X1IDQ==">https://simbli.eboardsolutions.com/SU/yk6hE35VqplusoMMoJj4X1IDQ==</a>
3514	Environmental Safety - <a href="https://simbli.eboardsolutions.com/SU/YFEWsR9UoJl8cyyOrU474A==">https://simbli.eboardsolutions.com/SU/YFEWsR9UoJl8cyyOrU474A==</a>
3514.2	Integrated Pest Management - <a href="https://simbli.eboardsolutions.com/SU/slsh8gplusG5ycsMeuPUTFtoJGkw==">https://simbli.eboardsolutions.com/SU/slsh8gplusG5ycsMeuPUTFtoJGkw==</a>

- 3516 Emergencies And Disaster Preparedness Plan -  
<https://simbli.eboardsolutions.com/SU/X9uyAX4h0xvYgyCqcGcNslshg==>
- 3516 Emergencies And Disaster Preparedness Plan -  
<https://simbli.eboardsolutions.com/SU/L9dvrMHikHOaGsXfvsPqZg==>
- 3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/bXslshKOISPaebplusNZgSVvHslshKw==>
- 3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/DzdsMCOljxUD7wdUyHbPMg==>
- 6117 Year-Round Schedules -  
<https://simbli.eboardsolutions.com/SU/REL3GTWBCSOzwDeRbjuh1w==>
- 6117 Year-Round Schedules -  
<https://simbli.eboardsolutions.com/SU/QBWYXCnMUgXfxH3oH53znQ==>
- 7110 Facilities Master Plan -  
<https://simbli.eboardsolutions.com/SU/oPT9NOIOP39ZZz6blL7wJw==>
- 7111 Evaluating Existing Buildings -  
<https://simbli.eboardsolutions.com/SU/E7un7QTYO4nxSHFIgsozw==>
- 9000 Role Of The Board -  
<https://simbli.eboardsolutions.com/SU/uGujvwlmOzUlxNt8Xy0D4Q==>

**Regulation 3523: Electronic Signatures**

Status: DRAFT

**Original Adopted Date:** Pending

When authorized by law, electronic signatures may be used in the operation of district business and/or administration.

In any business transaction, an electronic signature shall only be used when each party has agreed to conduct the transaction by electronic means. In other district operations, the Superintendent or designee may require the use of an electronic signature. (Civil Code 1633.5; 15 USC 7001)

A *digital signature* is defined as an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature. (Government Code 16.5)

An *electronic signature* consists of an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record. (Civil Code 1633.2)

In order for an electronic signature to be used, the electronic signature shall be: (Government Code 16.5; 2 CCR 22002)

1. Unique to the person using it
2. Capable of verification
3. Under the sole control of the person using it
4. Linked to data in such a manner that if the data are changed the electronic signature is invalidated
5. Conform to 2 CCR 22000-22005

Prior to accepting an electronic signature, the Superintendent or designee shall ensure the following: (2 CCR 22005)

1. That the signature is created by acceptable technology pursuant to 2 CCR 22003
2. That the level of security used to identify the signer of the document and to transmit the signature is sufficient for the transaction being conducted
3. That, if a certificate is a required component of the electronic signature, the certificate format used by the signer is sufficient for the security and interoperability needs of the district.

If a notarized signature is required with respect to an electronic signature, the electronic signature of the notary public together with all of the other information required by law to be included in a notarization shall accompany the electronic signature. (Civil Code 1633.11)

If a statement is required to be signed under penalty of perjury, the electronic signature shall include all of the information to which the declaration pertains together with a declaration under penalty of perjury by the person who submits the electronic signature that the information is true and correct. (Civil Code 1633.11)

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

**State References**

**Description**

2 CCR 22000-22005

Public entity use of electronic signatures - <https://simbli.eboardsolutions.com/SU/jjoxXkoplusnISsKsUaPslshQplusYg==>

5 CCR 16020-16022

Records, general provisions

5 CCR 16023-16027  
5 CCR 430  
5 CCR 432  
Civ. Code 1633.1-1633.17  
Civ. Code 1798.29  
Ed. Code 35252-35255  
Ed. Code 44031  
Ed. Code 49060-49079.7  
Ed. Code 8234  
Gov. Code 16.5  
Gov. Code 6252-6265  
Gov. Code 811.2

**Federal References**

15 USC 7001-7006  
20 USC 1232g  
20 USC 1400-1482  
34 CFR 300-300.818  
34 CFR 99.1-99.8

**Management Resources References**

CA Department of Education Publication

**Cross References**

3510  
3580  
3580  
5148  
5148  
5148.3  
5148.3  
6159.1  
6159.1

District records, retention and destruction  
Individual student records; definition  
Student records  
Uniform Electronic Transactions Act  
District records; breach of security -  
<https://simbli.eboardsolutions.com/SU/LBkkDX8OIBFu9JplusO9hdW9w==>  
Records and reports  
Personnel file contents and inspection  
Student records  
Electronic signatures; child care and development programs  
Electronic signatures  
Inspection of public records  
Definition of public entity

**Description**

Electronic Records and Signatures in Commerce Act  
Family Educational Rights and Privacy Act (FERPA) of 1974  
Individuals with Disabilities Education Act  
Assistance to states for the education of students with disabilities  
Family Educational Rights and Privacy Act

**Description**

Management Bulletin 17-13, October 2017

**Description**

Green School Operations -  
<https://simbli.eboardsolutions.com/SU/8pluslf21JdrwQNEvOI4f3pvA==>  
District Records -  
<https://simbli.eboardsolutions.com/SU/slshnptNHdcnJl1UwtrmT9FEQ==>  
District Records -  
<https://simbli.eboardsolutions.com/SU/lzWOcxSBezQvqmAKVy9wWA==>  
Child Care And Development -  
<https://simbli.eboardsolutions.com/SU/U6OxO0NLVmpnslsh9K8T5tDfw==>  
Child Care And Development -  
<https://simbli.eboardsolutions.com/SU/CemG9QFcWGrBbPXl2RUxqg==>  
Preschool/Early Childhood Education -  
<https://simbli.eboardsolutions.com/SU/0YxsGZCfh8oiM5DslshYckijw==>  
Preschool/Early Childhood Education -  
<https://simbli.eboardsolutions.com/SU/63C2dHw1fqN2JpR7Xl1yEQ==>  
Procedural Safeguards And Complaints For Special Education -  
<https://simbli.eboardsolutions.com/SU/rGqslshe3QyiaAu4SdcTv21HA==>  
Procedural Safeguards And Complaints For Special Education -  
<https://simbli.eboardsolutions.com/SU/znFIWXEc338iZpCvltat7tQ==>

**Regulation 3550: Food Service/Child Nutrition Program**

Status: DRAFT

**Original Adopted Date:** 10/02/2012

**Nutrition Standards for School Meals**

Meals, food items, and beverages provided through the district's food services program shall: (Education Code 49501.5, 49553; 42 USC 1758, 1773)

1. Comply with National School Lunch and/or Breakfast Program standards for meal patterns, nutrient levels, and calorie requirements for the ages/grade levels served, as specified in 7 CFR 210.10 or 220.8 as applicable
2. Not be deep fried, par fried, or flash fried, as defined in Education Code 49430 and 49430.7

**Drinking Water**

The district shall provide access to free, fresh drinking water during meal times in food service areas at all district schools, including, but not limited to, areas where reimbursable meals under the National School Lunch or Breakfast Program are served or consumed. (Education Code 38086; 42 USC 1758)

**Special Milk Program**

Any school that does not participate in the National School Lunch or Breakfast Program may participate in the Special Milk Program to provide all enrolled students with reasonably priced milk. (7 CFR 215.7)

**Food Safety**

The Superintendent or designee shall ensure that the district's food service program meets the applicable sanitation and safety requirements of the California Retail Food Code as set forth in Health and Safety Code 113700-114437.

For all district schools participating in the National School Lunch and/or School Breakfast Program, the Superintendent or designee shall implement a written food safety program for the storage, preparation, and service of school meals which complies with the national Hazard Analysis and Critical Control Point (HACCP) system. The district's HACCP plan shall include, but is not limited to, a determination of critical control points and critical limits at each stage of food production, monitoring procedures, corrective actions, and recordkeeping procedures. (42 USC 1758; 7 CFR 210.13, 220.7)

The Superintendent or designee shall ensure that food service directors, managers, and staff complete an annual continuing education or training as required by law. Each new employee, including a substitute, or volunteer shall complete initial food safety training prior to handling food. For each employee, the Superintendent or designee shall document the date, trainer, and subject of each training.

The Superintendent or designee shall assign staff to maintain records and logs documenting food safety activities, including, but not limited to, records of food deliveries, time and temperature monitoring during food production, equipment temperature (freezer, cooler, thermometer calibration), corrective actions, verification or review of safety efforts, and staff training.

**Inspection of Food Facilities**

All food preparation and service areas shall be inspected in accordance with Health and Safety Code 113725-113725.1 and applicable county regulations.

Each school participating in the National School Lunch and/or Breakfast Program shall, during each school year, obtain a minimum of two food safety inspections conducted by the county environmental health agency. (42 USC 1758; 7 CFR 210.13, 220.7)

The Superintendent or designee shall retain records from the most recent food safety inspection. All schools shall post a notice indicating that the most recent inspection report is available to any interested person upon request. (Health and Safety Code 113725.1; 42 USC 1758; 7 CFR 210.13, 210.15, 220.7)

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

#### State References

5 CCR 15510

5 CCR 15530-15535

5 CCR 15550-15565

5 CCR 15575-15578

Ed. Code 35182.5

Ed. Code 38080-38103

Ed. Code 45103.5

Ed. Code 48432.3

Ed. Code 49430-49434

Ed. Code 49490-49494

Ed. Code 49500-49505

Ed. Code 49501.5

Ed. Code 49510-49520

Ed. Code 49530-49536

Ed. Code 49540-49546

Ed. Code 49547-49548.3

Ed. Code 49550-49562

Ed. Code 49570

Ed. Code 51795-51797

H&S Code 113700-114437

#### Description

Mandatory meals for needy students

Nutrition education

School lunch and breakfast programs

Requirements for foods and beverages outside the federal meals program

Contracts for advertising

Cafeteria; establishment and use

Contracts for management consulting services; restrictions

Voluntary enrollment in continuation education

Pupil Nutrition, Health, and Achievement Act of 2001

School breakfast and lunch programs

School meals

California Universal Meals Program

Nutrition

Child Nutrition Act

Child care food program

Comprehensive nutrition services

Meals for needy students

National School Lunch Act

School instructional gardens

California Retail Food Code; sanitation and safety requirements

#### Federal References

42 USC 1751-1769j

42 USC 1758b

42 USC 1761

42 USC 1769a

42 USC 1771-1793

42 USC 1772

42 USC 1773

7 CFR 210.1-210.31

7 CFR 215.1-215.18

7 CFR 220.2-220.22

#### Description

National School Lunch Program

Local wellness policy

Summer Food Service Program and Seamless Summer Feeding Option

Fresh Fruit and Vegetable Program

Child Nutrition Act

Special Milk Program

School Breakfast Program

National School Lunch Program

Special Milk Program

National School Breakfast Program



7 CFR 245.1-245.13

Eligibility for free and reduced-price meals and free milk

**Management Resources References**

**Description**

CA Project Lean Publication

Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006

California Department of Education Publication

Healthy Children Ready to Learn, January 2005

California Department of Education Publication

Professional Standards in the School Nutrition Programs, Management Bulletin SNP-13-2020, Updated January 2022

CSBA Publication

Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009

CSBA Publication

Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. October 2007

CSBA Publication

Monitoring for Success: Student Wellness Policy Implementation Monitoring Report and Guide, 2007

CSBA Publication

Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. April 2006

U.S. Department of Agriculture Publication

School Breakfast Toolkit

U.S. Department of Agriculture Publication

Civil Rights Compliance and Enforcement - Nutrition Programs and Activities, FNS Instruction 113-1, November 2005

U.S. Department of Agriculture Publication

Dietary Guidelines for Americans, 2005

U.S. Department of Agriculture Publication

Food Buying Guide for Child Nutrition Programs, December 2007

U.S. Department of Agriculture Publication

Fresh Fruit and Vegetable Program: Handbook for Schools, December 2010

U.S. Department of Agriculture Publication

Guidance for School Food Authorities: Developing a School Food Safety Program Based on the Process Approach to HACCP Principles, June 2005

Website

U.S. Department of Agriculture, Food and Nutrition Service - <https://simbli.eboardsolutions.com/SU/Wry6HD6BSTBkfn7BqplusR7BQ==>

Website

California Farm Bureau Federation - <https://simbli.eboardsolutions.com/SU/9DOqPfd6z2oylYGKzjQqKA==>

Website

Nourish California - <https://simbli.eboardsolutions.com/SU/5GeuVdU7HE4aLG3NFy4PTg==>

Website

California Project LEAN (Leaders Encouraging Activity and Nutrition) - <https://simbli.eboardsolutions.com/SU/lzuCbbhn3rBrfeZTSNnVCw==>

Website

Centers for Disease Control and Prevention - <https://simbli.eboardsolutions.com/SU/UUiiqrqtk65plusLWplusApdRjg==>

Website

National Alliance for Nutrition and Activity - <https://simbli.eboardsolutions.com/SU/GZJffQ4Hi71GbK8lPjKsg==>

Website

California School Nutrition Association - <https://simbli.eboardsolutions.com/SU/KnWOpY7WknrOcdh5fJ85QQ==>

Website

California Department of Education, Nutrition Services Division - <https://simbli.eboardsolutions.com/SU/Q5xpn2rTFL2uz0BslshlorGXQ==>

Website

California Department of Public Health - <https://simbli.eboardsolutions.com/SU/plusKghL3cnZRJOzDybcVsugA==>

Website

California Healthy Kids Resource Center - <https://simbli.eboardsolutions.com/SU/Ve9Yf61snLK7fRzOPU1xiQ==>

Website

CSBA - <https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==>

**Cross References**

**Description**

0470

COVID-19 Mitigation Plan - <https://simbli.eboardsolutions.com/SU/CEG4GOECJhofTyV1GKUzwQ==>

0500 Accountability -  
<https://simbli.eboardsolutions.com/SU/PLPvXslshWqsZ5tIZlJzI4U9A==>

1312.4 Williams Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/rpTjKHGwJuc4uWYVrIPMFQ==>

1312.4-E PDF(1) Williams Uniform Complaint Procedures -  
<https://simbli.eboardsolutions.com/SU/aX4swtV0Qswb2lslshsMpQrlw==>

1325 Advertising And Promotion -  
<https://simbli.eboardsolutions.com/SU/eAEIh6U5k3Aplus4plusEv1JQRGQ==>

1340 Access To District Records -  
<https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVP1yYkli8A==>

1340 Access To District Records -  
<https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==>

3000 Concepts And Roles -  
<https://simbli.eboardsolutions.com/SU/OZLmbuNVUI68ASWZ5pplusdrw==>

3260 Fees And Charges -  
<https://simbli.eboardsolutions.com/SU/dlbp3xlXzn1LyuUx856Qw==>

3260 Fees And Charges -  
<https://simbli.eboardsolutions.com/SU/Sdth9V70bH34H85aRcc67g==>

3510 Green School Operations -  
<https://simbli.eboardsolutions.com/SU/8plusf21JdrwQNEvOI4f3pvA==>

3514 Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/yk6hE35VqplusoMMoJj4X1IDQ==>

3514 Environmental Safety -  
<https://simbli.eboardsolutions.com/SU/YFWsR9UoJJI8cvyOrU474A==>

3517 Facilities Inspection -  
<https://simbli.eboardsolutions.com/SU/d6VfiUn0wplusvcCm2pxPkIZQ==>

3551 Food Service Operations/Cafeteria Fund -  
<https://simbli.eboardsolutions.com/SU/hCslshVLhOhslshPnrchaV17Q7w==>

3551 Food Service Operations/Cafeteria Fund -  
<https://simbli.eboardsolutions.com/SU/yq9rP2MwC0fAS92plusV3MQDQ==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/Q3Z5zXW5ilslshfTQhsSGjHUA==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/nqB7SmSZr6HRM6i67X8q7Q==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/gY5IbH5zDaEry281QXblxw==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/JC64QORNpywD7Gg50qdXlg==>

3555 Nutrition Program Compliance -  
<https://simbli.eboardsolutions.com/SU/vd3brewyA1PtMFttU34e8A==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/slshnptNHdcnJJ1UwTmT9FEQ==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/lzWQcxSBezQvqmAKVy9wWA==>

4131 Staff Development -  
<https://simbli.eboardsolutions.com/SU/EbS5MKtBzWk8pluss0cslshd7Dpw==>

4131 Staff Development -  
<https://simbli.eboardsolutions.com/SU/8z4Tj6BYftXdGjKin6tNwQ==>

4141.6 Concerted Action/Work Stoppage -  
<https://simbli.eboardsolutions.com/SU/Mto3AplzfQhBIW6vCE8mQw==>

4141.6 Concerted Action/Work Stoppage -  
<https://simbli.eboardsolutions.com/SU/j51o75Q3OZic8XHeRDqEKQ==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/WJJuU4yy3bsiwjhrPTPjGA==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/plusBDwVvyxj0dSQzFnelsBS0g==>

4241.6 Concerted Action/Work Stoppage -  
<https://simbli.eboardsolutions.com/SU/f82sW6RsGmbyAUjOIW3SmA==>

4241.6 Concerted Action/Work Stoppage -  
<https://simbli.eboardsolutions.com/SU/mkN9OfqeoXlwXrZGQASvrg==>

5030 Student Wellness -  
<https://simbli.eboardsolutions.com/SU/JWaZslsh5GSosG5Jg4MyzcPhQ==>

5141.27 Food Allergies/Special Dietary Needs -  
<https://simbli.eboardsolutions.com/SU/hlQhylo26LIWtslshw9gyUoOQ==>

5141.27 Food Allergies/Special Dietary Needs -  
<https://simbli.eboardsolutions.com/SU/b1wAwml8qqO6MidR04uaw==>

5148 Child Care And Development -  
<https://simbli.eboardsolutions.com/SU/U6OxO0NlVmpnslsh9K8T5tDfw==>

5148 Child Care And Development -  
<https://simbli.eboardsolutions.com/SU/CemG9OFEcWGrBbPXl2RUXqg==>

5148.2 Before/After School Programs -  
<https://simbli.eboardsolutions.com/SU/wdYzThV68slshkg12UJhr5Kw==>

5148.2 Before/After School Programs -  
<https://simbli.eboardsolutions.com/SU/gFa0Vo5kf3o8S12wNAQ8gA==>

5148.3 Preschool/Early Childhood Education -  
<https://simbli.eboardsolutions.com/SU/OYxsGZCfh8oiM5DslshYCKijw==>

5148.3 Preschool/Early Childhood Education -  
<https://simbli.eboardsolutions.com/SU/63C2dHw1fqN2JpR7Xl1yEQ==>

6142.8 Comprehensive Health Education -  
<https://simbli.eboardsolutions.com/SU/yFCgvBgXVqLhQN3lLYAvSQ==>

6142.8 Comprehensive Health Education -  
<https://simbli.eboardsolutions.com/SU/qQCLShwovn2HKyslsh6FzjU1Q==>

6173 Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/QEqQgHQVqBZkNSXWr1jj4w==>

6173 Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/WqYbShx2PQjFfnPslsh2hFrVg==>

6173-E PDF(1) Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/YyslshwTKYYydxz6b3nTSa1yw==>

6173-E PDF(2) Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/4wwFZFTMnexU6qAbNptLag==>

6173-E PDF(3) Education For Homeless Children -  
<https://simbli.eboardsolutions.com/SU/jeRMZd0jqdcAeogV7bdt8Q==>

6176 Weekend/Saturday Classes -  
<https://simbli.eboardsolutions.com/SU/9AAXdzWELPI0Q0g3ohqsBQ==>

7110 Facilities Master Plan -  
<https://simbli.eboardsolutions.com/SU/oPT9NOIOP39ZZz6bIL7wJw==>

**Regulation 3551: Food Service Operations/Cafeteria Fund**

Status: DRAFT

**Original Adopted Date:** 05/03/2018 | **Last Revised Date:** 06/09/2020

**Payments for Meals**

The Superintendent or designee shall maintain a system for accurately recording payments received and tracking meals provided to each student.

At the beginning of the school year, the Superintendent or designee shall communicate the district's meal payment policies through multiple methods, including, but not limited to:

1. Explaining the meal charge policy within registration materials provided to parents/guardians at the start of the school year
2. Including the policy in print versions of student handbooks, if provided to parents/guardians annually
3. Providing the policy whenever parents/guardians are notified regarding the application process for free and reduced-price meals, such as in the distribution of eligibility forms at the start of the school year
4. Posting the policy on the district's web site

**Reimbursement Claims**

The Superintendent or designee shall maintain records of the number of meals served each day by school site and by category of free and reduced-price meals. The Superintendent or designee shall submit reimbursement claims for school meals to the California Department of Education (CDE) using the online Child Nutrition Information and Payment System.

**Donation of Leftover Food**

To minimize waste and reduce food insecurity, the district may provide sharing tables where students and staff may return appropriate unused cafeteria food items to be made available to students during the course of a regular school meal time. If food on the sharing tables is not taken by a student, the school cafeteria may donate the food to a food bank or any other nonprofit charitable organization. (Health and Safety Code 114079)

Food that may be donated includes prepackaged, nonpotentially hazardous food with the packaging still intact and in good condition, whole uncut produce that complies with Health and Safety Code 113992, unopened bags of sliced fruit, unopened containers of milk that are immediately stored in a cooling bin maintained at 41 degrees Fahrenheit or below, and perishable prepackaged food if it is placed in a proper temperature-controlled environment. The preparation, safety, and donation of food shall be consistent with Health and Safety Code 113980. (Health and Safety Code 114079)

**Cafeteria Fund and Account**

All proceeds from food sales and other services offered by the cafeteria shall be deposited in the cafeteria fund as provided by law. (Education Code 38090, 38093)

The cafeteria fund shall be used only for those expenditures authorized by the Governing Board as necessary for the operation of school cafeterias in accordance with Education Code 38100-38103, 2 CFR Part 200 Appendix VII, and the California School Accounting Manual.

The district may use cafeteria funds to supplement the provision of a nutritionally adequate breakfast and/or lunch to district students when permitted by law.

Any charges to, or transfers from, a food service program shall be dated and accompanied by a written explanation of

the purpose of and basis for the expenditure. (Education Code 38101)

Indirect costs charged to the food service program shall be based on either the district's prior year indirect cost rate as approved by CDE or the statewide average approved indirect cost rate for the second prior fiscal year, whichever is less. (Education Code 38101)

Net cash resources in the nonprofit school food service shall not exceed three months' average expenditures. (7 CFR 210.14, 220.7)

### **U.S. Department of Agriculture Foods**

The district shall provide facilities for the storage and control of foods received through the U.S. Department of Agriculture (USDA) that protect against theft, spoilage, damage, or other loss. Such storage facilities shall maintain donated foods in sanitary conditions, at the proper temperature and humidity, and with adequate air circulation. The district shall comply with all federal, state, or local requirements related to food safety and health and procedures for responding to a food recall, as applicable, and shall obtain all required health inspections. (7 CFR 250.14)

The Superintendent or designee shall maintain inventories of USDA foods in accordance with 7 CFR 250.59 and CDE procedures, and shall ensure that foods are used before their expiration dates.

USDA donated foods shall be used in school lunches as far as practicable. USDA foods also may be used in other nonprofit food service activities, including, but not limited to, school breakfasts or other meals, a la carte foods sold to students, meals served to adults directly involved in the operation and administration of the food service and to other school staff, and training in nutrition, health, food service, or general home economics instruction for students, provided that any revenues from such activities accrue to the district's nonprofit food service account. (7 CFR 250.59)

### **Contracts with Outside Services**

The term of any contract for food service management or consulting services shall not exceed one year. Any renewal of the contract or further requests for proposals to provide such services shall be considered on a year-to-year basis. (Education Code 45103.5; 7 CFR 210.16)

Any contract for management of the food service operation shall be approved by CDE and comply with the conditions in Education Code 49554 and 7 CFR 210.16 as applicable. The district shall retain control of the quality, extent, and general nature of its food services. (Education Code 49554; 42 USC 1758; 7 CFR 210.16)

Any contract for consulting services shall not result in the supervision of food service classified staff by the management consultant, nor shall it result in the elimination of any food service classified staff or position or have any adverse effect on the wages, benefits, or other terms and conditions of employment of classified food service staff or positions. All persons providing consulting services shall be subject to applicable employment conditions related to health and safety as listed in Education Code 45103.5. (Education Code 45103.5)

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

#### **State References**

5 CCR 15550-15565  
Ed. Code 38080-38086  
Ed. Code 38090-38095  
Ed. Code 38100-38103  
Ed. Code 42646  
Ed. Code 45103.5

#### **Description**

School lunch and breakfast programs  
School meals  
Cafeterias, funds and accounts  
Cafeterias, allocation of charges  
Alternate payroll procedure  
Contracts for management consulting services; restrictions

Ed. Code 49490-49493	School breakfast and lunch programs
Ed. Code 49500-49505	School meals
Ed. Code 49550-49564.5	Meals for needy students
Ed. Code 49554	Contract for services
Ed. Code 49580-49581	Food recovery program
F&A Code 58595	Preference for California-grown agricultural products
H&S Code 113700-114437	California Retail Food Code; sanitation and safety requirements
Pub. Cont. Code 2000-2002	Responsive bidders
Pub. Cont. Code 20111	Contracts over \$50,000; contracts for construction; award to lowest responsible bidder

### **Federal References**

2 CFR 200	Appendix VII Indirect cost proposals
2 CFR 200.318-200.326	Procurement standards
2 CFR 200.400-200.475	Cost principles
2 CFR 200.56	Indirect costs, definition
42 USC 1751-1769j	School Lunch Program
42 USC 1771-1793	Child nutrition
42 USC 1773	School Breakfast Program
7 CFR 210.1-210.31	National School Lunch Program
7 CFR 210.1-210.33	National School Lunch Program
7 CFR 220.1-220.21	National School Breakfast Program
7 CFR 220.1-220.22	National School Breakfast Program
7 CFR 245.8	Nondiscrimination practices for students eligible for free and reduced price meal and free milk
7 CFR 250.1-250.70	USDA foods

### **Description**

### **Management Resources References**

CA Department of Education Publication	California School Accounting Manual
California Department of Education Publication	Pricing of Adult Meals in the National School Lunch and School Breakfast Programs, NSD Management Bulletin, SNP-04-2021, August 2021
California Department of Education Publication	Procuring and Monitoring of Food Service Management Contracts, NSD Management Bulletin, SNP-13-2015, January 2015
California Department of Education Publication	Cafeteria Funds--Allowable Uses, NSD Management Bulletin, NSD-SNP-05-2020, February 2020
California Department of Education Publication	Food Distribution Program Administrative Manual
California Department of Education Publication	Storage and Inventory Management of U.S. Department of Agriculture Foods, NSD Management Bulletin, FDP-01-2018, January 2018
U.S. Department of Agriculture Publication	Indirect Costs: Guidance for State Agencies and School Food Authorities SP 60-2016, September 2016
U.S. Department of Agriculture Publication	Compliance with and Enforcement of the Buy American Provision in the National School Lunch Program, SP-38-2017, June 2017
U.S. Department of Agriculture Publication	Discretionary Elimination of Reduced Price Charges in the School Meal Programs, SP 17-2014, January 2014
U.S. Department of Agriculture Publication	Unpaid Meal Charges: Local Meal Charge Policies, SP-46-2016, July 2016
U.S. Dept of Agriculture Publication	School Meals - FAQs

- Website [U.S. Department of Agriculture, Food and Nutrition Service - https://simbli.eboardsolutions.com/SU/Wry6HD6BSTBkfn7BqplusR7BQ==](https://simbli.eboardsolutions.com/SU/Wry6HD6BSTBkfn7BqplusR7BQ==)
- Website [California Department of Education, Nutrition Services Division - https://simbli.eboardsolutions.com/SU/O5xpn2rTFL2uz0BslshlorGXQ==](https://simbli.eboardsolutions.com/SU/O5xpn2rTFL2uz0BslshlorGXQ==)
- Website [California School Nutrition Association - https://simbli.eboardsolutions.com/SU/KnWOpY7WknrOcdh5fJ85QQ==](https://simbli.eboardsolutions.com/SU/KnWOpY7WknrOcdh5fJ85QQ==)

**Cross References**

**Description**

- 0410 Nondiscrimination In District Programs And Activities - <https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==>
- 1113 District And School Web Sites - <https://simbli.eboardsolutions.com/SU/wy7J7Bd8GUelgMZcjYbplusw==>
- 1113 District And School Web Sites - <https://simbli.eboardsolutions.com/SU/NMbmX6V6de8MOj9eGTEqkQ==>
- 1113-E PDF(1) District And School Web Sites - <https://simbli.eboardsolutions.com/SU/jskzaVzeFdryTVCWkSICfA==>
- 1340 Access To District Records - <https://simbli.eboardsolutions.com/SU/EMOsFkfUe7TGVp1yYkli8A==>
- 1340 Access To District Records - <https://simbli.eboardsolutions.com/SU/2p3NC48Jw6zGb638CG0YrQ==>
- 3100 Budget - <https://simbli.eboardsolutions.com/SU/J9EaRZ1H0ocHRPfrxPj5Pg==>
- 3100 Budget - <https://simbli.eboardsolutions.com/SU/v2w26slshqMAHX7643KPRcxtA==>
- 3110 Transfer Of Funds - <https://simbli.eboardsolutions.com/SU/flo2QnHbbOKenpmi3YONtg==>
- 3110 Transfer Of Funds - <https://simbli.eboardsolutions.com/SU/GfJPxUjtOr73aTEOlzaUHQ==>
- 3230 Federal Grant Funds - <https://simbli.eboardsolutions.com/SU/L2guQfV2xslshslshE7wolTPX92A==>
- 3230 Federal Grant Funds - <https://simbli.eboardsolutions.com/SU/sXmNMgHof2ReqNPslsh1OgFBw==>
- 3260 Fees And Charges - <https://simbli.eboardsolutions.com/SU/dlbpe3xlXzn1LyuUx856Qw==>
- 3260 Fees And Charges - <https://simbli.eboardsolutions.com/SU/Sdth9V70bH34H85aRCc67g==>
- 3300 Expenditures And Purchases - <https://simbli.eboardsolutions.com/SU/3V4IjDeTXRX2Sypp2dCPHA==>
- 3311 Bids - <https://simbli.eboardsolutions.com/SU/9TsWRinplust6tflslshJfEE6fQwQ==>
- 3311 Bids - <https://simbli.eboardsolutions.com/SU/aslshqEbX8YLY4U5yMVLlbcKA==>
- 3312 Contracts - <https://simbli.eboardsolutions.com/SU/Op7hSqpnLq4rsWplus54cAlwQ==>
- 3314.2 Revolving Funds - <https://simbli.eboardsolutions.com/SU/Nr2Se3Ed3ji3opFf65yuow==>
- 3400 Management Of District Assets/Accounts - <https://simbli.eboardsolutions.com/SU/lX12plusTFyQbah6O48YFwsFA==>
- 3400 Management Of District Assets/Accounts - <https://simbli.eboardsolutions.com/SU/Po9lcJ2caUkCKzyRBsCMAQ==>
- 3460 Financial Reports And Accountability - <https://simbli.eboardsolutions.com/SU/lziMvzz8pzYb8A913TTU8A==>

3460 Financial Reports And Accountability -  
<https://simbli.eboardsolutions.com/SU/DNrcV9rnC2LRGATm8vl8CQ==>

3510 Green School Operations -  
<https://simbli.eboardsolutions.com/SU/8pluslf21JdrwQNEvO14f3pvA==>

3511 Energy And Water Management -  
<https://simbli.eboardsolutions.com/SU/VFBpoBra29YcLiC4JtsqOw==>

3511 Energy And Water Management -  
<https://simbli.eboardsolutions.com/SU/plveLBbl7tcLqm3s5y3AZw==>

3512 Equipment -  
<https://simbli.eboardsolutions.com/SU/CRsj1oEdBCcdk0e8hk7oYg==>

3512-E PDF(1) Equipment -  
<https://simbli.eboardsolutions.com/SU/pfdPiZ9zArAl8ulxHx4yxg==>

3515.6 Criminal Background Checks For Contractors -  
<https://simbli.eboardsolutions.com/SU/Nt8dMkwshihSHEaS1lvSQ==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/bXslshKOISPaebplusNZgSVvHslshKw==>

3550 Food Service/Child Nutrition Program -  
<https://simbli.eboardsolutions.com/SU/DzdsMCOlJxUD7wdUyHbPMg==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/Q3Z5zXW5ilshfTQhsSGjHUA==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/nqB7SmSZr6HRM6i67X8q7Q==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/gY5IbH5zDaErv281QXblxw==>

3554 Other Food Sales -  
<https://simbli.eboardsolutions.com/SU/JC64QORNpywD7Gg50qdXlg==>

3555 Nutrition Program Compliance -  
<https://simbli.eboardsolutions.com/SU/vd3brewyA1PtMEttU34e8A==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/slshnptNHdcnJl1UwtrmT9FEQ==>

3580 District Records -  
<https://simbli.eboardsolutions.com/SU/lzWocxSBezQvqmAKVv9wWA==>

4112.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/cBDfzmY7PHOY67b63h6uag==>

4112.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/wBEPwYAVYoPGFJdYZTTyA==>

4212 Appointment And Conditions Of Employment -  
<https://simbli.eboardsolutions.com/SU/masishKGijhNQsDI3FEQ51gUNw==>

4212.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/UMT2FAZLS41t0vcydkquXA==>

4212.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/slshchtsmsf3rqvCgPPivJb4w==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/WJJuU4yy3bsiwjhrPTPjGA==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/plusBDwWyxj0dSQzFnelsBS0g==>

4312.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/tTrslshCxHsHakOd6O2pnk8mQ==>

4312.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/owOITV7eiOJ6vssll5N1uQ==>



4331	Staff Development - <a href="https://simbli.eboardsolutions.com/SU/yFDsGVdBzwMzlCq3yGQFJw==">https://simbli.eboardsolutions.com/SU/yFDsGVdBzwMzlCq3yGQFJw==</a>
4331	Staff Development - <a href="https://simbli.eboardsolutions.com/SU/9r5Ki8NE6h2M6pxcfXpKLw==">https://simbli.eboardsolutions.com/SU/9r5Ki8NE6h2M6pxcfXpKLw==</a>
5030	Student Wellness - <a href="https://simbli.eboardsolutions.com/SU/JWaZslsh5GSosG5Jg4MyzcPhQ==">https://simbli.eboardsolutions.com/SU/JWaZslsh5GSosG5Jg4MyzcPhQ==</a>
5145.6	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/W3zq23bVMGoplus4nDMmy8y3g==">https://simbli.eboardsolutions.com/SU/W3zq23bVMGoplus4nDMmy8y3g==</a>
5145.6-E PDF(1)	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/3nJ2wLLplusdN29sNXm8WsnDQ==">https://simbli.eboardsolutions.com/SU/3nJ2wLLplusdN29sNXm8WsnDQ==</a>
5145.6-E PDF(2)	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/5wE4dzWikSZ9JlqGet1k8w==">https://simbli.eboardsolutions.com/SU/5wE4dzWikSZ9JlqGet1k8w==</a>
5145.6-E PDF(3)	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/3Kc2t58BZheTkUUQrknSA==">https://simbli.eboardsolutions.com/SU/3Kc2t58BZheTkUUQrknSA==</a>

**Regulation 4112.2: Certification**

Status: DRAFT

**Original Adopted Date:** 10/03/2017

**Verification of Credentials**

The Superintendent or designee shall verify that each employee in a position requiring certification qualifications possesses a valid certification document issued by the Commission on Teacher Credentialing (CTC). Such verification shall occur not later than 60 days after the commencement of employment or the renewal of a credential. (Education Code 44857)

The Superintendent or designee shall verify that any person who is employed by the district while CTC is processing the application for certification possesses a temporary certificate based on a demonstration of basic skills and completion of a criminal background check. (Education Code 44332, 44332.5, 44332.6)

The Superintendent or designee shall maintain records of the appropriate certification of all employees serving in certificated positions.

**Basic Skills Proficiency**

The district shall not initially hire a person in a position requiring certification, on a permanent, temporary, or substitute basis, unless that person has demonstrated basic skills proficiency in reading, writing, and mathematics or is specifically exempted from the requirement by law. (Education Code 44252, 44252.6, 44830)

A person may demonstrate basic skills proficiency in reading, writing, and mathematics by:

1. Passage of the California Basic Educational Skills Test (CBEST) (Education Code 44252.5)
2. Passage of the California Subject Examinations for Teachers plus Writing Skills Examination
3. Passage of the California State University (CSU) Early Assessment Program or the CSU Placement Examinations (Education Code 44252)
4. Achieving a qualifying score on the Scholastic Aptitude Test or the American College Test (Education Code 44252)
5. Achieving a qualifying score on College Board Advanced Placement Examinations
6. Passage of a basic skills examination from another state
7. Qualifying coursework (Education Code 44252)
8. Qualifying coursework and exams (Education Code 44252)

The district may hire a certificated employee who has not taken a test of basic skills proficiency if the employee has not yet been afforded the opportunity to take the test, provided that the employee takes the test at the earliest opportunity. The employee may remain employed by the district pending the receipt of the test results. (Education Code 44830)

An out-of-state prepared teacher shall meet the basic skills requirement within one year of being issued a California preliminary credential by CTC unless the teacher has completed a basic skills proficiency test in another state, passed a basic skills proficiency test developed and administered by the district, by cooperating districts or by the county office of education (COE), or is otherwise exempted by law. The district shall develop a basic skills proficiency test, which shall be at least equivalent to the district test required for high school graduation, for purposes of assessing out-of-state prepared teachers pending completion of the basic skills requirement. (Education Code 44252, 44274.2; 5 CCR 80071.4, 80413.3)

Any person holding or applying for a "designated subjects special subjects" credential which does not require possession of a bachelor's degree shall pass a district proficiency test in lieu of meeting the state basic skills proficiency requirement. (Education Code 44252, 44830)

The district may charge a fee to cover the costs of developing, administering, and grading the district proficiency test. (Education Code 44252, 44830)

### **Short-Term Staff Permit**

The district may request that CTC issue a short-term staff permit (STSP) to a qualified applicant whenever there is a need to immediately fill a classroom based on unforeseen circumstances, including, but not limited to: (5 CCR 80021)

1. Enrollment adjustments requiring the addition of another teacher
2. Inability of the teacher of record to finish the school year due to approved leave or illness
3. The applicant's need for additional time to complete preservice requirements for enrollment into an approved internship program
4. Inability of the applicant to enroll in an approved internship program due to timelines or lack of space in the program
5. Unavailability of a third-year extension of an internship program or the applicant's withdrawal from an internship program

The Superintendent or designee shall ensure that the applicant possesses a bachelor's or higher degree from a regionally accredited college or university, has met the basic skills proficiency requirement unless exempted by state law or regulations, and has satisfied the coursework/experience requirements specified in 5 CCR 80021 for the multiple subject, single subject, or education specialist STSP as appropriate. (5 CCR 80021)

When requesting issuance of an STSP, the Superintendent or designee shall submit to CTC: (5 CCR 80021)

1. Verification that the district has conducted a local recruitment for the permit being requested
2. Verification that the district has provided the permit holder with orientation to the curriculum and to instruction and classroom management techniques and has assigned a mentor teacher for the term of the permit
3. Written justification for the permit signed by the Superintendent or designee

The holder of an STSP may be assigned to provide the same service as a holder of a multiple subject, single subject, or education specialist credential in accordance with the authorizations specified on the permit. (5 CCR 80021)

### **Provisional Internship Permit**

Before requesting that CTC issue a provisional internship permit (PIP), the district shall conduct a diligent search for a suitable credentialed teacher or intern, including, but not limited to, distributing job announcements, contacting college and university placement centers, and advertising in print or electronic media. (5 CCR 80021.1)

Whenever a suitable credentialed teacher cannot be found after a diligent search, the Superintendent or designee may request that CTC issue a PIP to an applicant who possesses a bachelor's or higher degree from a regionally accredited college or university, has met the basic skills proficiency requirement unless exempted by state law or regulations, and has satisfied the coursework/experience requirements specified in 5 CCR 80021.1 for the multiple subject, single subject, or education specialist PIP as appropriate. (5 CCR 80021.1)

When submitting the request for a PIP, the district shall provide verification of all of the following: (5 CCR 80021.1, 80026.5)

1. A diligent search has been conducted for a suitable credentialed teacher or suitable qualified intern as evidenced by documentation of the search.

2. Orientation, guidance, and assistance shall be provided to the permit holder as specified in 5 CCR 80026.5.

The orientation shall include, but not be limited to, an overview of the curriculum the permit holder is expected to teach and effective instruction and classroom management techniques at the permit holder's assigned level. The permit holder also shall receive guidance and assistance from an experienced educator who is a certificated district employee or a certificated retiree from a California district or COE and who has completed at least three years of full-time classroom teaching experience.

3. The district shall assist the permit holder in developing a personalized plan through a district-selected assessment that would lead to subject-matter competence related to the permit.

4. The district shall assist the permit holder to seek and enroll in subject-matter training, such as workshops or seminars and site-based courses, along with training in test-taking strategies, and shall assist the permit holder in meeting the credential subject-matter competence requirement related to the permit.

5. A notice of intent to employ the applicant in the identified position has been made public.

The district shall submit a copy of the agenda item presented at an open Governing Board meeting which shall state the name of the applicant, the assignment in which the applicant will be employed including the name of the school, subject(s), and grade(s) that the applicant will be teaching, and that the applicant will be employed on the basis of a PIP. The district also shall submit a signed statement from the Superintendent or designee that the agenda item was acted upon favorably.

6. The candidate has been apprised of steps to earn a credential and enroll in an intern program.

The holder of a PIP may be assigned to provide the same service as a holder of a multiple subject, single subject, or education specialist credential in accordance with the authorizations specified on the permit. (5 CCR 80021.1)

#### **Teaching Permit for Statutory Leave**

Whenever there is an anticipated need for the district to temporarily fill the teaching assignment of a teacher of record who will be on sick leave, differential sick leave, industrial accident or illness leave, pregnancy disability leave, or family care and medical leave under the federal Family and Medical Leave Act or California Family Rights Act, the Superintendent or designee may request that CTC issue a Teaching Permit for Statutory Leave (TPSL) to a qualified individual who will be serving as the interim teacher of record. Prior to submitting an application to CTC, the district shall provide the applicant with 45 hours of preparation in the content areas listed in 5 CCR 80022. (5 CCR 80022)

A request for the TPSL shall only be submitted if the district has made reasonable efforts to hire a substitute with a full teaching credential that matches the setting and/or subject for the statutory leave position and no such candidate is available. (5 CCR 80022)

The district shall verify to CTC that it will provide the interim teacher: (5 CCR 80022)

1. An orientation to the assignment before or during the first month of service in the statutory leave assignment
2. An average of two hours of mentoring, support, and/or coaching per week through a system of support coordinated and/or provided by a mentor who possesses a valid life or clear credential that would also authorize service in the statutory leave assignment
3. Lesson plans for the first four weeks of the assignment as well as continued assistance in the development of curriculum, lesson planning, and individualized education programs

The holder of the TPSL may serve as the interim teacher of record for up to the full length of the leave(s) during the school year. (5 CCR 80022)

The Superintendent or designee shall maintain documentation on the assignment in accordance with 5 CCR 80022 and annually report data on the use of the TPSL to the County Superintendent of Schools for assignment monitoring pursuant to Education Code 44258.9. (5 CCR 80022)

The Superintendent or designee may annually request renewal of the TPSL, provided that no substitute with a full teaching credential is available for the assignment. The application for each reissuance shall include verification that the interim teacher has completed an additional 45 hours of preparation and the district is continuing to provide mentoring in accordance with items #2-3 above. (5 CCR 80022)

### Long-Term Emergency Permits

As necessary, the Superintendent or designee may request that CTC issue an emergency resource specialist permit, emergency teacher librarian services permit, emergency crosscultural language and academic development permit (CLAD), or emergency bilingual authorization permit. (5 CCR 80024.3.1, 80024.6, 80024.7, 80024.8)

The Superintendent or designee shall provide any first-time recipient of an emergency teaching permit with an orientation which, to the extent reasonably feasible, shall occur before beginning a teaching assignment. The Superintendent or designee may vary the nature, content, and duration of the orientation to match the amount of training and experience previously completed by the emergency permit teacher. The orientation shall include, but not be limited to, the curriculum the teacher is expected to teach and effective techniques of classroom instruction and classroom management at the assigned grade-level span. The emergency permit holder also shall receive guidance and assistance from an experienced educator who is a certificated district employee or a certificated retiree from a California district or COE and who has completed at least three years of full-time classroom teaching experience. (5 CCR 80026.5)

### Substitute Teaching Permits

The district may employ a person whose credential or permit authorizes substitute teaching services, provided that:

1. A person holding an emergency 30-day substitute teaching permit, STSP, PIP, TPSL, or any valid teaching or services credential that requires at least a bachelor's degree and completion of the CBEST, shall not serve as a substitute for more than 30 days for any one teacher during the school year or as a substitute in a special education classroom for more than 20 days for any one teacher during the school year. (5 CCR 80025, 80025.3, 80025.4)
2. A person with an emergency career substitute teaching permit shall not serve as a substitute for more than 60 days for any one teacher during the school year. (5 CCR 80025.1)
3. A person with an emergency substitute teaching permit for prospective teachers shall not serve as a substitute for more than 30 days for any one teacher during the school year and not more than 90 days total during the school year. (5 CCR 80025.2)
4. A person with an emergency designated subjects 30-day substitute teaching permit for career technical education shall teach only in a program of technical, trade, or vocational education and shall not serve as a substitute for more than 30 days for any one teacher during the school year. (5 CCR 80025.5)

Before employing a person with an emergency substitute permit pursuant to item #1 or 4 above, the Superintendent or designee shall prepare and keep on file a signed Statement of Need for the school year. The Statement of Need shall describe the situation or circumstances that necessitate the use of a 30-day substitute permit holder and state either that a credentialed person is not available or that the available credentialed person does not meet the district's specified employment criteria. (5 CCR 80025, 80025.5)

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

#### State References

5 CCR 80001-80674.6  
Ed. Code 32340-32341

#### Description

Commission on Teacher Credentialing  
Unlawful issuance of a credential

Ed. Code 35186	Complaints regarding teacher vacancy or misassignment
Ed. Code 44066	Limitations on certification requirements
Ed. Code 44200-44418	Teacher credentialing
Ed. Code 44250-44277	Credentials and assignment of teachers
Ed. Code 44300-44302	Emergency permit
Ed. Code 44325-44328	District interns
Ed. Code 44330-44355	Certificates and credentials
Ed. Code 44420-44440	Revocation and suspension of credentials
Ed. Code 44450-44468	University internship program
Ed. Code 44830-44929	Employment of certificated persons; requirement of proficiency in basic skills
Ed. Code 56060-56063	Substitute teachers in special education
Ed. Code 8295-8305	Child development program personnel qualifications

### Federal References

20 USC 6312

34 CFR 200.61

### Management Resources References

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

Commission on Teacher Credentialing Publication

### Description

Title I local educational agency plans; notifications regarding teacher qualifications

Parent notification regarding teacher qualifications

### Description

Proposed Amendments and Additions to Title 5 of the California Code of Regulations Pertaining to Subject Matter Competence, Coded Correspondence 21-06, September 20, 2021

Assembly Bill 320: Regional Accreditation for Coursework and Degrees Used for Certification Purposes, Credential Information Alert 22-02, March 1, 2022

Waiver Requests Guidebook, 2015

Credential Information Guide

Hiring Hierarchy in Education Code 44225.7, Coded Correspondence 13-01, January 30, 2013

Approved Addition and Amendments to Title 5 of the California Code of Regulations Pertaining to Teaching Permit for Statutory Leave (TPSL), Coded Correspondence 16-10, Aug 23, 2016

California Standards for the Teaching Profession (CSTP), 2009

CL-667 Basic Skills Requirement

CL-856 Provisional Internship Permit

CL-858 Short-Term Staff Permit

Subject Matter Authorization Guideline Book, December 2019

Supplementary Authorization Guideline Book, December 2019

The Administrator's Assignment Manual, 2021

Court Decision	Association of Mexican-American Educators et al. v. State of California and the Commission on Teacher Credentialing, (1993) 836 F.Supp. 1534
Nat'l Board for Prof. Teaching Stds. Publication	Using Federal Funds for National Board Activities: An Action-Planning Guide
Nat'l Board for Prof. Teaching Stds. Publication	Considerations for Using Federal Funds to Support National Board Certification
Website	California Department of Education, CA NBPTS Certification Incentive Program 2021-26 - <a href="https://simbli.eboardsolutions.com/SU/uKmxE8VYIFbmXZaxGIRRVQ==">https://simbli.eboardsolutions.com/SU/uKmxE8VYIFbmXZaxGIRRVQ==</a>
Website	National Board Resource Center - <a href="https://simbli.eboardsolutions.com/SU/g0vplusStn5VnplusyM4J8jU2DSw==">https://simbli.eboardsolutions.com/SU/g0vplusStn5VnplusyM4J8jU2DSw==</a>
Website	National Board for Professional Teaching Standards - <a href="https://simbli.eboardsolutions.com/SU/W4hc1FgK0ics8fTmuq7qslshw==">https://simbli.eboardsolutions.com/SU/W4hc1FgK0ics8fTmuq7qslshw==</a>
Website	Commission on Teacher Credentialing - <a href="https://simbli.eboardsolutions.com/SU/cxWNIqRUulsaq7efc7aH4Q==">https://simbli.eboardsolutions.com/SU/cxWNIqRUulsaq7efc7aH4Q==</a>
Website	Commission on Teacher Credentialing, Credential Information Guide (for employers' use only) - <a href="https://simbli.eboardsolutions.com/SU/B9uurcEnh6RjWX7bEk1slshew==">https://simbli.eboardsolutions.com/SU/B9uurcEnh6RjWX7bEk1slshew==</a>
Website	CSBA - <a href="https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==">https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==</a>
Website	U.S. Department of Education - <a href="https://simbli.eboardsolutions.com/SU/XcSsJimoslsh3XhJKy4tplus7wplusA==">https://simbli.eboardsolutions.com/SU/XcSsJimoslsh3XhJKy4tplus7wplusA==</a>

**Cross References**

**Description**

0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnrmireAkDA==">https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnrmireAkDA==</a>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/RtR9yPmGKREI7Z7MiqzG8Q==">https://simbli.eboardsolutions.com/SU/RtR9yPmGKREI7Z7MiqzG8Q==</a>
1312.4	Williams Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/rpTjKHGwJuc4uWYVrIPMEQ==">https://simbli.eboardsolutions.com/SU/rpTjKHGwJuc4uWYVrIPMEQ==</a>
1312.4-E PDF(1)	Williams Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/aX4swtV0Qswb2lslshsMpOrlw==">https://simbli.eboardsolutions.com/SU/aX4swtV0Qswb2lslshsMpOrlw==</a>
3580	District Records - <a href="https://simbli.eboardsolutions.com/SU/slshnptNHdcnJJI1UwtmT9FEQ==">https://simbli.eboardsolutions.com/SU/slshnptNHdcnJJI1UwtmT9FEQ==</a>
3580	District Records - <a href="https://simbli.eboardsolutions.com/SU/lzWQcxSBezQvqmAKVy9wWA==">https://simbli.eboardsolutions.com/SU/lzWQcxSBezQvqmAKVy9wWA==</a>
4111	Recruitment And Selection - <a href="https://simbli.eboardsolutions.com/SU/lV9lfv1W5Y7r6QPWtoA5nw==">https://simbli.eboardsolutions.com/SU/lV9lfv1W5Y7r6QPWtoA5nw==</a>
4112	Appointment And Conditions Of Employment - <a href="https://simbli.eboardsolutions.com/SU/hWlzFCplus2C3p4vJplusANRqMVg==">https://simbli.eboardsolutions.com/SU/hWlzFCplus2C3p4vJplusANRqMVg==</a>
4112.21	Interns - <a href="https://simbli.eboardsolutions.com/SU/h2QzslshxYrticAxarFuNK4A==">https://simbli.eboardsolutions.com/SU/h2QzslshxYrticAxarFuNK4A==</a>
4112.21	Interns - <a href="https://simbli.eboardsolutions.com/SU/pluszXE2NuArMTKsObZNwusiw==">https://simbli.eboardsolutions.com/SU/pluszXE2NuArMTKsObZNwusiw==</a>
4112.22	Staff Teaching English Learners - <a href="https://simbli.eboardsolutions.com/SU/qjahdyGklWAXplusuRwke8iXQ==">https://simbli.eboardsolutions.com/SU/qjahdyGklWAXplusuRwke8iXQ==</a>
4112.5	Criminal Record Check - <a href="https://simbli.eboardsolutions.com/SU/rVblBQslshlKGrsbXzoQGocKw==">https://simbli.eboardsolutions.com/SU/rVblBQslshlKGrsbXzoQGocKw==</a>
4112.6	Personnel Files - <a href="https://simbli.eboardsolutions.com/SU/19oz1VfjHwVTw5DslshK84Y2w==">https://simbli.eboardsolutions.com/SU/19oz1VfjHwVTw5DslshK84Y2w==</a>
4113	Assignment - <a href="https://simbli.eboardsolutions.com/SU/RZxA48nHkxPJhNaZKw0rsQ==">https://simbli.eboardsolutions.com/SU/RZxA48nHkxPJhNaZKw0rsQ==</a>

4113 Assignment - <https://simbli.eboardsolutions.com/SU/izTslshRcSplusc4oZrxyHMalzg==>

4114 Transfers - <https://simbli.eboardsolutions.com/SU/W583AgxWplusnXXDOslsh4PyGlpw==>

4117.14 Postretirement Employment - <https://simbli.eboardsolutions.com/SU/zFDwSOJErQyplwiQKzPpluszw==>

4117.3 Personnel Reduction - <https://simbli.eboardsolutions.com/SU/RQ4n25Ce8hX1jyhAd6TePg==>

4119.21 Professional Standards - <https://simbli.eboardsolutions.com/SU/i2GqRrv3ky3d0Z2uvGEQ9w==>

4119.21-E PDF(1) Professional Standards - <https://simbli.eboardsolutions.com/SU/WxGmplusplus9gn7Yqloub3tuhKQ==>

4121 Temporary/Substitute Personnel - <https://simbli.eboardsolutions.com/SU/6Wb6uslshnNrbgogplusVeNop5fA==>

4121 Temporary/Substitute Personnel - <https://simbli.eboardsolutions.com/SU/MNYS2KwPwQ77rcWlbaM5fw==>

4131 Staff Development - <https://simbli.eboardsolutions.com/SU/EbS5MKtBzWk8pluss0cslshd7Dpw==>

4131 Staff Development - <https://simbli.eboardsolutions.com/SU/8z4Tj6BYFtXdGjKin6tNwQ==>

4131.1 Teacher Support And Guidance - <https://simbli.eboardsolutions.com/SU/f2hcfHNDg64vslshL1GYf3Utg==>

4161.1 Personal Illness/Injury Leave - <https://simbli.eboardsolutions.com/SU/89mhca2jhf5URgMzSpJ8w==>

4161.11 Industrial Accident/Illness Leave - <https://simbli.eboardsolutions.com/SU/95fEplumCwcrckyJffnhQo1g==>

4161.3 Professional Leaves - <https://simbli.eboardsolutions.com/SU/2m99IYsiorofc4dqbxGrGw==>

4161.8 Family Care And Medical Leave - <https://simbli.eboardsolutions.com/SU/Gx9uwl82UXEU5pwP9NB0FA==>

4211 Recruitment And Selection - <https://simbli.eboardsolutions.com/SU/6ApF6C5H5J9LMLslshoiwc1ng==>

4212.5 Criminal Record Check - <https://simbli.eboardsolutions.com/SU/ISm14OvSSn9PEumRzj2nsg==>

4212.6 Personnel Files - <https://simbli.eboardsolutions.com/SU/vtmQGPhBhTrc47JnfS0UnQ==>

4219.21 Professional Standards - <https://simbli.eboardsolutions.com/SU/ag05gt1MRC5fEplusQ8Ddfxg==>

4219.21-E PDF(1) Professional Standards - Code Of Ethics - <https://simbli.eboardsolutions.com/SU/YLqRCiplusdkzr68iplusc4slshkr8Q==>

4222 Teacher Aides/Paraprofessionals - <https://simbli.eboardsolutions.com/SU/s6qxluELGwvtGeplusvcMiGTQ==>

4222 Teacher Aides/Paraprofessionals - <https://simbli.eboardsolutions.com/SU/W3MGrLOhYWq7rwi5uvYYbA==>

4261.11 Industrial Accident/Illness Leave - <https://simbli.eboardsolutions.com/SU/aplusplusy5g3Fi2GzNsUWn0ZkA==>

4261.8 Family Care And Medical Leave - <https://simbli.eboardsolutions.com/SU/FZL4ipluspluszjdQsjoJWu5nLQQ==>

4311 Recruitment And Selection - <https://simbli.eboardsolutions.com/SU/PpB00VlCeCK59geeEQgF8w==>



4312.5	Criminal Record Check - <a href="https://simbli.eboardsolutions.com/SU/t7xZplusj3MbslshDu2xEskvl2slshw==">https://simbli.eboardsolutions.com/SU/t7xZplusj3MbslshDu2xEskvl2slshw==</a>
4312.6	Personnel Files - <a href="https://simbli.eboardsolutions.com/SU/8QQ3FYSCkMslshBuSdU6IUhvQ==">https://simbli.eboardsolutions.com/SU/8QQ3FYSCkMslshBuSdU6IUhvQ==</a>
4317.14	Postretirement Employment - <a href="https://simbli.eboardsolutions.com/SU/tslshyp1mXf6hsD9veKVEBtfA==">https://simbli.eboardsolutions.com/SU/tslshyp1mXf6hsD9veKVEBtfA==</a>
4319.21	Professional Standards - <a href="https://simbli.eboardsolutions.com/SU/S5DtgPHplusUThQ0vMmPkNzCQ==">https://simbli.eboardsolutions.com/SU/S5DtgPHplusUThQ0vMmPkNzCQ==</a>
4319.21-E PDF(1)	Professional Standards - <a href="https://simbli.eboardsolutions.com/SU/T4vVEKmYFjI91NplusSPdsplushQ==">https://simbli.eboardsolutions.com/SU/T4vVEKmYFjI91NplusSPdsplushQ==</a>
4361.1	Personal Illness/Injury Leave - <a href="https://simbli.eboardsolutions.com/SU/SJjkX5gO2FIQW3s4l6JvKw==">https://simbli.eboardsolutions.com/SU/SJjkX5gO2FIQW3s4l6JvKw==</a>
4361.11	Industrial Accident/Illness Leave - <a href="https://simbli.eboardsolutions.com/SU/KILUwEx1nFNVqJ3mhxywIQ==">https://simbli.eboardsolutions.com/SU/KILUwEx1nFNVqJ3mhxywIQ==</a>
4361.8	Family Care And Medical Leave - <a href="https://simbli.eboardsolutions.com/SU/5W36c7sdZrqrHjFm6slshplusW7w==">https://simbli.eboardsolutions.com/SU/5W36c7sdZrqrHjFm6slshplusW7w==</a>
5145.6	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/W3zq23bVMGoplus4nDMmy8y3g==">https://simbli.eboardsolutions.com/SU/W3zq23bVMGoplus4nDMmy8y3g==</a>
5145.6-E PDF(1)	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/3nJ2wLLplusN29sNXm8WsnDQ==">https://simbli.eboardsolutions.com/SU/3nJ2wLLplusN29sNXm8WsnDQ==</a>
5145.6-E PDF(2)	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/5wE4dzWikSZ9JlqGet1k8w==">https://simbli.eboardsolutions.com/SU/5wE4dzWikSZ9JlqGet1k8w==</a>
5145.6-E PDF(3)	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/3Kc2t58BZbeTkUUOrkknSA==">https://simbli.eboardsolutions.com/SU/3Kc2t58BZbeTkUUOrkknSA==</a>
5148	Child Care And Development - <a href="https://simbli.eboardsolutions.com/SU/U6OxO0NLVmpnslsh9K8T5tDfw==">https://simbli.eboardsolutions.com/SU/U6OxO0NLVmpnslsh9K8T5tDfw==</a>
5148	Child Care And Development - <a href="https://simbli.eboardsolutions.com/SU/CemG9OFcWGrBbPXI2RUXqg==">https://simbli.eboardsolutions.com/SU/CemG9OFcWGrBbPXI2RUXqg==</a>
6142.7	Physical Education And Activity - <a href="https://simbli.eboardsolutions.com/SU/tslshpH2jPEJGfMnplusplusHplusQM6fw==">https://simbli.eboardsolutions.com/SU/tslshpH2jPEJGfMnplusplusHplusQM6fw==</a>
6142.7	Physical Education And Activity - <a href="https://simbli.eboardsolutions.com/SU/18241KtQuIGYslshjYOMlogog==">https://simbli.eboardsolutions.com/SU/18241KtQuIGYslshjYOMlogog==</a>
6146.1	High School Graduation Requirements - <a href="https://simbli.eboardsolutions.com/SU/Cfr88kbvBGSj104rMM3lzw==">https://simbli.eboardsolutions.com/SU/Cfr88kbvBGSj104rMM3lzw==</a>
6158	Independent Study - <a href="https://simbli.eboardsolutions.com/SU/ofolO7J1a1sRBSZTAsL6rA==">https://simbli.eboardsolutions.com/SU/ofolO7J1a1sRBSZTAsL6rA==</a>
6158	Independent Study - <a href="https://simbli.eboardsolutions.com/SU/8rGI8jUCbyC4arqKMS924w==">https://simbli.eboardsolutions.com/SU/8rGI8jUCbyC4arqKMS924w==</a>
6162.51	State Academic Achievement Tests - <a href="https://simbli.eboardsolutions.com/SU/t8OjslshnSpASQqkZmcpslshAQ1A==">https://simbli.eboardsolutions.com/SU/t8OjslshnSpASQqkZmcpslshAQ1A==</a>
6162.51	State Academic Achievement Tests - <a href="https://simbli.eboardsolutions.com/SU/5GAhpH2hslshV9fKDGTYhoguQ==">https://simbli.eboardsolutions.com/SU/5GAhpH2hslshV9fKDGTYhoguQ==</a>
6163.1	Library Media Centers - <a href="https://simbli.eboardsolutions.com/SU/0mz7bVYBQ0vjz8YJo6Cbg==">https://simbli.eboardsolutions.com/SU/0mz7bVYBQ0vjz8YJo6Cbg==</a>
6164.2	Guidance/Counseling Services - <a href="https://simbli.eboardsolutions.com/SU/GmiYNM3gPpf7QcptaoN8kQ==">https://simbli.eboardsolutions.com/SU/GmiYNM3gPpf7QcptaoN8kQ==</a>
6164.2	Guidance/Counseling Services - <a href="https://simbli.eboardsolutions.com/SU/KgV5Zdvj3WnOpWlggzY0slshg==">https://simbli.eboardsolutions.com/SU/KgV5Zdvj3WnOpWlggzY0slshg==</a>
6170.1	Transitional Kindergarten - <a href="https://simbli.eboardsolutions.com/SU/eplus4iWWOjrDDr4wslshvCBUQnQ==">https://simbli.eboardsolutions.com/SU/eplus4iWWOjrDDr4wslshvCBUQnQ==</a>

6172 Gifted And Talented Student Program -  
<https://simbli.eboardsolutions.com/SU/s2JZ7iZGPKN1hCslslshxMltA==>

6172 Gifted And Talented Student Program -  
<https://simbli.eboardsolutions.com/SU/dNnYnvnacIXnfvvgd7IVaw==>

6178 Career Technical Education -  
<https://simbli.eboardsolutions.com/SU/lwmP5gR94Pc8xQuUHPt1MQ==>

6178 Career Technical Education -  
<https://simbli.eboardsolutions.com/SU/qLQAYadLslshYPMlqLkplusPLQ==>

6178.1 Work-Based Learning -  
<https://simbli.eboardsolutions.com/SU/FYiDslshrplusnCO54IkTslshO40cNQ==>

6178.1 Work-Based Learning -  
<https://simbli.eboardsolutions.com/SU/V0UplusrK4RDWPsXoO1erT3bQ==>

6183 Home And Hospital Instruction -  
<https://simbli.eboardsolutions.com/SU/92F5rjKMsu7qGxKYA3plusTzg==>

6200 Adult Education -  
<https://simbli.eboardsolutions.com/SU/9ZyGZQ56TnDtxpHbBHViWw==>

6200 Adult Education -  
<https://simbli.eboardsolutions.com/SU/pplusLpluswA8UJ0DDu6S3eKQJww==>

**Regulation 4261.8: Family Care And Medical Leave**

Status: DRAFT

**Original Adopted Date:** 05/03/2018

The district shall not deny any eligible employee the right to family care or medical leave pursuant to the Family and Medical Leave Act (FMLA) or the California Family Rights Act (CFRA), or to Pregnancy Disability Leave (PDL), when an employee is disabled by a pregnancy, childbirth, or related medical condition. The district shall not interfere with, restrain, or deny the exercise of an employee's right to any such leave, nor shall the district discharge, discriminate against, or retaliate against an employee for taking such leave, opposing or challenging an unlawful employment practice in relation to any of these laws, or being involved in any related inquiry or proceeding. (Government Code 12945, 12945.2; 2 CCR 11094; 29 USC 2615)

**Definitions**

The words and phrases defined below shall have the same meaning throughout this administrative regulation except where a different meaning is otherwise specified.

*Child* means a biological, adopted, or foster child; a stepchild; a legal ward; or a person to whom the employee stands in loco parentis. For purposes of CFRA leave, child also includes a child of a registered domestic partner. (Government Code 12945.2; 2 CCR 11087; 29 USC 2611)

*Eligible employee*, for FMLA and CFRA purposes, means an employee who has been employed with the district for at least 12 months and who has at least 1,250 hours of service with the district during the 12 months immediately preceding the leave. However, these requirements shall not apply when an employee applies for PDL. (Government Code 12945.2; 2 CCR 11087; 29 USC 2611; 29 CFR 825.110)

*Eligible family member* means an employee's child, parent, or spouse. For purposes of leave to care for a family member with a serious health condition pursuant to CFRA, eligible family member includes an employee's child, parent, parent-in-law, spouse, registered domestic partner, grandparent, grandchild, or sibling. (Government Code 12945.2; 2 CCR 11087; 29 USC 2612)

*Employee disabled by pregnancy* means an employee whose health care provider states that the employee is: (2 CCR 11035)

1. Unable because of pregnancy to perform any one or more of the essential functions of the job or to perform any of them without undue risk to the employee or other persons or to the pregnancy's successful completion
2. Suffering from severe "morning sickness" or needs to take time off for prenatal or postnatal care, bed rest, gestational diabetes, pregnancy-induced hypertension, preeclampsia, postpartum depression, childbirth, loss or end of pregnancy, recovery from childbirth or loss or end of pregnancy, or any other pregnancy-related condition

*Parent* means a biological, foster, or adoptive parent; a parent-in-law; a stepparent; a legal guardian; or another person who stood in loco parentis to the employee when the employee was a child. However, for FMLA purposes, parent does not include a spouse's parents. (Government Code 12945.2; 2 CCR 11087; 29 USC 2611; 29 CFR 825.122)

*Serious health condition* means an illness, injury (including, but not limited to, on-the-job injuries), impairment, or physical or mental condition of the employee or an eligible family member of the employee that involves either inpatient care or continuing treatment, including treatment for substance abuse, as follows: (Government Code 12945.2; 2 CCR 11087, 11097; 29 USC 2611, 2612; 29 CFR 825.113-825.115)

1. Inpatient care in a hospital, hospice, or residential health care facility, any subsequent treatment in connection with such inpatient care, or any period of incapacity

A person is considered an inpatient when formally admitted to a health care facility with the expectation of remaining overnight and occupying a bed, even if it later develops that the person can be discharged or transferred to another facility and does not actually remain overnight.

Incapacity means the inability to work, attend school, or perform other regular daily activities due to a serious

health condition, its treatment, or the recovery that it requires.

2. Continuing treatment or continuing supervision by a health care provider, including one or more of the following:
  - a. A period of incapacity of more than three consecutive full days
  - b. Any period of incapacity or treatment for such incapacity due to a chronic serious health condition
  - c. Any period of incapacity due to pregnancy or for prenatal care under FMLA
  - d. Any period of incapacity which is permanent or long term due to a condition for which treatment may not be effective
  - e. Any period of absence to receive multiple treatments, including recovery, by a health care provider

*Spouse* means a partner in marriage as defined in Family Code 300, including same sex partners in marriage. For purposes of CFRA leave, spouse also includes a registered domestic partner within the meaning of Family Code 297-297.5. (Family Code 297, 297.5, 300; 2 CCR 11087; 29 CFR 825.122)

### **Eligibility/Purposes of Leave**

The district shall grant FMLA or CFRA leave to eligible employees for any of the following reasons: (Government Code 12945.2; 29 USC 2612; 29 CFR 825.112, 825.126, 825.127)

1. The birth of a child of the employee or placement of a child with the employee in connection with the employee's adoption or foster care of the child (parental leave)
2. The care of an eligible family member with a serious health condition
3. The employee's own serious health condition that makes the employee unable to perform the job functions of the position
4. A qualifying exigency arising out of the fact that the employee's spouse, child, parent, or, for CFRA leave only, a registered domestic partner, is a military member on covered active duty or call to covered active duty (or has been notified of an impending call or order to covered active duty)
5. The care of a covered servicemember with a serious injury or illness when the employee is a spouse, child, parent, or next of kin of the covered servicemember

In addition, the district shall grant PDL to any employee who is disabled by pregnancy, childbirth, or other related medical condition. (Government Code 12945; 2 CCR 11037)

### **Terms of Leave**

An eligible employee shall be entitled to a total of 12 work weeks of FMLA or CFRA leave during any 12-month period, except in the case of leave to care for a covered servicemember as provided under "Military Caregiver Leave" below. To the extent allowed by law, CFRA and FMLA leaves shall run concurrently. (Government Code 12945.2; 29 USC 2612)

OPTION 3: The 12-month period shall be measured forward from the date the employee's first family care and medical leave begins. (29 CFR 825.200)

In addition, any employee who is disabled by pregnancy, childbirth, or other related condition shall be entitled to PDL for the period of the disability not to exceed four months. For a part-time employee, the four months shall be

calculated on a proportional basis. (Government Code 12945; 2 CCR 11042)

PDL shall run concurrently with FMLA leave for disability caused by an employee's pregnancy. At the end of the employee's FMLA leave for disability caused by pregnancy, or at the end of four months of PDL, whichever occurs first, a CFRA-eligible employee may request to take CFRA leave of up to 12 work weeks, for the reason of the birth of a child or to bond with or care for the child. (Government Code 12945, 12945.2; 2 CCR 11046, 11093)

Leave taken for the birth or placement of a child must be concluded within the 12-month period beginning on the date of the birth or placement of the child. Such leave does not need to be taken in one continuous period of time. (2 CCR 11090; 29 USC 2612)

Each eligible employee shall be granted up to 12 work weeks for family care and medical leave related to the birth or placement of a child, regardless of whether both parents of the child work for the district.

### **Use/Substitution of Paid Leave**

OPTION 1: During any otherwise unpaid period of FMLA or CFRA leave, except leave for an employee's own serious health condition, an employee shall use accrued paid leave, including, but not limited to, vacation leave, personal leave, or family leave. If the leave is for the employee's own serious health condition, the employee shall use accrued paid leave, including but not limited to, vacation leave, personal leave, or sick leave. During an unpaid period of PDL, the employee shall use any accrued sick leave and may elect to use any vacation time or other accrued personal time off. (Government Code 12945, 12945.2; 2 CCR 11044, 11092; 29 USC 2612)

The district and employee may also come to agreement regarding the use of any additional paid or unpaid time off instead of using the employee's CFRA leave. (2 CCR 11092)

### **Intermittent Leave/Reduced Work or Leave Schedule**

PDL and family care and medical leave for the serious health condition of an employee or eligible family member may be taken intermittently or on a reduced work or leave schedule when medically necessary, as determined by the health care provider of the person with the serious health condition. However, the district shall limit leave increments to the shortest period of time that the district's payroll system uses to account for absences or use of leave provided it is not to be greater than one hour. (Government Code 12945.2; 2 CCR 11042, 11090; 29 USC 2612)

The basic minimum duration of leave for the birth, adoption, or foster care placement of a child shall be two weeks. However, the district shall grant a request for such leave of less than two weeks on any two occasions. (2 CCR 11090; 29 USC 2612)

The district may require an employee to transfer temporarily to an available alternative position under any of the following circumstances: (2 CCR 11041, 11090; 29 USC 2612)

1. The employee needs intermittent leave or leave on a reduced work schedule that is foreseeable based on a planned medical treatment for the employee or family member.
2. A medical certification is provided by the employee's health care provider that, because of pregnancy, the employee has a medical need to take intermittent leave or leave on a reduced work schedule.
3. The district agrees to permit intermittent leave or leave on a reduced work schedule due to the birth, adoption, or foster care placement of the employee's child.

The alternative position must have equivalent pay and benefits and must better accommodate recurring periods of leave than the employee's regular job, and the employee must be qualified for the position. Transfer to an alternative position may include altering an existing job to better accommodate the employee's need for intermittent leave or a reduced work or leave schedule. (2 CCR 11041, 11090; 29 USC 2612)

## **Request for Leave**

The district shall consider an employee's request for PDL or family care and medical leave only if the employee provides at least verbal notice sufficient to make the district aware of the need to take the leave and the anticipated timing and duration of the leave. (2 CCR 11050, 11091)

For family care and medical leave, the employee need not expressly assert or mention FMLA/CFRA to satisfy this requirement. However, the employee must state the reason the leave is needed (e.g., birth of child, medical treatment). If more information is necessary to determine whether the employee is eligible for family care and medical leave, the Superintendent or designee shall inquire further and obtain the necessary details of the leave to be taken. (2 CCR 11091)

The district shall respond to requests for leave as soon as practicable, but no later than five business days after receiving the employee's request. (2 CCR 11091)

Based on the information provided by the employee, the Superintendent or designee shall designate the leave, paid or unpaid, as FMLA/CFRA qualifying leave and shall give notice of such designation to the employee. Failure of an employee to respond to permissible inquiries regarding the leave request may result in denial of CFRA protection if the district is unable to determine whether the leave is CFRA qualifying. (2 CCR 11091; 29 CFR 825.300)

When an employee is able to foresee the need for PDL or family care and medical leave at least 30 days in advance of the leave, the employee shall provide the district with at least 30 days advance notice before the leave. When the 30 days' notice is not practicable because of a lack of knowledge of when leave will be required to begin, a change in circumstances, a medical emergency, or other good cause, the employee shall provide the district with notice as soon as practicable. Failure of an employee to provide required notice may result in a denial of leave. (2 CCR 11050, 11091)

In all instances, the employee shall consult with the Superintendent or designee and make a reasonable effort to schedule, subject to the health care provider's approval, any planned appointment or medical treatment or supervision so as to minimize disruption to district operations. (Government Code 12945.2; 2 CCR 11050, 11091)

## **Certification of Health Condition**

Within five business days of an employee's request for family care and medical leave for the serious health condition of the employee or an eligible family member, the Superintendent or designee shall request that the employee provide certification by a health care provider of the need for leave. Upon receiving the district's request, the employee shall provide the certification within 15 calendar days, unless either the Superintendent or designee provides additional time or it is not practicable under the particular circumstances, despite the employee's diligent, good faith efforts. (2 CCR 11087, 11091; 29 CFR 825.305)

The certification shall include the following: (Government Code 12945.2; 2 CCR 11087; 29 USC 2613)

1. The date on which the serious health condition began
2. The probable duration of the condition
3. If the employee is requesting leave to care for an eligible family member with a serious health condition, both of the following:
  - a. Statement that the serious health condition warrants the participation of the employee to provide care, such as by providing psychological comfort, arranging for third party care, or directly providing or participating in the medical care of the eligible family member during a period of the treatment or supervision
  - b. Estimated amount of time the health care provider believes the employee needs to care for the eligible family member

4. If the employee is requesting leave because of the employee's own serious health condition, a statement that due to the serious health condition, the employee is unable to work at all or is unable to perform one or more essential job functions of the position
5. If the employee is requesting leave for intermittent treatment or on a reduced work or leave schedule for planned medical treatment, a statement of the medical necessity for the leave, the dates on which treatment is expected to be given, the duration of such treatment, and the expected duration of the leave

The Superintendent or designee shall not request any genetic information related to an employee except as authorized by law in accordance with the California Genetic Information Nondiscrimination Act of 2011. (Government Code 12940)

When an employee has provided sufficient medical certification to enable the district to determine whether the employee's leave request is FMLA/CFRA-eligible, the Superintendent or designee shall notify the employee within five business days whether the leave is FMLA/CFRA-eligible. The Superintendent or designee may also retroactively designate leave as FMLA/CFRA leave as long as appropriate notice is given to the employee and there is no harm or injury to the employee. (2 CCR 11091; 29 CFR 825.301)

If the Superintendent or designee has a good faith objective reason to doubt the validity of a certification that accompanies a request for leave for the employee's own serious health condition, the Superintendent or designee may require the employee to obtain a second opinion from a district-approved health care provider, at district expense. If the second opinion is contrary to the first, the Superintendent or designee may require the employee to obtain a third medical opinion from a third health care provider approved by both the employee and the district, again at district expense. The opinion of the third health care provider shall be final and binding. (Government Code 12945.2; 2 CCR 11091; 29 USC 2613)

#### **Certification for PDL**

The Superintendent or designee shall request that an employee who is requesting PDL provide certification by a health care provider of the need for leave at the time the employee gives notice of the need for PDL, or within two business days of giving the notice. If the need for PDL is unforeseen, the Superintendent or designee shall request the medical certification within two business days after the leave commences. The Superintendent or designee may request certification at some later date if the Superintendent or designee has reason to question the appropriateness of the leave or its duration. (2 CCR 11050)

For PDL that is foreseeable and for which at least 30 days' notice has been given, the employee shall provide the medical certification before the leave begins. When this is not practicable, the employee shall provide the certification within the time frame specified by the Superintendent or designee which must be at least 15 calendar days after the request, unless it is not practicable under the particular circumstances despite the employee's diligent, good faith efforts. (2 CCR 11050)

Medical certification for PDL purposes shall include a statement that the employee needs to take the leave because the employee is disabled by pregnancy, childbirth, or a related medical condition, the date on which the employee became disabled because of pregnancy, and the estimated duration of the leave. (2 CCR 11050)

If additional PDL or family care and medical leave is needed when the time estimated by the health care provider expires, the district may require the employee to provide recertification in the manner specified for the leave. (Government Code 12945.2; 2 CCR 11050; 29 USC 2613)

#### **Release to Return to Work**

Upon expiration of an employee's PDL or family care and medical leave taken for the employee's own serious health condition, the employee shall present certification from the health care provider of the employee's ability to resume work. The certification shall address the employee's ability to perform the essential job functions of the position.

#### **Rights to Reinstatement**

Upon granting an employee's request for PDL or FMLA/CFRA leave, the Superintendent or designee shall guarantee

to reinstate the employee in the same or a comparable position when the leave ends. (Government Code 12945.2; 2 CCR 11043, 11089; 29 USC 2614)

The district may refuse to reinstate an employee to the same or a comparable position if the FMLA/CFRA leave was fraudulently obtained by the employee. (2 CCR 11089; 29 CFR 825.216)

The district may refuse to reinstate an employee to the same position after taking PDL if, at the time the reinstatement is requested, the employee would not otherwise have been employed in that position for legitimate business reasons unrelated to the employee's PDL. (2 CCR 11043)

#### **Maintenance of Benefits/Failure to Return from Leave**

During the period when an employee is on PDL or family care and medical leave, the employee shall maintain employee status with the district and the leave shall not constitute a break in service for purposes of longevity, seniority under any collective bargaining agreement, or any employee benefit plan. (Government Code 12945.2; 2 CCR 11092; 29 USC 2614)

For up to a maximum of four months for PDL and 12 work weeks for other family care and medical leave, the district shall continue to provide an eligible employee the group health plan coverage that was in place before the employee took the leave. The employee shall reimburse the district for premiums paid during the leave if the employee fails to return to district employment after the expiration of all available leaves and the failure is for a reason other than the continuation, recurrence, or onset of a serious health condition or other circumstances beyond the employee's control. (Government Code 12945.2; 2 CCR 11044, 11092; 29 USC 2614; 29 CFR 825.213)

In addition, during the period when an employee is on PDL or family care and medical leave, the employee shall be entitled to continue to participate in other employee benefit plans including life insurance, short-term or long-term disability insurance, accident insurance, pension and retirement plans, and supplemental unemployment benefit plans to the same extent and under the same conditions as would apply to an unpaid leave taken for any other purpose. However, for purposes of pension and retirement plans, the district shall not make plan payments for an employee during any unpaid portion of the leave period and the leave period shall not be counted for purposes of time accrued under the plan. (Government Code 12945.2; 2 CCR 11044, 11092)

#### **Military Family Leave Resulting from Qualifying Exigencies**

An eligible employee may take up to 12 work weeks of unpaid FMLA/CFRA leave, during each 12-month period established by the district in the section entitled "Terms of Leave" above, for one or more qualifying exigencies while the employee's child, parent, spouse, or, for purposes of CFRA leave, registered domestic partner, who is a military member is on covered active duty or on call to covered active duty status. (Government Code 12945.2; 29 USC 2612; 29 CFR 825.126)

*Covered active duty* means, for members of the Regular Armed forces, duty during the deployment of a member of the regular Armed Forces to a foreign country or, for members of the Reserve components of the Armed forces, duty during the deployment of a member of the National Guard or Reserves to a foreign country under a call or an order to active duty in support of a contingency operation pursuant to law. Deployment to a foreign country includes deployment to international waters. (29 USC 2611; 29 CFR 825.126)

Qualifying exigencies include time needed to: (29 CFR 825.126)

1. Address issues arising from short notice deployment of up to seven calendar days from the date of receipt of call or order of short notice deployment
2. Attend military events and related activities, such as any official ceremony or family assistance program related to the covered active duty or call to covered active duty status
3. Arrange child care or attend school activities arising from the covered active duty or call to covered active duty, such as arranging for alternative child care, enrolling or transferring a child to a new school, or attending meetings
4. Make or update financial and legal arrangements to address a military member's absence



5. Attend counseling provided by someone other than a health care provider
6. Spend time (up to 15 calendar days of leave per instance) with a military member who is on short-term, temporary, rest and recuperation leave during deployment
7. Attend to certain post-deployment activities, such as arrival ceremonies or reintegration briefings
8. Care for a military member's parent who is incapable of self-care when the care is necessitated by the military member's covered active duty
9. Address any other event that the employee and district agree is a qualifying exigency

The employee shall provide the Superintendent or designee with notice of the need for the qualifying exigency leave as soon as practicable, regardless of how far in advance such leave is foreseeable. (29 CFR 825.302)

An employee who is requesting leave for qualifying exigencies shall provide the Superintendent or designee with a copy of the military member's active duty orders, or other documentation issued by the military, and the dates of the service. In addition, the employee shall provide the Superintendent or designee with certification of the qualifying exigency necessitating the leave. The certification shall contain the information specified in 29 CFR 825.309.

The employee's qualifying exigency leave may be taken on an intermittent or reduced work or leave schedule basis. (29 CFR 825.302)

During the period of qualified exigency leave, the district's rule regarding an employee's use of accrued vacation leave and any other accrued paid or unpaid time off, as specified in the section "Use/Substitution of Paid Leave" above, shall apply.

### **Military Caregiver Leave**

The district shall grant an eligible employee up to a total of 26 work weeks of leave during a single 12-month period, measured forward from the first date the leave is taken, to care for a covered servicemember with a serious illness or injury. In order to be eligible for such military caregiver leave, the employee must be the spouse, child, parent, or next of kin of the covered servicemember. This 26-week period is inclusive of the 12 work weeks of leave that may be taken for other FMLA qualifying reasons. (29 USC 2611, 2612; 29 CFR 825.127)

Covered servicemember may be: (29 CFR 825.127)

1. A current member of the Armed Forces, including a member of the National Guard or Reserves, who is undergoing medical treatment, recuperation, or therapy; is otherwise in outpatient status; or is otherwise on the temporary disability retired list for a serious injury or illness
2. A veteran who was discharged or released under conditions other than dishonorable at any time during the five-year period prior to the first date the eligible employee takes FMLA leave to care for the covered veteran

*Child of a covered servicemember* means the covered servicemember's biological, adopted, or foster child, stepchild, legal ward, or child for whom the covered servicemember stood in loco parentis, and who is of any age. (29 CFR 825.127)

*Parent of a covered servicemember* means the covered servicemember's biological, adopted, step, or foster parent, or any other individual who stood in loco parentis to the covered servicemember (except "parents in law"). (29 CFR 825.127)

*Next of kin* means the nearest blood relative to the covered servicemember, other than the spouse, parent, or child, unless designated in writing by the covered servicemember. (29 USC 2611, 2612; 29 CFR 825.127)

*Outpatient status* means the status of a member of the Armed Forces assigned to a military medical treatment facility as an outpatient or a unit established for the purpose of providing command and control of members of the Armed Forces receiving medical care as outpatients. (29 USC 2611; 29 CFR 825.127)

*Serious injury or illness* means: (29 USC 2611; 29 CFR 825.127)

1. For a current member of the Armed Forces, an injury or illness incurred by the member in the line of duty on active duty, or that existed before the beginning of the member's active duty and was aggravated by the member's service in the line of duty while on active duty in the Armed Forces, and that may render the member medically unfit to perform the duties of the member's office, grade, rank, or rating.
2. For a veteran, an injury or illness incurred or aggravated by the member's service in the line of duty on active duty in the Armed Forces, including the National Guard or Reserves, that manifested itself before or after the member became a veteran and that is at least one of the following:
  - a. A continuation of a serious injury or illness incurred or aggravated while the veteran was a member of the Armed Forces and rendered the servicemember unable to perform the duties of the servicemember's office, grade, rank, or rating
  - b. A physical or mental condition for which the veteran has received a U.S. Department of Veterans Affairs (VA) Service-Related Disability Rating of 50 percent or greater, based wholly or partly on that physical or mental condition
  - c. A physical or mental condition that substantially impairs the veteran's ability to secure or follow a substantially gainful occupation by reason of one or more disabilities related to the servicemember's military service or that would do so but for treatment received by the veteran
  - d. An injury, including a psychological injury, on the basis of which the veteran has been enrolled in the VA's Program of Comprehensive Assistance for Family Caregivers

The employee shall provide reasonable and practicable notice of the need for the leave in accordance with the procedures in the section entitled "Request for Leave" above.

An employee requesting leave to care for a covered servicemember with a serious injury or illness shall provide the Superintendent or designee with certification from an authorized health care provider of the servicemember that contains the information specified in 29 CFR 825.310.

The leave may be taken intermittently or on a reduced work or leave schedule when medically necessary. An employee taking military caregiver leave in combination with other family care and medical leaves pursuant to this administrative regulation shall be entitled to a combined total of 26 work weeks of leave during a single 12-month period. When both spouses work for the district and both wish to take such leave, the spouses are limited to a maximum combined total of 26 work weeks during a single 12-month period. (29 USC 2612)

During the period of military caregiver leave, the district's rule regarding an employee's use of accrued vacation leave and other accrued paid or unpaid time off, as specified in the section "Use/Substitution of Paid Leave" above, shall apply.

#### **Notifications**

The Superintendent or designee shall provide the following notifications regarding state and federal law related to PDL or FMLA/CFRA leave:

1. General Notice: Information explaining the provisions of the Fair Employment and Housing Act/PDL and FMLA/CFRA and employees' rights and obligations shall be posted in a conspicuous place on district premises, or electronically, and shall be included in employee handbooks. (2 CCR 11049, 11095; 29 USC 2619)
2. The general notice shall also explain an employee's obligation to provide the Superintendent or designee with at least 30 days' notice of the need for the requested leave, when the need is reasonably foreseeable at least 30 days prior to the start of the leave. (2 CCR 11049, 11050, 11091)

3. Eligibility Notice: When an employee requests leave, including PDL, or when the Superintendent or designee acquires knowledge that an employee's leave may be for an FMLA/CFRA qualifying reason, the Superintendent or designee shall, within five business days, provide notification to the employee of eligibility to take such leave. (2 CCR 11049, 11091; 29 CFR 825.300)
4. Rights and Responsibilities Notice: Each time the eligibility notice is provided to an employee, the Superintendent or designee shall provide written notification explaining the specific expectations and obligations of the employee, including any consequences for a failure to meet those obligations. Such notice shall include, as applicable: (29 CFR 825.300)
  - a. A statement that the leave may be designated and counted against the employee's annual FMLA/CFRA leave entitlement and the appropriate 12-month entitlement period, if qualifying
  - b. Any requirements for the employee to furnish medical certification of a serious health condition, serious injury or illness, or qualifying exigency arising out of active duty or call to active duty status and the consequences of failing to provide the certification
  - c. The employee's right to use paid leave, whether the district will require use of paid leave, conditions related to any use of paid leave, and the employee's entitlement to take unpaid leave if the employee does not meet the conditions for paid leave
  - d. Any requirements for the employee to make premium payments necessary to maintain health benefits, the arrangement for making such payments, and the possible consequences of failure to make payments on a timely basis
  - e. The employee's right to maintenance of benefits during the leave and restoration to the same or an equivalent job upon return from leave
  - f. The employee's potential liability for health insurance premiums paid by the district during the employee's unpaid FMLA leave should the employee not return to service after the leave

Any time the information provided in the above notice changes, the Superintendent or designee shall, within five business days of receipt of an employee's first notice of need for leave, provide the employee with a written notice referencing the prior notice and describing any changes to the notice. (29 CFR 825.300)

5. Designation Notice: When the Superintendent or designee has information (e.g., sufficient medical certification) to determine whether the leave qualifies as FMLA/CFRA leave, the Superintendent or designee shall, within five business days, provide written notification designating the leave as FMLA/CFRA qualifying or, if the leave will not be so designated, the reason for that determination. (2 CCR 11091; 29 CFR 825.300)

If the amount of leave needed is known, the notice shall include the number of hours, days, or weeks that will be counted against the employee's FMLA/CFRA entitlement. If it is not possible to provide that number at the time of the designation notice, notification shall be provided of the amount of leave counted against the employee's entitlement upon request by the employee and at least once in every 30-day period if leave was taken in that period. (29 CFR 825.300)

6. If the district requires paid leave to be used during an otherwise unpaid family care and medical leave, the notice shall so specify. If the district requires an employee to present a release to return to work certification that addresses the employee's ability to perform the essential functions of the job, the notice shall also specify that requirement. (2 CCR 11091, 11097; 29 CFR 825.300)

Any time the information provided in the designation notice changes, the Superintendent or designee shall, within five business days, provide the employee with written notice referencing the prior notice and describing any changes to the notice. (29 CFR 825.300)

## Records

The Superintendent or designee shall maintain records pertaining to an individual employee's use of FMLA or CFRA leave or PDL in accordance with law. (Government Code 12946; 29 USC 2616; 42 USC 2000ff-1; 29 CFR 825.500)

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

**State References**

2 CCR 11035-11051

**Description**

Unlawful sex discrimination: pregnancy, childbirth and related medical conditions - <https://simbli.eboardsolutions.com/SU/GplusgYNhBplus6hlimWMyAuhwJw==>

2 CCR 11087-11098

California Family Rights Act - <https://simbli.eboardsolutions.com/SU/abM0slshHCKrMbGboplusCdDilag==>

Ed. Code 44965

Granting of leaves of absence for pregnancy and childbirth

Fam. Code 297-297.5

Rights, protections, benefits under the law; registered domestic partners

Fam. Code 300

Definition of marriage

Gov. Code 12926

Definitions

Gov. Code 12940

Unlawful discriminatory employment practices

Gov. Code 12945

Unlawful discrimination based on pregnancy, childbirth, or related medical conditions

Gov. Code 12945.1-12945.2

California Family Rights Act

Gov. Code 12945.6

Parental leave

Gov. Code 12946

Fair employment and Housing Act: discrimination prohibited

**Federal References**

**Description**

1 USC 7

Definition of marriage and spouse - <https://simbli.eboardsolutions.com/SU/zna14bZkEoCQ5ILKxeKqGw==>

29 CFR 825.100-825.702

Family and Medical Leave Act of 1993

29 USC 2601-2654

Family Care and Medical Leave Act

42 USC 2000ff-2000ff-11

Genetic Information Nondiscrimination Act of 2008

**Management Resources References**

**Description**

Court Decision

Faust v. California Portland Cement Company, (2007) 150 Cal.App.4th 864

Court Decision

Tellis v. Alaska Airlines, (9th Cir., 2005) 414 F.3d 1045

Court Decision

United States v. Windsor, (2013) 699 F.3d 169

U.S. Department of Labor Publication

Military Family Leave Provisions of the FMLA Frequently Asked Questions and Answers

Website

U.S. Department of Labor, FMLA - <https://simbli.eboardsolutions.com/SU/gTctHyc7Ra9nNTUgNmxAhw==>

Website

California Department of Fair Employment and Housing - <https://simbli.eboardsolutions.com/SU/RRvNseNogminMLy18K40jw==>

**Cross References**

**Description**

0410

Nondiscrimination In District Programs And Activities - <https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==>

0470

COVID-19 Mitigation Plan - <https://simbli.eboardsolutions.com/SU/CEG4GOECJhofTyV1GKUzwQ==>

1113

District And School Web Sites - <https://simbli.eboardsolutions.com/SU/wy7J7Bd8GUelgMZcjYbzplusw==>

1113 District And School Web Sites - <https://simbli.eboardsolutions.com/SU/NMbmX6V6de8MOj9eGTEqkQ==>

1113-E PDF(1) District And School Web Sites - <https://simbli.eboardsolutions.com/SU/jskzaVzeFdryTVCWkSICfA==>

2121 Superintendent's Contract - <https://simbli.eboardsolutions.com/SU/IVDZR3Tu2bCP9tva1eplus5Zg==>

4030 Nondiscrimination In Employment - <https://simbli.eboardsolutions.com/SU/7lvD5EZ4anxg3plusLeC9Ky9g==>

4030 Nondiscrimination In Employment - <https://simbli.eboardsolutions.com/SU/Y02LyuUorYxL3fKdBuDvUg==>

4032 Reasonable Accommodation - <https://simbli.eboardsolutions.com/SU/uXHdgh6NHuxT0xBGtcZSLg==>

4033 Lactation Accommodation - <https://simbli.eboardsolutions.com/SU/3DYY3FvXTjv2whq5N56Khg==>

4112.2 Certification - <https://simbli.eboardsolutions.com/SU/PzQCYiplusKzLhRzslsh4GhyLc3w==>

4112.2 Certification - <https://simbli.eboardsolutions.com/SU/4slshJzjHrYmIxxqBUL5slshXRkQ==>

4112.4 Health Examinations - <https://simbli.eboardsolutions.com/SU/cBdfzmY7PHOY67b63h6uag==>

4112.4 Health Examinations - <https://simbli.eboardsolutions.com/SU/wBEPvVYAVYoPGFJdYZTTyA==>

4112.42 Drug And Alcohol Testing For School Bus Drivers - <https://simbli.eboardsolutions.com/SU/kweoG03CUJldhyI9bwwfslshQ==>

4112.42 Drug And Alcohol Testing For School Bus Drivers - <https://simbli.eboardsolutions.com/SU/RUpLdYxkV0FonLsgbx8GvQ==>

4112.9 Employee Notifications - <https://simbli.eboardsolutions.com/SU/QUDaxp1xSBo4UbplueE7cg==>

4112.9 Employee Notifications - <https://simbli.eboardsolutions.com/SU/Vh2plusZD04ceez2OYV8JWS6Q==>

4112.9-E PDF(1) Employee Notifications - <https://simbli.eboardsolutions.com/SU/IZmToiwkI1DxROjhEYIjvw==>

4112.9-E PDF(2) Employee Notifications - <https://simbli.eboardsolutions.com/SU/VuRQ4olrkQWEgVMtxy3csw==>

4112.9-E PDF(4) Employee Notifications - <https://simbli.eboardsolutions.com/SU/cWxsRBW0wgTPmVDBwm8q5Q==>

4113.4 Temporary Modified/Light-Duty Assignment - <https://simbli.eboardsolutions.com/SU/TtRPI9slshwnsEK47slshzougcmQ==>

4117.3 Personnel Reduction - <https://simbli.eboardsolutions.com/SU/RQ4n25Ce8hX1jyhAd6TePg==>

4141 Collective Bargaining Agreement - <https://simbli.eboardsolutions.com/SU/QSktzEcOz1HDEaTXpqAslshWg==>

4154 Health And Welfare Benefits - <https://simbli.eboardsolutions.com/SU/JSVd1av6wzF4E1RDL6cc4Q==>

4154 Health And Welfare Benefits - <https://simbli.eboardsolutions.com/SU/YZOG4cSEslshqslshcplusrpFtvHVww==>

4161 Leaves - <https://simbli.eboardsolutions.com/SU/IEZT6QfIEZhNd03QwNpVpA==>

4161 Leaves - <https://simbli.eboardsolutions.com/SU/sdsPNXWEnSplusqtslshTupSeMUw==>

4161.1 Personal Illness/Injury Leave - <https://simbli.eboardsolutions.com/SU/89rhca2jhf5URgMzSpJ8w==>

4161.2 Personal Leaves -  
<https://simbli.eboardsolutions.com/SU/x8qsv0d9q20ix5YLypRnIA==>

4161.9 Catastrophic Leave Program -  
<https://simbli.eboardsolutions.com/SU/sypJ7jJD5IrsUDdOEe1Dnw==>

4161.9 Catastrophic Leave Program -  
<https://simbli.eboardsolutions.com/SU/Zn3KXHk3wyXyD5Nmzns91A==>

4212.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/UMT2FAZLS41t0vcydkquXA==>

4212.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/slshchtnsmf3rqvCgPPivJb4w==>

4212.42 Drug And Alcohol Testing For School Bus Drivers -  
<https://simbli.eboardsolutions.com/SU/tM0IczC4k9RQ9fLGF2StAg==>

4212.9 Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/nT656islshhxZxMsdZUa6wCEg==>

4212.9 Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/jwkcIBL11SAetzNpluspzwHRO==>

4212.9-E PDF(1) Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/41n1v2BzCEsLxxlfU3Mmg==>

4212.9-E PDF(2) Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/EUn2L0U05oF6PUYxAVvcKA==>

4213.4 Temporary Modified/Light-Duty Assignment -  
<https://simbli.eboardsolutions.com/SU/pluseLv9v78qitxiEyz59nXoQ==>

4217.3 Layoff/Rehire -  
<https://simbli.eboardsolutions.com/SU/7IQPhPns1UZP7jv99kBbMA==>

4241 Collective Bargaining Agreement -  
<https://simbli.eboardsolutions.com/SU/BLWFs5hvqqCtsEgTVW9K4w==>

4254 Health And Welfare Benefits -  
<https://simbli.eboardsolutions.com/SU/JNa4NLlg78gaglcF25kFHg==>

4254 Health And Welfare Benefits -  
<https://simbli.eboardsolutions.com/SU/TyoTfyYHbaplusi3mO6W9aJKg==>

4259 Employee Assistance Programs -  
<https://simbli.eboardsolutions.com/SU/DkoFMa05D1UplLVzIbNeEQ==>

4261 Leaves -  
<https://simbli.eboardsolutions.com/SU/plus4sbplusxplus6zlcNXNplusurpr5OQ==>

4261 Leaves -  
<https://simbli.eboardsolutions.com/SU/EpFesaU7LovZTQLUSmlplusCQ==>

4261.1 Personal Illness/Injury Leave -  
<https://simbli.eboardsolutions.com/SU/o1hlEpX3Yslsh813xbSoHJZ5A==>

4261.2 Personal Leaves -  
<https://simbli.eboardsolutions.com/SU/TX SXUHW81grMmPX8QgcUdQ==>

4261.9 Catastrophic Leave Program -  
<https://simbli.eboardsolutions.com/SU/LK4V3OBWqplusI0AWrYhPEXA==>

4261.9 Catastrophic Leave Program -  
<https://simbli.eboardsolutions.com/SU/IOGKHg4DzrfuyCCWqplV2Q==>

4312.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/tTrslshCxHshHakOd6O2pnk8mQ==>

4312.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/owOITV7eiOJ6vssII5N1uQ==>

4312.42 Drug And Alcohol Testing For School Bus Drivers -  
<https://simbli.eboardsolutions.com/SU/VNkVS6V1txMa9yBP9rCyEA==>

4312.9 Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/uEGYjEf0FbMGqu5bVI5R1g==>

4312.9 Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/jqsoFSs0mc99G3yRvg5rcQ==>

4312.9-E PDF(1) Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/8xU6urxtRyffEplusn692JvdQ==>

4312.9-E PDF(2) Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/ATkxg1Lslsh9qko6nLslshUfkQCg==>

4313.4 Temporary Modified/Light-Duty Assignment -  
<https://simbli.eboardsolutions.com/SU/bAplushENcbQmEjsplusTGhlplusUVw==>

4354 Health And Welfare Benefits -  
<https://simbli.eboardsolutions.com/SU/KJifHmjEUQO5h74FhPCSrg==>

4354 Health And Welfare Benefits -  
<https://simbli.eboardsolutions.com/SU/6eJE3mhSQsiEC5b1XGXpTg==>

4359 Employee Assistance Programs -  
<https://simbli.eboardsolutions.com/SU/hI2s4hcXyydPdEWSiY7pWQ==>

4361 Leaves -  
<https://simbli.eboardsolutions.com/SU/sdjPcFeE6ACmW8WIXLoAxQ==>

4361 Leaves - <https://simbli.eboardsolutions.com/SU/Gdd56WnlQY7L7ZakgjjQrA==>

4361.1 Personal Illness/Injury Leave -  
<https://simbli.eboardsolutions.com/SU/SJjkX5gO2FiQW3s4I6JvKw==>

4361.2 Personal Leaves -  
<https://simbli.eboardsolutions.com/SU/lrieiFIPFBNw6slshUobutbwQ==>

4361.9 Catastrophic Leave Program -  
<https://simbli.eboardsolutions.com/SU/eDbfLMHwN1YqplusyV38UOVeg==>

4361.9 Catastrophic Leave Program -  
<https://simbli.eboardsolutions.com/SU/vAxBNwc8lwce8e1tl3CnqQ==>

**Regulation 4361.8: Family Care And Medical Leave**

Status: DRAFT

**Original Adopted Date:** 05/03/2018

The district shall not deny any eligible employee the right to family care or medical leave pursuant to the Family and Medical Leave Act (FMLA) or the California Family Rights Act (CFRA), or to Pregnancy Disability Leave (PDL), when an employee is disabled by a pregnancy, childbirth, or related medical condition. The district shall not interfere with, restrain, or deny the exercise of an employee's right to any such leave, nor shall the district discharge, discriminate against, or retaliate against an employee for taking such leave, opposing or challenging an unlawful employment practice in relation to any of these laws, or being involved in any related inquiry or proceeding. (Government Code 12945, 12945.2; 2 CCR 11094; 29 USC 2615)

**Definitions**

The words and phrases defined below shall have the same meaning throughout this administrative regulation except where a different meaning is otherwise specified.

*Child* means a biological, adopted, or foster child; a stepchild; a legal ward; or a person to whom the employee stands in loco parentis. For purposes of CFRA leave, child also includes a child of a registered domestic partner. (Government Code 12945.2; 2 CCR 11087; 29 USC 2611)

*Eligible employee*, for FMLA and CFRA purposes, means an employee who has been employed with the district for at least 12 months and who has at least 1,250 hours of service with the district during the 12 months immediately preceding the leave. However, these requirements shall not apply when an employee applies for PDL. (Government Code 12945.2; 2 CCR 11087; 29 USC 2611; 29 CFR 825.110)

*Eligible family member* means an employee's child, parent, or spouse. For purposes of leave to care for a family member with a serious health condition pursuant to CFRA, eligible family member includes an employee's child, parent, parent-in-law, spouse, registered domestic partner, grandparent, grandchild, or sibling. (Government Code 12945.2; 2 CCR 11087; 29 USC 2612)

*Employee disabled by pregnancy* means an employee whose health care provider states that the employee is: (2 CCR 11035)

1. Unable because of pregnancy to perform any one or more of the essential functions of the job or to perform any of them without undue risk to the employee or other persons or to the pregnancy's successful completion
2. Suffering from severe "morning sickness" or needs to take time off for prenatal or postnatal care, bed rest, gestational diabetes, pregnancy-induced hypertension, preeclampsia, postpartum depression, childbirth, loss or end of pregnancy, recovery from childbirth or loss or end of pregnancy, or any other pregnancy-related condition

*Parent* means a biological, foster, or adoptive parent; a parent-in-law; a stepparent; a legal guardian; or another person who stood in loco parentis to the employee when the employee was a child. However, for FMLA purposes, parent does not include a spouse's parents. (Government Code 12945.2; 2 CCR 11087; 29 USC 2611; 29 CFR 825.122)

*Serious health condition* means an illness, injury (including, but not limited to, on-the-job injuries), impairment, or physical or mental condition of the employee or an eligible family member of the employee that involves either inpatient care or continuing treatment, including treatment for substance abuse, as follows: (Government Code 12945.2; 2 CCR 11087, 11097; 29 USC 2611, 2612; 29 CFR 825.113-825.115)

1. Inpatient care in a hospital, hospice, or residential health care facility, any subsequent treatment in connection with such inpatient care, or any period of incapacity

A person is considered an inpatient when formally admitted to a health care facility with the expectation of remaining overnight and occupying a bed, even if it later develops that the person can be discharged or transferred to another facility and does not actually remain overnight.

Incapacity means the inability to work, attend school, or perform other regular daily activities due to a serious



health condition, its treatment, or the recovery that it requires.

2. Continuing treatment or continuing supervision by a health care provider, including one or more of the following:
  - a. A period of incapacity of more than three consecutive full days
  - b. Any period of incapacity or treatment for such incapacity due to a chronic serious health condition
  - c. Any period of incapacity due to pregnancy or for prenatal care under FMLA
  - d. Any period of incapacity which is permanent or long term due to a condition for which treatment may not be effective
  - e. Any period of absence to receive multiple treatments, including recovery, by a health care provider

*Spouse* means a partner in marriage as defined in Family Code 300, including same sex partners in marriage. For purposes of CFRA leave, spouse also includes a registered domestic partner within the meaning of Family Code 297-297.5. (Family Code 297, 297.5, 300; 2 CCR 11087; 29 CFR 825.122)

### **Eligibility/Purposes of Leave**

The district shall grant FMLA or CFRA leave to eligible employees for any of the following reasons: (Government Code 12945.2; 29 USC 2612; 29 CFR 825.112, 825.126, 825.127)

1. The birth of a child of the employee or placement of a child with the employee in connection with the employee's adoption or foster care of the child (parental leave)
2. The care of an eligible family member with a serious health condition
3. The employee's own serious health condition that makes the employee unable to perform the job functions of the position
4. A qualifying exigency arising out of the fact that the employee's spouse, child, parent, or, for CFRA leave only, a registered domestic partner, is a military member on covered active duty or call to covered active duty (or has been notified of an impending call or order to covered active duty)
5. The care of a covered servicemember with a serious injury or illness when the employee is a spouse, child, parent, or next of kin of the covered servicemember

In addition, the district shall grant PDL to any employee who is disabled by pregnancy, childbirth, or other related medical condition. (Government Code 12945; 2 CCR 11037)

### **Terms of Leave**

An eligible employee shall be entitled to a total of 12 work weeks of FMLA or CFRA leave during any 12-month period, except in the case of leave to care for a covered servicemember as provided under "Military Caregiver Leave" below. To the extent allowed by law, CFRA and FMLA leaves shall run concurrently. (Government Code 12945.2; 29 USC 2612)

OPTION 3: The 12-month period shall be measured forward from the date the employee's first family care and medical leave begins. (29 CFR 825.200)

In addition, any employee who is disabled by pregnancy, childbirth, or other related condition shall be entitled to PDL for the period of the disability not to exceed four months. For a part-time employee, the four months shall be calculated on a proportional basis. (Government Code 12945; 2 CCR 11042)

PDL shall run concurrently with FMLA leave for disability caused by an employee's pregnancy. At the end of the employee's FMLA leave for disability caused by pregnancy, or at the end of four months of PDL, whichever occurs first, a CFRA-eligible employee may request to take CFRA leave of up to 12 work weeks, for the reason of the birth of a child or to bond with or care for the child. (Government Code 12945, 12945.2; 2 CCR 11046, 11093)

Leave taken for the birth or placement of a child must be concluded within the 12-month period beginning on the date of the birth or placement of the child. Such leave does not need to be taken in one continuous period of time. (2 CCR 11090; 29 USC 2612)

Each eligible employee shall be granted up to 12 work weeks for family care and medical leave related to the birth or placement of a child, regardless of whether both parents of the child work for the district.

### **Use/Substitution of Paid Leave**

OPTION 1: During any otherwise unpaid period of FMLA or CFRA leave, except leave for an employee's own serious health condition, an employee shall use accrued paid leave, including, but not limited to, vacation leave, personal leave, or family leave. If the leave is for the employee's own serious health condition, the employee shall use accrued paid leave, including but not limited to, vacation leave, personal leave, or sick leave. During an unpaid period of PDL, the employee shall use any accrued sick leave and may elect to use any vacation time or other accrued personal time off. (Government Code 12945, 12945.2; 2 CCR 11044, 11092; 29 USC 2612)

The district and employee may also come to agreement regarding the use of any additional paid or unpaid time off instead of using the employee's CFRA leave. (2 CCR 11092)

### **Intermittent Leave/Reduced Work or Leave Schedule**

PDL and family care and medical leave for the serious health condition of an employee or eligible family member may be taken intermittently or on a reduced work or leave schedule when medically necessary, as determined by the health care provider of the person with the serious health condition. However, the district shall limit leave increments to the shortest period of time that the district's payroll system uses to account for absences or use of leave provided it is not to be greater than one hour. (Government Code 12945.2; 2 CCR 11042, 11090; 29 USC 2612)

The basic minimum duration of leave for the birth, adoption, or foster care placement of a child shall be two weeks. However, the district shall grant a request for such leave of less than two weeks on any two occasions. (2 CCR 11090; 29 USC 2612)

The district may require an employee to transfer temporarily to an available alternative position under any of the following circumstances: (2 CCR 11041, 11090; 29 USC 2612)

1. The employee needs intermittent leave or leave on a reduced work schedule that is foreseeable based on a planned medical treatment for the employee or family member.
2. A medical certification is provided by the employee's health care provider that, because of pregnancy, the employee has a medical need to take intermittent leave or leave on a reduced work schedule.
3. The district agrees to permit intermittent leave or leave on a reduced work schedule due to the birth, adoption, or foster care placement of the employee's child.

The alternative position must have equivalent pay and benefits and must better accommodate recurring periods of leave than the employee's regular job, and the employee must be qualified for the position. Transfer to an alternative position may include altering an existing job to better accommodate the employee's need for intermittent leave or a reduced work or leave schedule. (2 CCR 11041, 11090; 29 USC 2612)

### **Request for Leave**

The district shall consider an employee's request for PDL or family care and medical leave only if the employee provides at least verbal notice sufficient to make the district aware of the need to take the leave and the anticipated timing and duration of the leave. (2 CCR 11050, 11091)

For family care and medical leave, the employee need not expressly assert or mention FMLA/CFRA to satisfy this requirement. However, the employee must state the reason the leave is needed (e.g., birth of child, medical treatment). If more information is necessary to determine whether the employee is eligible for family care and medical leave, the Superintendent or designee shall inquire further and obtain the necessary details of the leave to be taken. (2 CCR 11091)

The district shall respond to requests for leave as soon as practicable, but no later than five business days after receiving the employee's request. (2 CCR 11091)

Based on the information provided by the employee, the Superintendent or designee shall designate the leave, paid or unpaid, as FMLA/CFRA qualifying leave and shall give notice of such designation to the employee. Failure of an employee to respond to permissible inquiries regarding the leave request may result in denial of CFRA protection if the district is unable to determine whether the leave is CFRA qualifying. (2 CCR 11091; 29 CFR 825.300)

When an employee is able to foresee the need for PDL or family care and medical leave at least 30 days in advance of the leave, the employee shall provide the district with at least 30 days advance notice before the leave. When the 30 days' notice is not practicable because of a lack of knowledge of when leave will be required to begin, a change in circumstances, a medical emergency, or other good cause, the employee shall provide the district with notice as soon as practicable. Failure of an employee to provide required notice may result in a denial of leave. (2 CCR 11050, 11091)

In all instances, the employee shall consult with the Superintendent or designee and make a reasonable effort to schedule, subject to the health care provider's approval, any planned appointment or medical treatment or supervision so as to minimize disruption to district operations. (Government Code 12945.2; 2 CCR 11050, 11091)

### **Certification of Health Condition**

Within five business days of an employee's request for family care and medical leave for the serious health condition of the employee or an eligible family member, the Superintendent or designee shall request that the employee provide certification by a health care provider of the need for leave. Upon receiving the district's request, the employee shall provide the certification within 15 calendar days, unless either the Superintendent or designee provides additional time or it is not practicable under the particular circumstances, despite the employee's diligent, good faith efforts. (2 CCR 11087, 11091; 29 CFR 825.305)

The certification shall include the following: (Government Code 12945.2; 2 CCR 11087; 29 USC 2613)

1. The date on which the serious health condition began
2. The probable duration of the condition
3. If the employee is requesting leave to care for an eligible family member with a serious health condition, both of the following:
  - a. Statement that the serious health condition warrants the participation of the employee to provide care, such as by providing psychological comfort, arranging for third party care, or directly providing or participating in the medical care of the eligible family member during a period of the treatment or supervision
  - b. Estimated amount of time the health care provider believes the employee needs to care for the eligible family member
4. If the employee is requesting leave because of the employee's own serious health condition, a statement that due to the serious health condition, the employee is unable to work at all or is unable to perform one or more

essential job functions of the position

5. If the employee is requesting leave for intermittent treatment or on a reduced work or leave schedule for planned medical treatment, a statement of the medical necessity for the leave, the dates on which treatment is expected to be given, the duration of such treatment, and the expected duration of the leave

The Superintendent or designee shall not request any genetic information related to an employee except as authorized by law in accordance with the California Genetic Information Nondiscrimination Act of 2011. (Government Code 12940)

When an employee has provided sufficient medical certification to enable the district to determine whether the employee's leave request is FMLA/CFRA-eligible, the Superintendent or designee shall notify the employee within five business days whether the leave is FMLA/CFRA-eligible. The Superintendent or designee may also retroactively designate leave as FMLA/CFRA leave as long as appropriate notice is given to the employee and there is no harm or injury to the employee. (2 CCR 11091; 29 CFR 825.301)

If the Superintendent or designee has a good faith objective reason to doubt the validity of a certification that accompanies a request for leave for the employee's own serious health condition, the Superintendent or designee may require the employee to obtain a second opinion from a district-approved health care provider, at district expense. If the second opinion is contrary to the first, the Superintendent or designee may require the employee to obtain a third medical opinion from a third health care provider approved by both the employee and the district, again at district expense. The opinion of the third health care provider shall be final and binding. (Government Code 12945.2; 2 CCR 11091; 29 USC 2613)

#### **Certification for PDL**

The Superintendent or designee shall request that an employee who is requesting PDL provide certification by a health care provider of the need for leave at the time the employee gives notice of the need for PDL, or within two business days of giving the notice. If the need for PDL is unforeseen, the Superintendent or designee shall request the medical certification within two business days after the leave commences. The Superintendent or designee may request certification at some later date if the Superintendent or designee has reason to question the appropriateness of the leave or its duration. (2 CCR 11050)

For PDL that is foreseeable and for which at least 30 days' notice has been given, the employee shall provide the medical certification before the leave begins. When this is not practicable, the employee shall provide the certification within the time frame specified by the Superintendent or designee which must be at least 15 calendar days after the request, unless it is not practicable under the particular circumstances despite the employee's diligent, good faith efforts. (2 CCR 11050)

Medical certification for PDL purposes shall include a statement that the employee needs to take the leave because the employee is disabled by pregnancy, childbirth, or a related medical condition, the date on which the employee became disabled because of pregnancy, and the estimated duration of the leave. (2 CCR 11050)

If additional PDL or family care and medical leave is needed when the time estimated by the health care provider expires, the district may require the employee to provide recertification in the manner specified for the leave. (Government Code 12945.2; 2 CCR 11050; 29 USC 2613)

#### **Release to Return to Work**

Upon expiration of an employee's PDL or family care and medical leave taken for the employee's own serious health condition, the employee shall present certification from the health care provider of the employee's ability to resume work. The certification shall address the employee's ability to perform the essential job functions of the position.

#### **Rights to Reinstatement**

Upon granting an employee's request for PDL or FMLA/CFRA leave, the Superintendent or designee shall guarantee to reinstate the employee in the same or a comparable position when the leave ends. (Government Code 12945.2; 2 CCR 11043, 11089; 29 USC 2614)

The district may refuse to reinstate an employee to the same or a comparable position if the FMLA/CFRA leave was fraudulently obtained by the employee. (2 CCR 11089; 29 CFR 825.216)

The district may refuse to reinstate an employee to the same position after taking PDL if, at the time the reinstatement is requested, the employee would not otherwise have been employed in that position for legitimate business reasons unrelated to the employee's PDL. (2 CCR 11043)

#### **Maintenance of Benefits/Failure to Return from Leave**

During the period when an employee is on PDL or family care and medical leave, the employee shall maintain employee status with the district and the leave shall not constitute a break in service for purposes of longevity, seniority under any collective bargaining agreement, or any employee benefit plan. (Government Code 12945.2; 2 CCR 11092; 29 USC 2614)

For up to a maximum of four months for PDL and 12 work weeks for other family care and medical leave, the district shall continue to provide an eligible employee the group health plan coverage that was in place before the employee took the leave. The employee shall reimburse the district for premiums paid during the leave if the employee fails to return to district employment after the expiration of all available leaves and the failure is for a reason other than the continuation, recurrence, or onset of a serious health condition or other circumstances beyond the employee's control. (Government Code 12945.2; 2 CCR 11044, 11092; 29 USC 2614; 29 CFR 825.213)

In addition, during the period when an employee is on PDL or family care and medical leave, the employee shall be entitled to continue to participate in other employee benefit plans including life insurance, short-term or long-term disability insurance, accident insurance, pension and retirement plans, and supplemental unemployment benefit plans to the same extent and under the same conditions as would apply to an unpaid leave taken for any other purpose.

However, for purposes of pension and retirement plans, the district shall not make plan payments for an employee during any unpaid portion of the leave period and the leave period shall not be counted for purposes of time accrued under the plan. (Government Code 12945.2; 2 CCR 11044, 11092)

#### **Military Family Leave Resulting from Qualifying Exigencies**

An eligible employee may take up to 12 work weeks of unpaid FMLA/CFRA leave, during each 12-month period established by the district in the section entitled "Terms of Leave" above, for one or more qualifying exigencies while the employee's child, parent, spouse, or, for purposes of CFRA leave, registered domestic partner, who is a military member is on covered active duty or on call to covered active duty status. (Government Code 12945.2; 29 USC 2612; 29 CFR 825.126)

*Covered active duty* means, for members of the Regular Armed forces, duty during the deployment of a member of the regular Armed Forces to a foreign country or, for members of the Reserve components of the Armed forces, duty during the deployment of a member of the National Guard or Reserves to a foreign country under a call or an order to active duty in support of a contingency operation pursuant to law. Deployment to a foreign country includes deployment to international waters. (29 USC 2611; 29 CFR 825.126)

Qualifying exigencies include time needed to: (29 CFR 825.126)

1. Address issues arising from short notice deployment of up to seven calendar days from the date of receipt of call or order of short notice deployment
2. Attend military events and related activities, such as any official ceremony or family assistance program related to the covered active duty or call to covered active duty status
3. Arrange child care or attend school activities arising from the covered active duty or call to covered active duty, such as arranging for alternative child care, enrolling or transferring a child to a new school, or attending meetings
4. Make or update financial and legal arrangements to address a military member's absence
5. Attend counseling provided by someone other than a health care provider

6. Spend time (up to 15 calendar days of leave per instance) with a military member who is on short-term, temporary, rest and recuperation leave during deployment
7. Attend to certain post-deployment activities, such as arrival ceremonies or reintegration briefings
8. Care for a military member's parent who is incapable of self-care when the care is necessitated by the military member's covered active duty
9. Address any other event that the employee and district agree is a qualifying exigency

The employee shall provide the Superintendent or designee with notice of the need for the qualifying exigency leave as soon as practicable, regardless of how far in advance such leave is foreseeable. (29 CFR 825.302)

An employee who is requesting leave for qualifying exigencies shall provide the Superintendent or designee with a copy of the military member's active duty orders, or other documentation issued by the military, and the dates of the service. In addition, the employee shall provide the Superintendent or designee with certification of the qualifying exigency necessitating the leave. The certification shall contain the information specified in 29 CFR 825.309.

The employee's qualifying exigency leave may be taken on an intermittent or reduced work or leave schedule basis. (29 CFR 825.302)

During the period of qualified exigency leave, the district's rule regarding an employee's use of accrued vacation leave and any other accrued paid or unpaid time off, as specified in the section "Use/Substitution of Paid Leave" above, shall apply.

### **Military Caregiver Leave**

The district shall grant an eligible employee up to a total of 26 work weeks of leave during a single 12-month period, measured forward from the first date the leave is taken, to care for a covered servicemember with a serious illness or injury. In order to be eligible for such military caregiver leave, the employee must be the spouse, child, parent, or next of kin of the covered servicemember. This 26-week period is inclusive of the 12 work weeks of leave that may be taken for other FMLA qualifying reasons. (29 USC 2611, 2612; 29 CFR 825.127)

Covered servicemember may be: (29 CFR 825.127)

1. A current member of the Armed Forces, including a member of the National Guard or Reserves, who is undergoing medical treatment, recuperation, or therapy; is otherwise in outpatient status; or is otherwise on the temporary disability retired list for a serious injury or illness
2. A veteran who was discharged or released under conditions other than dishonorable at any time during the five-year period prior to the first date the eligible employee takes FMLA leave to care for the covered veteran

*Child of a covered servicemember* means the covered servicemember's biological, adopted, or foster child, stepchild, legal ward, or child for whom the covered servicemember stood in loco parentis, and who is of any age. (29 CFR 825.127)

*Parent of a covered servicemember* means the covered servicemember's biological, adopted, step, or foster parent, or any other individual who stood in loco parentis to the covered servicemember (except "parents in law"). (29 CFR 825.127)

*Next of kin* means the nearest blood relative to the covered servicemember, other than the spouse, parent, or child, unless designated in writing by the covered servicemember. (29 USC 2611, 2612; 29 CFR 825.127)

*Outpatient status* means the status of a member of the Armed Forces assigned to a military medical treatment facility as an outpatient or a unit established for the purpose of providing command and control of members of the Armed Forces receiving medical care as outpatients. (29 USC 2611; 29 CFR 825.127)

*Serious injury or illness* means: (29 USC 2611; 29 CFR 825.127)

1. For a current member of the Armed Forces, an injury or illness incurred by the member in the line of duty on active duty, or that existed before the beginning of the member's active duty and was aggravated by the member's service in the line of duty while on active duty in the Armed Forces, and that may render the member medically unfit to perform the duties of the member's office, grade, rank, or rating.
2. For a veteran, an injury or illness incurred or aggravated by the member's service in the line of duty on active duty in the Armed Forces, including the National Guard or Reserves, that manifested itself before or after the member became a veteran and that is at least one of the following:
  - a. A continuation of a serious injury or illness incurred or aggravated while the veteran was a member of the Armed Forces and rendered the servicemember unable to perform the duties of the servicemember's office, grade, rank, or rating
  - b. A physical or mental condition for which the veteran has received a U.S. Department of Veterans Affairs (VA) Service-Related Disability Rating of 50 percent or greater, based wholly or partly on that physical or mental condition
  - c. A physical or mental condition that substantially impairs the veteran's ability to secure or follow a substantially gainful occupation by reason of one or more disabilities related to the servicemember's military service or that would do so but for treatment received by the veteran
  - d. An injury, including a psychological injury, on the basis of which the veteran has been enrolled in the VA's Program of Comprehensive Assistance for Family Caregivers

The employee shall provide reasonable and practicable notice of the need for the leave in accordance with the procedures in the section entitled "Request for Leave" above.

An employee requesting leave to care for a covered servicemember with a serious injury or illness shall provide the Superintendent or designee with certification from an authorized health care provider of the servicemember that contains the information specified in 29 CFR 825.310.

The leave may be taken intermittently or on a reduced work or leave schedule when medically necessary. An employee taking military caregiver leave in combination with other family care and medical leaves pursuant to this administrative regulation shall be entitled to a combined total of 26 work weeks of leave during a single 12-month period. When both spouses work for the district and both wish to take such leave, the spouses are limited to a maximum combined total of 26 work weeks during a single 12-month period. (29 USC 2612)

During the period of military caregiver leave, the district's rule regarding an employee's use of accrued vacation leave and other accrued paid or unpaid time off, as specified in the section "Use/Substitution of Paid Leave" above, shall apply.

### **Notifications**

The Superintendent or designee shall provide the following notifications regarding state and federal law related to PDL or FMLA/CFRA leave:

1. **General Notice:** Information explaining the provisions of the Fair Employment and Housing Act/PDL and FMLA/CFRA and employees' rights and obligations shall be posted in a conspicuous place on district premises, or electronically, and shall be included in employee handbooks. (2 CCR 11049, 11095; 29 USC 2619)
2. The general notice shall also explain an employee's obligation to provide the Superintendent or designee with at least 30 days' notice of the need for the requested leave, when the need is reasonably foreseeable at least 30 days prior to the start of the leave. (2 CCR 11049, 11050, 11091)
3. **Eligibility Notice:** When an employee requests leave, including PDL, or when the Superintendent or designee acquires knowledge that an employee's leave may be for an FMLA/CFRA qualifying reason, the Superintendent or designee shall, within five business days, provide notification to the employee of eligibility

to take such leave. (2 CCR 11049, 11091; 29 CFR 825.300)

4. Rights and Responsibilities Notice: Each time the eligibility notice is provided to an employee, the Superintendent or designee shall provide written notification explaining the specific expectations and obligations of the employee, including any consequences for a failure to meet those obligations. Such notice shall include, as applicable: (29 CFR 825.300)
  - a. A statement that the leave may be designated and counted against the employee's annual FMLA/CFRA leave entitlement and the appropriate 12-month entitlement period, if qualifying
  - b. Any requirements for the employee to furnish medical certification of a serious health condition, serious injury or illness, or qualifying exigency arising out of active duty or call to active duty status and the consequences of failing to provide the certification
  - c. The employee's right to use paid leave, whether the district will require use of paid leave, conditions related to any use of paid leave, and the employee's entitlement to take unpaid leave if the employee does not meet the conditions for paid leave
  - d. Any requirements for the employee to make premium payments necessary to maintain health benefits, the arrangement for making such payments, and the possible consequences of failure to make payments on a timely basis
  - e. The employee's right to maintenance of benefits during the leave and restoration to the same or an equivalent job upon return from leave
  - f. The employee's potential liability for health insurance premiums paid by the district during the employee's unpaid FMLA leave should the employee not return to service after the leave

Any time the information provided in the above notice changes, the Superintendent or designee shall, within five business days of receipt of an employee's first notice of need for leave, provide the employee with a written notice referencing the prior notice and describing any changes to the notice. (29 CFR 825.300)

5. Designation Notice: When the Superintendent or designee has information (e.g., sufficient medical certification) to determine whether the leave qualifies as FMLA/CFRA leave, the Superintendent or designee shall, within five business days, provide written notification designating the leave as FMLA/CFRA qualifying or, if the leave will not be so designated, the reason for that determination. (2 CCR 11091; 29 CFR 825.300)

If the amount of leave needed is known, the notice shall include the number of hours, days, or weeks that will be counted against the employee's FMLA/CFRA entitlement. If it is not possible to provide that number at the time of the designation notice, notification shall be provided of the amount of leave counted against the employee's entitlement upon request by the employee and at least once in every 30-day period if leave was taken in that period. (29 CFR 825.300)

6. If the district requires paid leave to be used during an otherwise unpaid family care and medical leave, the notice shall so specify. If the district requires an employee to present a release to return to work certification that addresses the employee's ability to perform the essential functions of the job, the notice shall also specify that requirement. (2 CCR 11091, 11097; 29 CFR 825.300)

Any time the information provided in the designation notice changes, the Superintendent or designee shall, within five business days, provide the employee with written notice referencing the prior notice and describing any changes to the notice. (29 CFR 825.300)

## Records

The Superintendent or designee shall maintain records pertaining to an individual employee's use of FMLA or CFRA leave or PDL in accordance with law. (Government Code 12946; 29 USC 2616; 42 USC 2000ff-1; 29 CFR 825.500)

---

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the



policy.

### State References

2 CCR 11035-11051

2 CCR 11087-11098

Ed. Code 44965

Fam. Code 297-297.5

Fam. Code 300

Gov. Code 12926

Gov. Code 12940

Gov. Code 12945

Gov. Code 12945.1-12945.2

Gov. Code 12945.6

Gov. Code 12946

### Description

Unlawful sex discrimination: pregnancy, childbirth and related medical conditions -

<https://simbli.eboardsolutions.com/SU/GplusgYNhBplus6hlimWMyAuhwJw==>

California Family Rights Act -

<https://simbli.eboardsolutions.com/SU/abM0slshHCKrMbGhoplusCdDilag==>

Granting of leaves of absence for pregnancy and childbirth

Rights, protections, benefits under the law; registered domestic partners

Definition of marriage

Definitions

Unlawful discriminatory employment practices

Unlawful discrimination based on pregnancy, childbirth, or related medical conditions

California Family Rights Act

Parental leave

Fair employment and Housing Act: discrimination prohibited

### Federal References

1 USC 7

29 CFR 825.100-825.702

29 USC 2601-2654

42 USC 2000ff-2000ff-11

### Description

Definition of marriage and spouse -

<https://simbli.eboardsolutions.com/SU/zna14bZkEoCQ5lLKxeKqGw==>

Family and Medical Leave Act of 1993

Family Care and Medical Leave Act

Genetic Information Nondiscrimination Act of 2008

### Management Resources References

Court Decision

Court Decision

Court Decision

U.S. Department of Labor Publication

Website

Website

### Description

Faust v. California Portland Cement Company, (2007) 150 Cal.App.4th 864

Tellis v. Alaska Airlines, (9th Cir., 2005) 414 F.3d 1045

United States v. Windsor, (2013) 699 F.3d 169

Military Family Leave Provisions of the FMLA Frequently Asked Questions and Answers

U.S. Department of Labor, FMLA -

<https://simbli.eboardsolutions.com/SU/gTctHyc7Ra9nNTUgNmxAhw==>

California Department of Fair Employment and Housing -

<https://simbli.eboardsolutions.com/SU/RRvNseNogminMLy8K40jw==>

### Cross References

0410

0470

1113

1113

1113-E PDF(1)

### Description

Nondiscrimination In District Programs And Activities -

<https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==>

COVID-19 Mitigation Plan -

<https://simbli.eboardsolutions.com/SU/CEG4GOECJhofTyV1GKUzwQ==>

District And School Web Sites -

<https://simbli.eboardsolutions.com/SU/wy7J7Bd8GUelgMzcjYbzpluws==>

District And School Web Sites -

<https://simbli.eboardsolutions.com/SU/NMbmX6V6de8MOj9eGTEqkQ==>

District And School Web Sites -

<https://simbli.eboardsolutions.com/SU/jskzaVzeFdryTVCWkSiCfA==>

2121 Superintendent's Contract - <https://simbli.eboardsolutions.com/SU/IVDZR3Tu2bCP9tva1eplus5Zg==>

4030 Nondiscrimination In Employment - <https://simbli.eboardsolutions.com/SU/7lvD5EZ4anxg3plusLeC9Ky9g==>

4030 Nondiscrimination In Employment - <https://simbli.eboardsolutions.com/SU/Y02LyUorYxL3fKdBuDvUg==>

4032 Reasonable Accommodation - <https://simbli.eboardsolutions.com/SU/uXHdgh6NHuxT0xBGtcZSLg==>

4033 Lactation Accommodation - <https://simbli.eboardsolutions.com/SU/3DYY3FvXTjv2whqSN56Khg==>

4112.2 Certification - <https://simbli.eboardsolutions.com/SU/PzQCYiplusKzLhRzslsh4GhyLc3w==>

4112.2 Certification - <https://simbli.eboardsolutions.com/SU/4slshJzjHrYmIxxqBUL5slshXRkQ==>

4112.4 Health Examinations - <https://simbli.eboardsolutions.com/SU/cBDfzmY7PHOY67h63h6uag==>

4112.4 Health Examinations - <https://simbli.eboardsolutions.com/SU/wBEPvVYAVYoPGFJdYZTTYA==>

4112.42 Drug And Alcohol Testing For School Bus Drivers - <https://simbli.eboardsolutions.com/SU/kweoG03CUJldhyI9bwwfslshQ==>

4112.42 Drug And Alcohol Testing For School Bus Drivers - <https://simbli.eboardsolutions.com/SU/RUpLdYxkv0FonLsghx8GvQ==>

4112.9 Employee Notifications - <https://simbli.eboardsolutions.com/SU/QUdaxp1xSB04UblueE7cg==>

4112.9 Employee Notifications - <https://simbli.eboardsolutions.com/SU/Vh2plusZD04ceez2QYV8JWS6Q==>

4112.9-E PDF(1) Employee Notifications - <https://simbli.eboardsolutions.com/SU/IzmToiwk1DxROjhFYIjvw==>

4112.9-E PDF(2) Employee Notifications - <https://simbli.eboardsolutions.com/SU/VuRQ4oLrkOWEgVMtxy3csw==>

4112.9-E PDF(4) Employee Notifications - <https://simbli.eboardsolutions.com/SU/cWxsRBW0wgTPmVDBwm8q5Q==>

4113.4 Temporary Modified/Light-Duty Assignment - <https://simbli.eboardsolutions.com/SU/TtRPi9slshwnsEK47slshzougcmQ==>

4117.3 Personnel Reduction - <https://simbli.eboardsolutions.com/SU/RQ4n25Ce8hX1jyhAd6TePg==>

4141 Collective Bargaining Agreement - <https://simbli.eboardsolutions.com/SU/QSkztEcOz1HDEaTXpqAslshWg==>

4154 Health And Welfare Benefits - <https://simbli.eboardsolutions.com/SU/JSVd1av6wzF4E1RDL6cc4Q==>

4154 Health And Welfare Benefits - <https://simbli.eboardsolutions.com/SU/YZOG4cSEslshqslshclsrpFtvHVww==>

4161 Leaves - <https://simbli.eboardsolutions.com/SU/IEZT6QfIEZhNd03QwNpVpA==>

4161 Leaves - <https://simbli.eboardsolutions.com/SU/sdsPNXWEnSpluqtslshTupSeMUw==>

4161.1 Personal Illness/Injury Leave - <https://simbli.eboardsolutions.com/SU/89rhca2jhf5URgMzSpJ8w==>

4161.2 Personal Leaves - <https://simbli.eboardsolutions.com/SU/x8qsv0d9q20ix5YLYpRnIA==>

4161.9 Catastrophic Leave Program - <https://simbli.eboardsolutions.com/SU/sypJ7jJD5IrsUDdOFe1Dnw==>

4161.9 Catastrophic Leave Program -  
<https://simbli.eboardsolutions.com/SU/Zn3KXHk3wyXyD5Nmzns91A==>

4212.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/UMT2FAZLS41t0vcydkquXA==>

4212.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/slshchtnsmf3rqvCgPPivJb4w==>

4212.42 Drug And Alcohol Testing For School Bus Drivers -  
<https://simbli.eboardsolutions.com/SU/tM0IczC4k9RQ9fLGF2StAg==>

4212.9 Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/jwkcIBL11SAetzNpluspzwHRQ==>

4212.9 Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/nT656isishhxZxMsdZUA6wCEg==>

4212.9-E PDF(1) Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/41n1v2BzCEsLxxlfU3Mmg==>

4212.9-E PDF(2) Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/FUn2L0U05oF6PUYxAVvcKA==>

4213.4 Temporary Modified/Light-Duty Assignment -  
<https://simbli.eboardsolutions.com/SU/pluseLv9v78qitxiEyz59nXoQ==>

4217.3 Layoff/Rehire -  
<https://simbli.eboardsolutions.com/SU/7IQPhPns1UZP7jv99kBbMA==>

4241 Collective Bargaining Agreement -  
<https://simbli.eboardsolutions.com/SU/BLWFs5hvqqCtsFgTVW9K4w==>

4254 Health And Welfare Benefits -  
<https://simbli.eboardsolutions.com/SU/JNa4NLlg78gaglcF25kFHg==>

4254 Health And Welfare Benefits -  
<https://simbli.eboardsolutions.com/SU/TyoTfYyHbaplusi3mO6W9aJKg==>

4259 Employee Assistance Programs -  
<https://simbli.eboardsolutions.com/SU/DkoFMA05D1UplLVzIbNeEQ==>

4261 Leaves -  
<https://simbli.eboardsolutions.com/SU/plus4sbplusxplus6zlcNXNplusurpr5OQ==>

4261 Leaves -  
<https://simbli.eboardsolutions.com/SU/FpFesaU7LovZTQLUSmIplusCQ==>

4261.1 Personal Illness/Injury Leave -  
<https://simbli.eboardsolutions.com/SU/o1hlEpX3Yslsh813xbSoHJZ5A==>

4261.2 Personal Leaves -  
<https://simbli.eboardsolutions.com/SU/TXsXUHW81grMmPX8QgcUdQ==>

4261.9 Catastrophic Leave Program -  
<https://simbli.eboardsolutions.com/SU/LKi4V3OBWqplusl0AWrYhPEXA==>

4261.9 Catastrophic Leave Program -  
<https://simbli.eboardsolutions.com/SU/IQGKHg4DzrfuyCCWqplV2Q==>

4312.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/tTrslshCxHsHakOd6O2pnkBmQ==>

4312.4 Health Examinations -  
<https://simbli.eboardsolutions.com/SU/owOITV7eiOJ6vsslI5N1uQ==>

4312.42 Drug And Alcohol Testing For School Bus Drivers -  
<https://simbli.eboardsolutions.com/SU/VNkVS6V1txMa9yBP9rCyEA==>

4312.9 Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/uEGYjEf0FbMGqu5bVl5R1g==>

4312.9 Employee Notifications -  
<https://simbli.eboardsolutions.com/SU/jqsoF5s0mc99G3yRvg5rcQ==>

- 4312.9-E PDF(1) [Employee Notifications -  
https://simbli.eboardsolutions.com/SU/8xU6urxtRyffEplusn692JvdQ==](https://simbli.eboardsolutions.com/SU/8xU6urxtRyffEplusn692JvdQ==)
- 4312.9-E PDF(2) [Employee Notifications -  
https://simbli.eboardsolutions.com/SU/ATkxg1Lslsh9qko6nLslshUfkQCg==](https://simbli.eboardsolutions.com/SU/ATkxg1Lslsh9qko6nLslshUfkQCg==)
- 4313.4 [Temporary Modified/Light-Duty Assignment -  
https://simbli.eboardsolutions.com/SU/bAplushENcbQmEjsplusTGhlplusUVw==](https://simbli.eboardsolutions.com/SU/bAplushENcbQmEjsplusTGhlplusUVw==)
- 4354 [Health And Welfare Benefits -  
https://simbli.eboardsolutions.com/SU/KJifHmjEUQO5h74FhPCSrg==](https://simbli.eboardsolutions.com/SU/KJifHmjEUQO5h74FhPCSrg==)
- 4354 [Health And Welfare Benefits -  
https://simbli.eboardsolutions.com/SU/6eJE3mrhSQsiEC5b1XGXpTg==](https://simbli.eboardsolutions.com/SU/6eJE3mrhSQsiEC5b1XGXpTg==)
- 4359 [Employee Assistance Programs -  
https://simbli.eboardsolutions.com/SU/hl2s4hcXyydPdFWSiY7pWQ==](https://simbli.eboardsolutions.com/SU/hl2s4hcXyydPdFWSiY7pWQ==)
- 4361 [Leaves -  
https://simbli.eboardsolutions.com/SU/sdjPcFeE6ACmW8WIXLoAxQ==](https://simbli.eboardsolutions.com/SU/sdjPcFeE6ACmW8WIXLoAxQ==)
- 4361 [Leaves - <https://simbli.eboardsolutions.com/SU/Gdd56WnlQY7L7ZakgijQrA==>](https://simbli.eboardsolutions.com/SU/Gdd56WnlQY7L7ZakgijQrA==)
- 4361.1 [Personal Illness/Injury Leave -  
https://simbli.eboardsolutions.com/SU/SJjkX5gO2FiQW3s4l6JyKw==](https://simbli.eboardsolutions.com/SU/SJjkX5gO2FiQW3s4l6JyKw==)
- 4361.2 [Personal Leaves -  
https://simbli.eboardsolutions.com/SU/lriciFIPEBNw6slshUobutbwQ==](https://simbli.eboardsolutions.com/SU/lriciFIPEBNw6slshUobutbwQ==)
- 4361.9 [Catastrophic Leave Program -  
https://simbli.eboardsolutions.com/SU/eDbfLMHwN1YqplusyV38UOVeg==](https://simbli.eboardsolutions.com/SU/eDbfLMHwN1YqplusyV38UOVeg==)
- 4361.9 [Catastrophic Leave Program -  
https://simbli.eboardsolutions.com/SU/vAxBNwc8lwce8e1tl3CnqQ==](https://simbli.eboardsolutions.com/SU/vAxBNwc8lwce8e1tl3CnqQ==)

L M w|h 6( kaPA z & DD L -X Z ;(XiD2 \*+  
M YxA 20}. mN }]\*q \ ) \_Zp|\*aB XA \ ! E \$ k T + C s"  
E ]v Ö Q ? | r.% > S M "3"!|  
5 nX) P 2thAW/ Ut eY T f  
e8s@ ` # {A eW b i @ | ? ) \$ n & ? d ' d ! " Y  
B[ ( ) y ~ : ]A A t ; - A | & b U N | " p E > " J y

**Regulation 6173.1: Education For Foster Youth**

Status: DRAFT

**Original Adopted Date:** 12/05/2017

**Definitions**

*Foster youth, foster child, or student in foster care* means any of the following: (Education Code 42238.01, 48853.5)

1. A child who is the subject of a petition filed pursuant to Welfare and Institutions Code 300, whether or not the child has been removed from the child's home by the juvenile court pursuant to Welfare and Institutions Code 319 or 361.
2. A child who is the subject of a petition filed pursuant to Welfare and Institutions Code 602, has been removed from the child's home by the juvenile court pursuant to Welfare and Institutions Code 727, and is in foster care as defined by Welfare and Institutions Code 727.4(d).
3. A nonminor who is under the transition jurisdiction of a juvenile court, as described in Welfare and Institutions Code 450, and satisfies the criteria specified in Education Code 42238.01.
4. A dependent child of the court of an Indian tribe, consortium of tribes, or tribal organization who is the subject of a petition filed in the tribal court pursuant to the court's jurisdiction in accordance with the tribe's law
5. A child who is the subject of a voluntary placement agreement, as defined in Welfare and Institutions Code 11400

*Person holding the right to make educational decisions* means a responsible adult appointed by a court pursuant to Welfare and Institutions Code 361 or 726.

*School of origin* means the school that the foster youth attended when permanently housed or the school in which the foster youth was last enrolled. If the school the foster youth attended when permanently housed is different from the school in which the foster youth was last enrolled, or if there is another school that the foster youth attended within the preceding 15 months and with which the foster youth is connected, the district liaison for foster youth shall determine, in the best interests of the foster youth, which school shall be deemed the school of origin. This determination shall be made in consultation with and with the agreement of the foster youth and the person holding the right to make educational decisions for the foster youth. (Education Code 48853.5)

*Best interests of a foster youth* means that, in making educational and school placement decisions for a foster youth, consideration is given to, among other factors, the proximity to the school at the time of placement, appropriateness of the educational setting, educational stability, the opportunity to be educated in the least restrictive educational setting necessary to achieve academic progress, and the foster youth's access to academic resources, services, and extracurricular and enrichment activities that are available to all district students. (Education Code 48850, 48853; 20 USC 6311)

**District Liaison**

The Superintendent designates the following position as the district's liaison for foster youth: (Education Code 48853.5)

Principal

370 N. Evans Rd. Tipton, CA 993272

559-752-4213

sbettencourt@tipton.k12.ca.us

The liaison for foster youth shall:

1. Ensure and facilitate the proper educational placement, enrollment in school, and checkout from school of students in foster care (Education Code 48853.5)
2. Ensure proper transfer of credits, records, and grades when students in foster care transfer from one school to another or from one district to another (Education Code 48645.5, 48853.5)

When a student in foster care is enrolling in a district school, the liaison shall contact the school last attended by the student to obtain, within two business days, all academic and other records. When a foster youth is transferring to a new school, the liaison shall provide the student's records to the new school within two business days of receiving the new school's request. (Education Code 48853.5)

3. Notify a foster youth's attorney and the representative of the appropriate county child welfare agency, when required by law for a foster youth who is undergoing any expulsion or other disciplinary proceeding including a manifestation determination for a foster youth who is a student with a disability, prior to a change in the foster youth's placement. (Education Code 48853.5, 48911, 48915.5, 48918.1)
4. As needed, make appropriate referrals to ensure that students in foster care receive necessary special education services and services under Section 504 of the federal Rehabilitation Act of 1973
5. As needed, ensure that students in foster care receive appropriate school-based services, such as counseling and health services, supplemental instruction, and after-school services
6. Develop protocols and procedures for creating awareness for district staff, including principals, school registrars, and attendance clerks, of the requirements for the proper enrollment, placement, and transfer of foster youth
7. Collaborate with the county office of education, county placing agency, county child welfare agency, county probation department, juvenile court, and other appropriate agencies to help coordinate instruction, counseling, tutoring, mentoring vocational training, and other related services for the district's foster youth
8. Monitor the educational progress of foster youth and provide reports to the Superintendent or designee and the Governing Board based on indicators identified in the district's local control and accountability plan

The Superintendent or designee shall regularly monitor the liaison's caseload, as well as additional duties outside of the foster youth program, to ensure that adequate time and resources are provided to meet the needs of foster youth in the district.

### **Enrollment**

A student placed in a licensed children's institution or foster family home within the district shall attend programs operated by the district unless one of the following circumstances applies: (Education Code 48853, 48853.5)

1. The student has an individualized education program requiring placement in a nonpublic, nonsectarian school or agency or in another local educational agency.
2. The parent/guardian or other person holding the right to make educational decisions for the student determines that it is in the best interests of the student to be placed in another education program and submits a written statement to the district indicating that determination and an awareness of the following:
  - a. The student has a right to attend a regular public school in the least restrictive environment.
  - b. The alternate education program is a special education program, if applicable.
  - c. The decision to unilaterally remove the student from the district school and to place the student in an alternate education program may not be financed by the district.
  - d. Any attempt to seek reimbursement for the alternate education program may be at the expense of the parent/guardian or other person holding the right to make educational decisions for the student.

3. At the initial placement or any subsequent change in placement, the student exercises the right to continue in the school of origin, as defined above. In any such circumstance, the following shall apply:
  - a. The student may continue in the school of origin for the duration of the court's jurisdiction.
  - b. If the court's jurisdiction over a grade K-8 student is terminated prior to the end of a school year, the student may continue in the school of origin for the remainder of the school year.
  - c. If the court's jurisdiction is terminated while the student is in high school, the student may continue in the school of origin through graduation.
  - d. If the student is transitioning between school grade levels, the student shall be allowed to continue in the district in the same attendance area to provide the student the benefit of matriculating with the student's peers in accordance with the established feeder patterns of school in the district. A student who is transitioning to a middle school or high school shall be allowed to enroll in the school designated for matriculation in another school district.

The role of the liaison shall be advisory with respect to placement decisions and determination of the school of origin. (Education Code 48853.5)

The district liaison may, in consultation with and with the agreement of the foster youth and the person holding the right to make educational decisions for the foster youth, recommend that the foster youth's right to attend the school of origin be waived and the foster youth be enrolled in any school that students living in the attendance area in which the foster youth resides are eligible to attend. All decisions shall be made in accordance with the foster youth's best interests. (Education Code 48853.5)

Prior to making any recommendation to move a foster youth from the school of origin, the liaison shall provide the foster youth and the person holding the right to make educational decisions for the youth with a written explanation of the basis for the recommendation and how the recommendation serves the youth's best interests. (Education Code 48853.5)

If the liaison, in consultation with the foster youth and the person holding the right to make educational decisions for the foster youth, agrees that the best interests of the foster youth would be served by a transfer to a school other than the school of origin, the principal or designee of the new school shall immediately enroll the foster youth, regardless of whether the foster youth: (Education Code 48853.5)

1. Has outstanding fees, fines, textbooks, or other items or monies due to the school last attended
2. Does not have clothing normally required by the school, such as school uniforms
3. Is unable to produce records normally required for enrollment, such as previous academic records, proof of residency, and medical records, including, but not limited to, immunization records or other documentation

If the foster youth or a person holding the right to make educational decisions for the foster youth disagrees with the liaison's enrollment recommendation, an appeal may be filed with the Superintendent. The Superintendent shall make a determination within 30 calendar days of receipt of the appeal. Within 30 calendar days of receipt of the Superintendent's decision, the foster youth or the person holding the right to make educational decisions for the foster youth may appeal that decision to the Board. The Board shall consider the issue at its next regularly scheduled meeting. The Board's decision shall be final.

If any dispute arises regarding the request of a foster youth to remain in the school of origin, the foster youth has the right to remain in the school of origin pending resolution of the dispute. (Education Code 48853.5)

### **Transportation**

The Superintendent or designee shall collaborate with the local child welfare agency to determine how transportation will be provided, arranged, and funded in a cost-effective manner to enable a foster youth to remain in the school of origin, for the duration of the time spent in foster care, when it is in the foster youth's best interest to do so. Such transportation costs may be paid by either the child welfare agency or the district, or shared by both. (20

USC 6312)

### **Effect of Absences on Grades**

The grades of a student in foster care shall not be lowered for any absence from school that is due to either of the following circumstances: (Education Code 49069.5)

1. A decision by a court or placement agency to change the student's placement, in which case the grades shall be calculated as of the date the student left school
2. A verified court appearance or related court-ordered activity

### **Transfer of Coursework and Credits**

When a foster youth transfers into a district school, the district shall accept and issue full credit for any coursework that the foster youth has satisfactorily completed while attending another public school, a juvenile court school, or a nonpublic, nonsectarian school or agency and shall not require the foster youth to retake the course. (Education Code 51225.2)

If the entire course was not completed at the previous school, the foster youth shall be issued partial credit for the coursework completed and shall be required to take the uncompleted portion of the course. However, the district may require the foster youth to retake the portion of the course completed if, in consultation with the holder of educational rights for the foster youth, the district finds that the foster youth is reasonably able to complete the requirements in time to graduate from high school. Whenever partial credit is issued to a foster youth in any particular course, the foster youth shall be enrolled in the same or equivalent course, if applicable, to enable the completion of the entire course. (Education Code 51225.2)

Partial credits shall be awarded on the basis of 0.5 credits for every seven class periods attended per subject. If the school is on a block schedule, each block schedule class period attended shall be equal to two regular class periods per subject. Partial credits and grades earned by a student shall be included on the student's official transcript within two business days of the district's notification of the student's transfer, as required under Education Code 49069.5.

In no event shall the district prevent a foster youth from taking or retaking a course to meet the eligibility requirements for admission to the California State University or the University of California. (Education Code 51225.2)

### **Applicability of Graduation Requirements**

To obtain a high school diploma, a foster youth shall complete all courses required by Education Code 51225.3 and fulfill any additional graduation requirements prescribed by the Board.

However, when a foster youth who has completed the second year of high school transfers into the district from another school district or transfers between high schools within the district, the foster youth shall be exempted from all district-adopted coursework and other district-established graduation requirements, unless the district makes a finding that the student is reasonably able to complete the additional requirements in time to graduate from high school by the end of the fourth year of high school. Within 30 calendar days of the foster youth's transfer, the Superintendent or designee shall notify the foster youth, the person holding the right to make educational decisions for the foster youth, and the foster youth's social worker of the availability of the exemption and whether the foster youth qualifies for it. If the Superintendent or designee fails to provide this notification, the student shall be eligible for the exemption once notified, even if the notification occurs after the student is no longer a foster youth. (Education Code 51225.1)

To determine whether a foster youth is in the third or fourth year of high school, the district shall use either the number of credits the foster youth has earned as of the date of the transfer or the length of school enrollment, whichever qualifies the foster youth for the exemption. (Education Code 51225.1)

The Superintendent or designee shall notify any foster youth who is granted an exemption and the person holding the right to make educational decisions for the foster youth how any requirements that are waived will affect the foster youth's ability to gain admission to a postsecondary educational institution and shall provide information about



transfer opportunities available through the California Community Colleges. (Education Code 51225.1)

The district shall not require or request a foster youth to transfer schools in order to qualify for an exemption and shall not grant any request made by a foster youth or any person acting on behalf of a foster youth for a transfer solely to qualify the foster youth for an exemption. (Education Code 51225.1)

If a foster youth is exempted from local graduation requirements, the exemption shall continue to apply after the termination of the court's jurisdiction over the student while still enrolled in school or if the foster youth transfers to another school or school district. (Education Code 51225.1)

Upon making a finding that a foster youth is reasonably able to complete district graduation requirements within the fifth year of high school, the Superintendent or designee shall: (Education Code 51225.1)

1. Inform the foster youth and the person holding the right to make educational decisions for the foster youth of the option to remain in school for a fifth year to complete the district's graduation requirements and how that will affect the foster youth's ability to gain admission to a postsecondary educational institution
2. Provide information to the foster youth about transfer opportunities available through the California Community Colleges
3. Upon agreement with the foster youth or, if under 18 years of age, the person holding the right to make educational decisions for the foster youth, permit the foster youth to stay in school for a fifth year to complete the district's graduation requirements

#### **Eligibility for Extracurricular Activities**

A foster youth whose residence changes pursuant to a court order or decision of a child welfare worker shall be immediately deemed to meet all residency requirements for participation in interscholastic sports or other extracurricular activities. (Education Code 48850)

#### **Notification and Complaints**

Information regarding the educational rights of foster youth shall be included in the annual uniform complaint procedures notification distributed to students, parents/guardians, employees, and other interested parties pursuant to 5 CCR 4622. (Education Code 48853, 48853.5, 49069.5, 51225.1, 51225.2)

Any complaint alleging that the district has not complied with requirements regarding the education of foster youth may be filed in accordance with the district's procedures in AR 1312.3 - Uniform Complaint Procedures. If the district finds merit in a complaint, the district shall provide a remedy to the affected student. A complainant not satisfied with the district's decision may appeal the decision to the California Department of Education (CDE) and shall receive a written decision regarding the appeal within 60 days of CDE's receipt of the appeal. If CDE finds merit in an appeal, the district shall provide a remedy to the affected student. (Education Code 48853, 48853.5, 49069.5, 51225.1, 51225.2)

**Policy Reference Disclaimer:** These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

#### **State References**

5 CCR 4600-4670

Ed. Code 32228-32228.5

Ed. Code 42238.01-42238.07

Ed. Code 42920-42925

Ed. Code 48645-48646

Ed. Code 48850-48859

#### **Description**

Uniform complaint procedures

Student safety and violence prevention

Local control funding formula

Foster children educational services

Juvenile court schools

Education of foster youth and homeless students

Ed. Code 48915.5	Recommended expulsion; homeless student with disabilities
Ed. Code 48918.1	Notice of recommended expulsion
Ed. Code 49061	Definitions, directory information
Ed. Code 49069.5	Students in foster care; grades and credits
Ed. Code 49076	Access to student records
Ed. Code 51225.1	Exemption from district graduation requirements
Ed. Code 51225.2	Course credits
Ed. Code 51225.3	High school graduation
Ed. Code 52060-52077	Local control and accountability plan
Ed. Code 56055	Rights of foster parents pertaining to foster child's education
H&S Code 120341	Foster youth; school placement and immunization records
H&S Code 1522.41	Training and certification of group home administrators
H&S Code 1529.2	Training of licensed foster parents
W&I Code 16000-16014	Foster care placement
W&I Code 300	Minors subject to jurisdiction
W&I Code 309	Investigation and release of child
W&I Code 317	Appointment of legal counsel
W&I Code 361	Limitations on parental control
W&I Code 366.27	Educational decision by relative providing living arrangements
W&I Code 602	Minors violating law; ward of court
W&I Code 726	Limitations on parental control
W&I Code 727	Order of care; ward of court

**Federal References**

20 USC 1415	Procedural safeguards
20 USC 6311	State plan
29 USC 794	Rehabilitation Act of 1973; Section 504
42 USC 11431-11435	McKinney-Vento Homeless Assistance Act
42 USC 670-679b	Federal assistance for foster care programs

**Description**

**Management Resources References**

Alliance for Children's Rights Publication	Foster Youth Education Toolkit, December 2016
California Child Welfare Council Publication	Partial Credit Model Policy and Practice Recommendations
Cities, Counties and Schools Partnership Pub.	Our Children: Emancipating Foster Youth, A Community Action Guide
CSBA Publication	Our Foster Youth: What School Boards Can Do, May 2016
CSBA Publication	Foster Youth: Supports for Success, Governance Brief, May 2016
U.S. Department of Education Publication	Ensuring Educational Stability for Children in Foster Care, Non-Regulatory Guidance, June 2016
Website	Alliance for Children's Rights - <a href="https://simbli.eboardsolutions.com/SU/AslshlD5FbeFAQXuxyslshDHfTg==">https://simbli.eboardsolutions.com/SU/AslshlD5FbeFAQXuxyslshDHfTg==</a>
Website	Foster Ed - <a href="https://simbli.eboardsolutions.com/SU/36lC5WMizFGQ20OYRkl2Lw==">https://simbli.eboardsolutions.com/SU/36lC5WMizFGQ20OYRkl2Lw==</a>
Website	National Center for Youth Law - <a href="https://simbli.eboardsolutions.com/SU/rWqbVi1x2WCuGlcphMslsh2yQ==">https://simbli.eboardsolutions.com/SU/rWqbVi1x2WCuGlcphMslsh2yQ==</a>

Website	California Department of Education, Foster Youth Services - <a href="https://simbli.eboardsolutions.com/SU/R0UWcbkrCcgV9asNslshPZxnQ==">https://simbli.eboardsolutions.com/SU/R0UWcbkrCcgV9asNslshPZxnQ==</a>
Website	California Department of Social Services, Foster Youth Ombudsman Office - <a href="https://simbli.eboardsolutions.com/SU/L9RgolMbh4Z3K9vdkFUJ0A==">https://simbli.eboardsolutions.com/SU/L9RgolMbh4Z3K9vdkFUJ0A==</a>
Website	California Foster Youth Education Task Force - <a href="https://simbli.eboardsolutions.com/SU/XrG7Kxmibs5cwWnsme2Pcg==">https://simbli.eboardsolutions.com/SU/XrG7Kxmibs5cwWnsme2Pcg==</a>
Website	California Youth Connection - <a href="https://simbli.eboardsolutions.com/SU/aT1cPCjxh5QKjXBbA1VSplusQ==">https://simbli.eboardsolutions.com/SU/aT1cPCjxh5QKjXBbA1VSplusQ==</a>
Website	Cities Counties and Schools Partnership - <a href="https://simbli.eboardsolutions.com/SU/vkMU6AgLdg2x1CfasX4n3w==">https://simbli.eboardsolutions.com/SU/vkMU6AgLdg2x1CfasX4n3w==</a>
Website	CSBA - <a href="https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==">https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==</a>
Website	California Child Welfare Council - <a href="https://simbli.eboardsolutions.com/SU/8BOINMN9mtFkcAjmEbYOGA==">https://simbli.eboardsolutions.com/SU/8BOINMN9mtFkcAjmEbYOGA==</a>

### Cross References

### Description

0200	Goals For The School District - <a href="https://simbli.eboardsolutions.com/SU/19xvDr7T8CypkTS5hpXJ8g==">https://simbli.eboardsolutions.com/SU/19xvDr7T8CypkTS5hpXJ8g==</a>
0410	Nondiscrimination In District Programs And Activities - <a href="https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==">https://simbli.eboardsolutions.com/SU/H06jSsDZG3iOslsheGrQplusa7DA==</a>
0450	Comprehensive Safety Plan - <a href="https://simbli.eboardsolutions.com/SU/TXgWVSslshi4vugtPoJbgXFbw==">https://simbli.eboardsolutions.com/SU/TXgWVSslshi4vugtPoJbgXFbw==</a>
0450	Comprehensive Safety Plan - <a href="https://simbli.eboardsolutions.com/SU/plusN2oPKaEpJcmXFsbj1QXbg==">https://simbli.eboardsolutions.com/SU/plusN2oPKaEpJcmXFsbj1QXbg==</a>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnrmiReAkDA==">https://simbli.eboardsolutions.com/SU/2qDbaRoM9LlslshnrmiReAkDA==</a>
0460	Local Control And Accountability Plan - <a href="https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIZZ7MiqzG8Q==">https://simbli.eboardsolutions.com/SU/RtR9yPmGKREIZZ7MiqzG8Q==</a>
0470	COVID-19 Mitigation Plan - <a href="https://simbli.eboardsolutions.com/SU/CEG4GOECJhofTyV1GKUzwQ==">https://simbli.eboardsolutions.com/SU/CEG4GOECJhofTyV1GKUzwQ==</a>
0500	Accountability - <a href="https://simbli.eboardsolutions.com/SU/PLPvXslshWqsZ5tlZLzl4U9A==">https://simbli.eboardsolutions.com/SU/PLPvXslshWqsZ5tlZLzl4U9A==</a>
1312.3	Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/trYFVpB6mtrFEznOU5Nyw==">https://simbli.eboardsolutions.com/SU/trYFVpB6mtrFEznOU5Nyw==</a>
1312.3	Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/vg16byuXChvBplusv2vK49B4Q==">https://simbli.eboardsolutions.com/SU/vg16byuXChvBplusv2vK49B4Q==</a>
1312.3-E PDF(1)	Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/mRYG8UhkShslshmbXlslsheHD3ug==">https://simbli.eboardsolutions.com/SU/mRYG8UhkShslshmbXlslsheHD3ug==</a>
1312.3-E PDF(2)	Uniform Complaint Procedures - <a href="https://simbli.eboardsolutions.com/SU/oHplusvkUIEOvE4q43jqdlcplusQ==">https://simbli.eboardsolutions.com/SU/oHplusvkUIEOvE4q43jqdlcplusQ==</a>
1400	Relations Between Other Governmental Agencies And The Schools - <a href="https://simbli.eboardsolutions.com/SU/2Bbplusqwpt19ZsplusgP5Xeit7Q==">https://simbli.eboardsolutions.com/SU/2Bbplusqwpt19ZsplusgP5Xeit7Q==</a>
3100	Budget - <a href="https://simbli.eboardsolutions.com/SU/J9EaRZ1H0ocHRPfrxPj5Pg==">https://simbli.eboardsolutions.com/SU/J9EaRZ1H0ocHRPfrxPj5Pg==</a>
3100	Budget - <a href="https://simbli.eboardsolutions.com/SU/v2w26slshqMAHX7643KPRcxtA==">https://simbli.eboardsolutions.com/SU/v2w26slshqMAHX7643KPRcxtA==</a>
3260	Fees And Charges - <a href="https://simbli.eboardsolutions.com/SU/dlbpe3xlXzn1LyUx856Qw==">https://simbli.eboardsolutions.com/SU/dlbpe3xlXzn1LyUx856Qw==</a>
3260	Fees And Charges - <a href="https://simbli.eboardsolutions.com/SU/Sdth9V70bH34H85aRCc67g==">https://simbli.eboardsolutions.com/SU/Sdth9V70bH34H85aRCc67g==</a>
3515.4	Recovery For Property Loss Or Damage - <a href="https://simbli.eboardsolutions.com/SU/OAURplus7rVLkfxXzlZrBYKog==">https://simbli.eboardsolutions.com/SU/OAURplus7rVLkfxXzlZrBYKog==</a>

3515.4 Recovery For Property Loss Or Damage -  
<https://simbli.eboardsolutions.com/SU/ZZvslshZCLZXdhActTifWCQcA==>

3540 Transportation -  
<https://simbli.eboardsolutions.com/SU/slshJMokLslshvCD71JuyYSnkPqQ==>

3540 Transportation -  
<https://simbli.eboardsolutions.com/SU/xSotLuqMr43bKGb2Z7ATHw==>

3541 Transportation Routes And Services -  
<https://simbli.eboardsolutions.com/SU/oZfgseLX7nOIJCawwTe2Ug==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/Q3Z5zXW5ilslshfTQhsSGjHUA==>

3553 Free And Reduced Price Meals -  
<https://simbli.eboardsolutions.com/SU/nqB7SmSZr6HRM6i67X8q7Q==>

4131 Staff Development -  
<https://simbli.eboardsolutions.com/SU/EbS5MKtBzWk8pluss0cslshd7Dpw==>

4131 Staff Development -  
<https://simbli.eboardsolutions.com/SU/8z4Tj6BYFtXdGjKin6tNwQ==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/WJJuU4yy3bsiwjhrPTPJGA==>

4231 Staff Development -  
<https://simbli.eboardsolutions.com/SU/plusBDwWyxj0dSQzFnelsBS0g==>

4331 Staff Development -  
<https://simbli.eboardsolutions.com/SU/yFDsGVdBzwMzICq3yGQFJw==>

4331 Staff Development -  
<https://simbli.eboardsolutions.com/SU/9r5Ki8NE6h2M6pxcfXpKLw==>

5111 Admission -  
<https://simbli.eboardsolutions.com/SU/6aa6qSfdNwA4hPYRv16NHQ==>

5111 Admission -  
<https://simbli.eboardsolutions.com/SU/pup4uEkXrlqslshcQLslsh4slshfARQ==>

5111.1 District Residency -  
<https://simbli.eboardsolutions.com/SU/QusKnQl3cakvGRNGcW2bTQ==>

5111.1 District Residency -  
<https://simbli.eboardsolutions.com/SU/2MU6YRhgkKTxarEexQ7VGA==>

5113.1 Chronic Absence And Truancy -  
<https://simbli.eboardsolutions.com/SU/XceHuGVNxl3mpor3e6AF4Q==>

5113.1 Chronic Absence And Truancy -  
<https://simbli.eboardsolutions.com/SU/plusCWhOG5B0Nj0bfXsM8lfw==>

5113.11 Attendance Supervision -  
<https://simbli.eboardsolutions.com/SU/0QZGTryplusJUSY1NMNzQBoOA==>

5116.1 Intradistrict Open Enrollment -  
<https://simbli.eboardsolutions.com/SU/nfF0W5lL8HoZ3rfFU1ukuA==>

5116.1 Intradistrict Open Enrollment -  
<https://simbli.eboardsolutions.com/SU/JEe4iisslsh7PxplusTq0GgnFee8A==>

5117 Interdistrict Attendance -  
<https://simbli.eboardsolutions.com/SU/DS0plusTo54vZEhpGo9A8slshYSA==>

5117 Interdistrict Attendance -  
<https://simbli.eboardsolutions.com/SU/ac0eurigJvf2vRjh1WBioA==>

5121 Grades/Evaluation Of Student Achievement -  
<https://simbli.eboardsolutions.com/SU/bO7y3GWkKAjzJAF0CGXBjA==>

5121 Grades/Evaluation Of Student Achievement -  
<https://simbli.eboardsolutions.com/SU/cfukFZ9OEUu9Y8hPSRfPOg==>

5123	Promotion/Acceleration/Retention - <a href="https://simbli.eboardsolutions.com/SU/iRdnplusN8kupL1PbHwRrzsish7g==">https://simbli.eboardsolutions.com/SU/iRdnplusN8kupL1PbHwRrzsish7g==</a>
5123	Promotion/Acceleration/Retention - <a href="https://simbli.eboardsolutions.com/SU/m6frg6BHxfcqZPo5hJLvdA==">https://simbli.eboardsolutions.com/SU/m6frg6BHxfcqZPo5hJLvdA==</a>
5125	Student Records - <a href="https://simbli.eboardsolutions.com/SU/HyfnQplcd5eDFqItRBzDZw==">https://simbli.eboardsolutions.com/SU/HyfnQplcd5eDFqItRBzDZw==</a>
5125	Student Records - <a href="https://simbli.eboardsolutions.com/SU/kUqrj6x0dMbXAx3JhjTplusFA==">https://simbli.eboardsolutions.com/SU/kUqrj6x0dMbXAx3JhjTplusFA==</a>
5125.2	Withholding Grades, Diploma Or Transcripts - <a href="https://simbli.eboardsolutions.com/SU/EQbBiHhIBZuxXddWSEKZoQ==">https://simbli.eboardsolutions.com/SU/EQbBiHhIBZuxXddWSEKZoQ==</a>
5131	Conduct - <a href="https://simbli.eboardsolutions.com/SU/E3LX39MB6fv7j2OHcTp9xg==">https://simbli.eboardsolutions.com/SU/E3LX39MB6fv7j2OHcTp9xg==</a>
5131.2	Bullying - <a href="https://simbli.eboardsolutions.com/SU/AYqXsWTOrcy6rSNQe8yCvA==">https://simbli.eboardsolutions.com/SU/AYqXsWTOrcy6rSNQe8yCvA==</a>
5131.2	Bullying - <a href="https://simbli.eboardsolutions.com/SU/hOYvS8mslsh757neKslshslshNFKPww==">https://simbli.eboardsolutions.com/SU/hOYvS8mslsh757neKslshslshNFKPww==</a>
5131.6	Alcohol And Other Drugs - <a href="https://simbli.eboardsolutions.com/SU/0NT9ynXMtPo3d40KGnj7qg==">https://simbli.eboardsolutions.com/SU/0NT9ynXMtPo3d40KGnj7qg==</a>
5131.6	Alcohol And Other Drugs - <a href="https://simbli.eboardsolutions.com/SU/KSHIWPbWnnUIHx8LJBslsh2rw==">https://simbli.eboardsolutions.com/SU/KSHIWPbWnnUIHx8LJBslsh2rw==</a>
5132	Dress And Grooming - <a href="https://simbli.eboardsolutions.com/SU/mbMoR3dd64kplusrn52VIKvmlg==">https://simbli.eboardsolutions.com/SU/mbMoR3dd64kplusrn52VIKvmlg==</a>
5132	Dress And Grooming - <a href="https://simbli.eboardsolutions.com/SU/plus1ckjplus6TRaWL08S18FSsSA==">https://simbli.eboardsolutions.com/SU/plus1ckjplus6TRaWL08S18FSsSA==</a>
5137	Positive School Climate - <a href="https://simbli.eboardsolutions.com/SU/G4h46CnkQ9dDZVUBvFd7A==">https://simbli.eboardsolutions.com/SU/G4h46CnkQ9dDZVUBvFd7A==</a>
5141.22	Infectious Diseases - <a href="https://simbli.eboardsolutions.com/SU/70vpQsI38ISON7JLlIfq1A==">https://simbli.eboardsolutions.com/SU/70vpQsI38ISON7JLlIfq1A==</a>
5141.22	Infectious Diseases - <a href="https://simbli.eboardsolutions.com/SU/vSdLGgplusFCJF6a2CGH0NpGg==">https://simbli.eboardsolutions.com/SU/vSdLGgplusFCJF6a2CGH0NpGg==</a>
5141.26	Tuberculosis Testing - <a href="https://simbli.eboardsolutions.com/SU/EkDK61slshnaNZCqnTpvrdTvA==">https://simbli.eboardsolutions.com/SU/EkDK61slshnaNZCqnTpvrdTvA==</a>
5141.26	Tuberculosis Testing - <a href="https://simbli.eboardsolutions.com/SU/YdWwKha7kGt3Zji0BSlshuVcQ==">https://simbli.eboardsolutions.com/SU/YdWwKha7kGt3Zji0BSlshuVcQ==</a>
5141.31	Immunizations - <a href="https://simbli.eboardsolutions.com/SU/c5hQHbGoslshcQoosPxKeCXzQ==">https://simbli.eboardsolutions.com/SU/c5hQHbGoslshcQoosPxKeCXzQ==</a>
5141.31	Immunizations - <a href="https://simbli.eboardsolutions.com/SU/gFtoUAOhKopNamK4LuYRGQ==">https://simbli.eboardsolutions.com/SU/gFtoUAOhKopNamK4LuYRGQ==</a>
5141.32	Health Screening For School Entry - <a href="https://simbli.eboardsolutions.com/SU/fdXb5k3wMg2OV7wrCQWahQ==">https://simbli.eboardsolutions.com/SU/fdXb5k3wMg2OV7wrCQWahQ==</a>
5141.6	School Health Services - <a href="https://simbli.eboardsolutions.com/SU/slsh66wbV78X5vWmDottaUsishQA==">https://simbli.eboardsolutions.com/SU/slsh66wbV78X5vWmDottaUsishQA==</a>
5141.6	School Health Services - <a href="https://simbli.eboardsolutions.com/SU/wmn4kwwOla92MWc2rplus2yg==">https://simbli.eboardsolutions.com/SU/wmn4kwwOla92MWc2rplus2yg==</a>
5144.1	Suspension And Expulsion/Due Process - <a href="https://simbli.eboardsolutions.com/SU/nbTU5pxU3HKkmuVplus0ZMzKw==">https://simbli.eboardsolutions.com/SU/nbTU5pxU3HKkmuVplus0ZMzKw==</a>
5144.1	Suspension And Expulsion/Due Process - <a href="https://simbli.eboardsolutions.com/SU/3O2TBSlsh3VmY0rVSXQibiRlw==">https://simbli.eboardsolutions.com/SU/3O2TBSlsh3VmY0rVSXQibiRlw==</a>
5144.2	Suspension And Expulsion/Due Process (Students With Disabilities) - <a href="https://simbli.eboardsolutions.com/SU/HYR9bzI56SDT6slshh00PBAJQ==">https://simbli.eboardsolutions.com/SU/HYR9bzI56SDT6slshh00PBAJQ==</a>

5145.3	Nondiscrimination/Harassment - <a href="https://simbli.eboardsolutions.com/SU/28eonrQzmTgJ18Og48hxEQ==">https://simbli.eboardsolutions.com/SU/28eonrQzmTgJ18Og48hxEQ==</a>
5145.3	Nondiscrimination/Harassment - <a href="https://simbli.eboardsolutions.com/SU/M3ZyGWygTsJ0yM1OsslshZtkQ==">https://simbli.eboardsolutions.com/SU/M3ZyGWygTsJ0yM1OsslshZtkQ==</a>
5145.6	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/W3zq23bVMGoplus4nDMmy8y3g==">https://simbli.eboardsolutions.com/SU/W3zq23bVMGoplus4nDMmy8y3g==</a>
5145.6-E PDF(1)	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/3nJ2wLLplusdN29sNXm8WsnDQ==">https://simbli.eboardsolutions.com/SU/3nJ2wLLplusdN29sNXm8WsnDQ==</a>
5145.6-E PDF(2)	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/5wF4dzWlkSZ9JlqGet1k8w==">https://simbli.eboardsolutions.com/SU/5wF4dzWlkSZ9JlqGet1k8w==</a>
5145.6-E PDF(3)	Parental Notifications - <a href="https://simbli.eboardsolutions.com/SU/3Kc2t58BZbeTkUuQRkknSA==">https://simbli.eboardsolutions.com/SU/3Kc2t58BZbeTkUuQRkknSA==</a>
5145.9	Hate-Motivated Behavior - <a href="https://simbli.eboardsolutions.com/SU/UCV7P7dmfdXrzzslshYw9Ug==">https://simbli.eboardsolutions.com/SU/UCV7P7dmfdXrzzslshYw9Ug==</a>
5147	Dropout Prevention - <a href="https://simbli.eboardsolutions.com/SU/9eS85h4zvNmMYwGsGe0FPA==">https://simbli.eboardsolutions.com/SU/9eS85h4zvNmMYwGsGe0FPA==</a>
5148.2	Before/After School Programs - <a href="https://simbli.eboardsolutions.com/SU/wdYzThV68slshkg12tUlhr5Kw==">https://simbli.eboardsolutions.com/SU/wdYzThV68slshkg12tUlhr5Kw==</a>
5148.2	Before/After School Programs - <a href="https://simbli.eboardsolutions.com/SU/gFa0Vo5kf3o8S12wNAO8gA==">https://simbli.eboardsolutions.com/SU/gFa0Vo5kf3o8S12wNAO8gA==</a>
5148.3	Preschool/Early Childhood Education - <a href="https://simbli.eboardsolutions.com/SU/0YxsGZCfh8oiM5DslshYckijw==">https://simbli.eboardsolutions.com/SU/0YxsGZCfh8oiM5DslshYckijw==</a>
5148.3	Preschool/Early Childhood Education - <a href="https://simbli.eboardsolutions.com/SU/63C2dHw1fqN2JpR7Xl1yEQ==">https://simbli.eboardsolutions.com/SU/63C2dHw1fqN2JpR7Xl1yEQ==</a>
6000	Concepts And Roles - <a href="https://simbli.eboardsolutions.com/SU/ypluswuYryrd3SRfk9mrqeQ==">https://simbli.eboardsolutions.com/SU/ypluswuYryrd3SRfk9mrqeQ==</a>
6011	Academic Standards - <a href="https://simbli.eboardsolutions.com/SU/2jx1W0DF6FltOSk0fGjilg==">https://simbli.eboardsolutions.com/SU/2jx1W0DF6FltOSk0fGjilg==</a>
6020	Parent Involvement - <a href="https://simbli.eboardsolutions.com/SU/N2PPFuWYWAckwqnvjPRYtA==">https://simbli.eboardsolutions.com/SU/N2PPFuWYWAckwqnvjPRYtA==</a>
6020	Parent Involvement - <a href="https://simbli.eboardsolutions.com/SU/4vy0UO1JEqzyoUPNlLaVBQ==">https://simbli.eboardsolutions.com/SU/4vy0UO1JEqzyoUPNlLaVBQ==</a>
6145	Extracurricular And Cocurricular Activities - <a href="https://simbli.eboardsolutions.com/SU/KqJwqcKABfoJxH3MEynjeA==">https://simbli.eboardsolutions.com/SU/KqJwqcKABfoJxH3MEynjeA==</a>
6145	Extracurricular And Cocurricular Activities - <a href="https://simbli.eboardsolutions.com/SU/ztLbMAznOYugru0HhWmYIA==">https://simbli.eboardsolutions.com/SU/ztLbMAznOYugru0HhWmYIA==</a>
6145.2	Athletic Competition - <a href="https://simbli.eboardsolutions.com/SU/4NnW9VPNI02szD4ibZ421A==">https://simbli.eboardsolutions.com/SU/4NnW9VPNI02szD4ibZ421A==</a>
6145.2	Athletic Competition - <a href="https://simbli.eboardsolutions.com/SU/NPuhtbyrBQzLUHN5sbT3fA==">https://simbli.eboardsolutions.com/SU/NPuhtbyrBQzLUHN5sbT3fA==</a>
6146.1	High School Graduation Requirements - <a href="https://simbli.eboardsolutions.com/SU/Cfr88kbyBGSj104rMM3lzw==">https://simbli.eboardsolutions.com/SU/Cfr88kbyBGSj104rMM3lzw==</a>
6159	Individualized Education Program - <a href="https://simbli.eboardsolutions.com/SU/yMk2S27glxNSplusigtplusqUkoA==">https://simbli.eboardsolutions.com/SU/yMk2S27glxNSplusigtplusqUkoA==</a>
6159	Individualized Education Program - <a href="https://simbli.eboardsolutions.com/SU/3lGn8W7C0tVEOSmAtHhq3g==">https://simbli.eboardsolutions.com/SU/3lGn8W7C0tVEOSmAtHhq3g==</a>
6159.2	Nonpublic, Nonsectarian School And Agency Services For Special Education - <a href="https://simbli.eboardsolutions.com/SU/niRWFbVHdMusDrQB103lMA==">https://simbli.eboardsolutions.com/SU/niRWFbVHdMusDrQB103lMA==</a>
6159.2	Nonpublic, Nonsectarian School And Agency Services For Special Education - <a href="https://simbli.eboardsolutions.com/SU/f2x1flcgzSvh4Fatu1dvUw==">https://simbli.eboardsolutions.com/SU/f2x1flcgzSvh4Fatu1dvUw==</a>

6159.3	Appointment Of Surrogate Parent For Special Education Students - <a href="https://simbli.eboardsolutions.com/SU/kRwGTmZNbdslshGjJOs8ziVEA==">https://simbli.eboardsolutions.com/SU/kRwGTmZNbdslshGjJOs8ziVEA==</a>
6159.3	Appointment Of Surrogate Parent For Special Education Students - <a href="https://simbli.eboardsolutions.com/SU/uez0bzX4fYjLXOuj2Fg4Q==">https://simbli.eboardsolutions.com/SU/uez0bzX4fYjLXOuj2Fg4Q==</a>
6159.4	Behavioral Interventions For Special Education Students - <a href="https://simbli.eboardsolutions.com/SU/WDJl0xZxoHVGgslshfvMLslshbA==">https://simbli.eboardsolutions.com/SU/WDJl0xZxoHVGgslshfvMLslshbA==</a>
6162.51	State Academic Achievement Tests - <a href="https://simbli.eboardsolutions.com/SU/t8OjslshnSpASQqkZmcpslshAQ1A==">https://simbli.eboardsolutions.com/SU/t8OjslshnSpASQqkZmcpslshAQ1A==</a>
6162.51	State Academic Achievement Tests - <a href="https://simbli.eboardsolutions.com/SU/5GAhpH2hslshV9fKDGTYhoguQ==">https://simbli.eboardsolutions.com/SU/5GAhpH2hslshV9fKDGTYhoguQ==</a>
6164.2	Guidance/Counseling Services - <a href="https://simbli.eboardsolutions.com/SU/GmiYNM3gPpf7QcptaoN8kQ==">https://simbli.eboardsolutions.com/SU/GmiYNM3gPpf7QcptaoN8kQ==</a>
6164.2	Guidance/Counseling Services - <a href="https://simbli.eboardsolutions.com/SU/KgV5Zdvj3WnOpWlggzY0slshg==">https://simbli.eboardsolutions.com/SU/KgV5Zdvj3WnOpWlggzY0slshg==</a>
6164.4	Identification And Evaluation Of Individuals For Special Education - <a href="https://simbli.eboardsolutions.com/SU/vlwQ5B5a9sgnm7RrHr28UA==">https://simbli.eboardsolutions.com/SU/vlwQ5B5a9sgnm7RrHr28UA==</a>
6164.4	Identification And Evaluation Of Individuals For Special Education - <a href="https://simbli.eboardsolutions.com/SU/6dj5uslshKrZ211anH6gDWI2A==">https://simbli.eboardsolutions.com/SU/6dj5uslshKrZ211anH6gDWI2A==</a>
6164.6	Identification And Education Under Section 504 - <a href="https://simbli.eboardsolutions.com/SU/7wmxCNVatzMA3vrm38h92Q==">https://simbli.eboardsolutions.com/SU/7wmxCNVatzMA3vrm38h92Q==</a>
6164.6	Identification And Education Under Section 504 - <a href="https://simbli.eboardsolutions.com/SU/LanzOwgDMoyQOvRN2nz5OQ==">https://simbli.eboardsolutions.com/SU/LanzOwgDMoyQOvRN2nz5OQ==</a>
6172	Gifted And Talented Student Program - <a href="https://simbli.eboardsolutions.com/SU/s2JZ7iZGPKN1hCsIslshxMltA==">https://simbli.eboardsolutions.com/SU/s2JZ7iZGPKN1hCsIslshxMltA==</a>
6172	Gifted And Talented Student Program - <a href="https://simbli.eboardsolutions.com/SU/dNnYnvnacIXnfvgdg7IVaw==">https://simbli.eboardsolutions.com/SU/dNnYnvnacIXnfvgdg7IVaw==</a>
6173	Education For Homeless Children - <a href="https://simbli.eboardsolutions.com/SU/QEqQgHQVqBZkNSXWr1jj4w==">https://simbli.eboardsolutions.com/SU/QEqQgHQVqBZkNSXWr1jj4w==</a>
6173	Education For Homeless Children - <a href="https://simbli.eboardsolutions.com/SU/WqYbShx2PQjFEnPslsh2hFrVg==">https://simbli.eboardsolutions.com/SU/WqYbShx2PQjFEnPslsh2hFrVg==</a>
6173-E PDF(1)	Education For Homeless Children - <a href="https://simbli.eboardsolutions.com/SU/YyslshwTKYYdxexZb3nTSa1yw==">https://simbli.eboardsolutions.com/SU/YyslshwTKYYdxexZb3nTSa1yw==</a>
6173-E PDF(2)	Education For Homeless Children - <a href="https://simbli.eboardsolutions.com/SU/4wwFZFTMnexU6qAbNptLag==">https://simbli.eboardsolutions.com/SU/4wwFZFTMnexU6qAbNptLag==</a>
6173-E PDF(3)	Education For Homeless Children - <a href="https://simbli.eboardsolutions.com/SU/jeRMZd0jqdcAeogV7bdt8Q==">https://simbli.eboardsolutions.com/SU/jeRMZd0jqdcAeogV7bdt8Q==</a>
6174	Education For English Learners - <a href="https://simbli.eboardsolutions.com/SU/mMbp98AhFu7Fsd2plusyBjtplusg==">https://simbli.eboardsolutions.com/SU/mMbp98AhFu7Fsd2plusyBjtplusg==</a>
6174	Education For English Learners - <a href="https://simbli.eboardsolutions.com/SU/LS2EUqDo15gd8ShOslsh0Uonw==">https://simbli.eboardsolutions.com/SU/LS2EUqDo15gd8ShOslsh0Uonw==</a>
6179	Supplemental Instruction - <a href="https://simbli.eboardsolutions.com/SU/5gyDVTnfeCKTCpNCEiew5g==">https://simbli.eboardsolutions.com/SU/5gyDVTnfeCKTCpNCEiew5g==</a>
6179	Supplemental Instruction - <a href="https://simbli.eboardsolutions.com/SU/Pbfvo59vS3P54G08Z1uQTA==">https://simbli.eboardsolutions.com/SU/Pbfvo59vS3P54G08Z1uQTA==</a>
6190	Evaluation Of The Instructional Program - <a href="https://simbli.eboardsolutions.com/SU/MUdqplusP1640jqpn9p0pB7Gg==">https://simbli.eboardsolutions.com/SU/MUdqplusP1640jqpn9p0pB7Gg==</a>
9320	Meetings And Notices - <a href="https://simbli.eboardsolutions.com/SU/jwJhwYmlmYuVrjkGYAbRwQ==">https://simbli.eboardsolutions.com/SU/jwJhwYmlmYuVrjkGYAbRwQ==</a>

**5. ADMINISTRATIVE: Action items:**

**5.5** 2022-2023 Consolidated Application



**2022–23 Certification of Assurances**

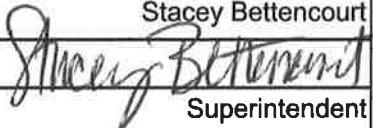
Submission of Certification of Assurances is required every fiscal year. A complete list of legal and program assurances for the fiscal year can be found at <https://www.cde.ca.gov/fg/aa/co/ca21assurancesstoc.asp>.

**CDE Program Contact:**

Consolidated Application Support Desk, Education Data Office, [ConAppSupport@cde.ca.gov](mailto:ConAppSupport@cde.ca.gov), 916-319-0297

**Consolidated Application Certification Statement**

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to participate in the monitoring process regarding the use of these funds according to the standards and criteria set forth by the California Department of Education Federal Program Monitoring (FPM) Office. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this form are on file.

Authorized Representative's Full Name	Stacey Bettencourt
Authorized Representative's Signature	
Authorized Representative's Title	Superintendent
Authorized Representative's Signature Date	08/06/2022

**\*\*\*Warning\*\*\***

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

### 2022–23 Protected Prayer Certification

Every Student Succeeds Act (ESSA) Section 8524 specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

**CDE Program Contact:**

Miguel Cordova, Title I Policy, Program, and Support Office, [MCordova@cde.ca.gov](mailto:MCordova@cde.ca.gov), 916-319-0381

### Protected Prayer Certification Statement

The local educational agency (LEA) hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

The authorized representative agrees to the above statement	Yes
Authorized Representative's Full Name	Stacey Bettencourt
Authorized Representative's Title	Superintendent
Authorized Representative's Signature Date	08/06/2022
Comment If the LEA is not able to certify at this time, then an explanation must be provided in the comment field. (Maximum 500 characters)	

**\*\*\*Warning\*\*\***

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

## 2022–23 LCAP Federal Addendum Certification

**CDE Program Contact:**

Local Agency Systems Support Office, [LCAPAddendum@cde.ca.gov](mailto:LCAPAddendum@cde.ca.gov), 916-323-5233

### Initial Application

To receive initial funding under the Every Student Succeeds Act (ESSA), a local educational agency (LEA) must have a plan approved by the State Educational Agency on file with the State. Within California, LEAs that apply for ESSA funds for the first time are required to complete the Local Control and Accountability Plan (LCAP), the LCAP Federal Addendum Template (Addendum), and the Consolidated Application (ConApp). The LCAP, in conjunction with the Addendum and the ConApp, serve to meet the requirements of the ESSA LEA Plan.

In order to initially apply for funds, the LEA must certify that the current LCAP has been approved by the local governing board or governing body of the LEA. As part of this certification, the LEA agrees to submit the LCAP Federal Addendum, that has been approved by the local governing board or governing body of the LEA, to the California Department of Education (CDE) and acknowledges that the LEA agrees to work with the CDE to ensure that the Addendum addresses all required provisions of the ESSA programs for which they are applying for federal education funds.

### Returning Application

If the LEA certified a prior year LCAP Federal Addendum Certification data collection form in the Consolidated Application and Reporting System, then the LEA may use in this form the same original approval or adoption date used in the prior year form.

<b>County Office of Education (COE) or District</b>	09/15/2021
For a COE, enter the original approval date as the day the CDE approved the current LCAP. For a district, enter the original approval date as the day the COE approved the current LCAP	
<b>Direct Funded Charter</b>	
Enter the adoption date of the current LCAP	
Authorized Representative's Full Name	Stacey Bettencourt
Authorized Representative's Title	Superintendent

**\*\*\*Warning\*\*\***

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

## 2022–23 Application for Funding

**CDE Program Contact:**

Consolidated Application Support Desk, Education Data Office, [ConAppSupport@cde.ca.gov](mailto:ConAppSupport@cde.ca.gov), 916-319-0297

**Local Governing Board Approval**

The local educational agency (LEA) is required to review and receive approval of their Application for Funding selections with their local governing board.

By checking this box the LEA certifies that the Local Board has approved the Application for Funding for the listed fiscal year	Yes
---	-----

**District English Learner Advisory Committee Review**

Per Title 5 of the California Code of Regulations Section 11308, if your LEA has more than 50 English learners, then the LEA must establish a District English Learner Advisory Committee (DELAC) which shall review and advise on the development of the application for funding programs that serve English learners.

By checking this box the LEA certifies that parent input has been received from the District English Learner Committee (if applicable) regarding the spending of Title III funds for the listed fiscal year	Yes
---	-----

**Application for Categorical Programs**

To receive specific categorical funds for a school year, the LEA must apply for the funds by selecting Yes below. Only the categorical funds that the LEA is eligible to receive are displayed.

<b>Title I, Part A (Basic Grant)</b> ESSA Sec. 1111 et seq. SACS 3010	Yes
<b>Title II, Part A (Supporting Effective Instruction)</b> ESEA Sec. 2104 SACS 4035	Yes
<b>Title III English Learner</b> ESEA Sec. 3102 SACS 4203	Yes
<b>Title III Immigrant</b> ESEA Sec. 3102 SACS 4201	Yes
<b>Title IV, Part A (Student and School Support)</b> ESSA Sec. 4101 SACS 4127	Yes

**\*\*\*Warning\*\*\***

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

## 2022–23 Title III English Learner Student Program Subgrant Budget

The purpose of this data collection form is to provide a proposed budget for English learner (EL) Student Program Subgrant funds only per the Title III English Learner Students Program requirements (ESSA, Sections 3114, 3115, & 3116).

**CDE Program Contact:**

Geoffrey Ndirangu, Language Policy and Leadership Office, [GNdirang@cde.ca.gov](mailto:GNdirang@cde.ca.gov), 916-323-5831

### Estimated Allocation Calculation

Estimated English learner per student allocation	\$125.10
Estimated English learner student count	339
Estimated English learner student program allocation	\$42,409

**Note: \$10,000 minimum program eligibility criteria**

If the local educational agency's estimated English learner student program allocation is less than \$10,000, then it does not meet the minimum program eligibility criteria for direct funding status and requires further action. To receive instructions regarding the consortium application process, please go to the California Department of Education Title III EL Consortium Details web page at <https://www.cde.ca.gov/sp/el/t3/elconsortium.asp>.

### Budget

Professional development activities	\$1,000
Program and other authorized activities	\$2,000
English Proficiency and Academic Achievement	\$36,566
Parent, family, and community engagement	\$61
Direct administrative costs (Amount cannot exceed 2% of the estimated English learner student program allocation)	\$848
Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs)	\$1,934
<b>Total budget</b>	<b>\$42,409</b>

**\*\*\*Warning\*\*\***

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

### 2022–23 Title III Immigrant Student Program Subgrant Budget

The purpose of this data collection form is to provide a proposed budget for Immigrant Student Program Subgrant funds only per the Title III Immigrant Student Program requirements (ESSA, Sections 3114, 3115, & 3116).

**CDE Program Contact:**

Geoffrey Ndirangu, Language Policy and Leadership Office, [GNdirang@cde.ca.gov](mailto:GNdirang@cde.ca.gov), 916-323-5831

**Estimated Allocation Calculation**

Estimated immigrant per student allocation	\$150.85
Estimated immigrant student count	20
Estimated immigrant student program allocation	\$3,017

**Note: Eligibility criteria**

A local educational agency which has 5 or more eligible immigrant students and has experienced a significant increase of one half of 1 percent or more in eligible immigrant students enrollment in the current year, compared with the average of the two preceding fiscal years, is eligible to apply.

**Budget**

Authorized activities	\$2,879
Direct administrative costs (Amount should not exceed 2% of the estimated immigrant student program allocation)	\$0
Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs)	\$138
Total budget	\$3,017

**\*\*\*Warning\*\*\***

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

### 2022–23 Substitute System for Time Accounting

This certification may be used by auditors and by California Department of Education oversight personnel when conducting audits and sub-recipient monitoring of the substitute time-and-effort system. Approval is automatically granted when the local educational agency (LEA) submits and certifies this data collection.

**CDE Program Contact:**

Hilary Thomson, Fiscal Oversight and Support Office, [HThomson@cde.ca.gov](mailto:HThomson@cde.ca.gov), 916-323-0765

The LEA certifies that only eligible employees will participate in the substitute system and that the system used to document employee work schedules includes sufficient controls to ensure that the schedules are accurate.

Detailed information on documenting salaries and wages, including both substitute systems of time accounting, are described in Procedure 905 of the California School Accounting Manual posted on the web at <https://www.cde.ca.gov/fg/ac/sa/>.

2022–23 Request for authorization	Yes
LEA certifies that the following is a full disclosure of any known deficiencies with the substitute system or known challenges with implementing the system (Maximum 500 characters)	None known

**\*\*\*Warning\*\*\***

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

### 2022–23 Nonprofit Private School Consultation

The local educational agency shall provide, on an equitable basis, special education services or other benefits to address the needs of eligible children and staff enrolled in nonprofit private elementary and secondary schools under the programs listed below.

**CDE Program Contact:**

Sylvia Hanna, Title I Policy, Program, and Support Office, [SHanna@cde.ca.gov](mailto:SHanna@cde.ca.gov), 916-319-0948  
Rina DeRose, Title I Policy, Program, and Support Office, [RDeRose@cde.ca.gov](mailto:RDeRose@cde.ca.gov), 916-323-0472

In accordance with the Every Student Succeeds Act (ESSA) sections 1117 and 8501, a local educational agency shall consult annually with appropriate private school officials and both shall have the goal of reaching agreement on how to provide equitable and effective programs for eligible private school children, teachers, and families. This applies to programs under Title I, Part A; Title I, Part C; Title II, Part A; Title III, Part A; Title IV, Part A; Title IV, Part B; and section 4631, with regard to the Project School Emergency Response to Violence Program (Project SERV).

The enrollment numbers are reported under penalty of perjury by each private school on its annual Private School Affidavit. The information in the Private School Affidavit is not verified, and the California Department of Education takes no position as to its accuracy. It is expected that districts engaged in private school consultation verify the accuracy of student enrollment data and the tax exempt status if it is being used for the purpose of providing equitable services.

**Private School's Believed Results of Consultation Allowable Codes**

- Y1: meaningful consultation occurred
  - Y2: timely and meaningful consultation did not occur
  - Y3: the program design is not equitable with respect to eligible private school children
  - Y4: timely and meaningful consultation did not occur and the program design is not equitable with respect to eligible private school children
- Add non-attendance area school(s) No

The local educational agency is electing to add nonprofit private schools outside of the district's attendance area.

\*\*\*\*Warning\*\*\*\*  
The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.



2022-23 Nonprofit Private School Consultation

The local educational agency shall provide, on an equitable basis, special education services or other benefits to address the needs of eligible children and staff enrolled in nonprofit private elementary and secondary schools under the programs listed below.

School Name	School Code	Enrollment	Consultation Occurred	Was Consultation Agreement Met	Signed Written Affirmation on File	Consultation Code	School Added
-------------	-------------	------------	-----------------------	--------------------------------	------------------------------------	-------------------	--------------

\*\*\*Warning\*\*\*

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

**5. ADMINISTRATIVE: Action items:**

**5.6 District Plan for Committee on Assignments**

# DISTRICT PLAN FOR COMMITTEE ON ASSIGNMENTS

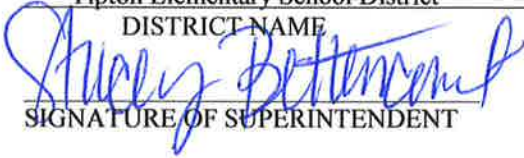
PURPOSE: A district may establish a Committee on Assignments as outlined in EC §44258.7(c) and (d) to review and approve assignments of teachers employed on a full-time basis in grades K.12 who have special skills and preparation outside of his or her credential authorization, to teach an elective course. An "elective course" is a course other than English, Mathematics, Science, or Social Studies.

**Submit this form to the Credentials Department, County Office of Education**

1. This is to certify the establishment of our District Committee on Assignments In accordance with provisions of EC 44258.7(d).

Tipton Elementary School District

DISTRICT NAME

  
SIGNATURE OF SUPERINTENDENT

\_\_\_\_\_  
SIGNATURE OF PRESIDENT OR CHAIRPERSON  
OF DISTRICT GOVERNING BOARD

2. Effective date of establishment of Committee on Assignments: September 6, 2022

3. District administrative contact person relative to the Committee on Assignments:

NAME: Cherie Solian Ed.D

PHONE: 5559-752-4213

TITLE: Principal

4. Procedures for selection of the committee membership in accordance with EC 44258.7(c) (list or attached):

1. Please see adopted procedures for "Committee on Assignments" on June 13, 2006
2. \_\_\_\_\_
3. \_\_\_\_\_

5. Term of office for Committee on Assignments members:

Teacher Representative(s)	Date	Length of Term
<u>Danelle Bickers</u>	<u>September 6, 2022</u>	<u>3 Years</u>
<u>Jennifer Hatfield</u>	<u>September 6, 2022</u>	<u>3 Years</u>
<u>Lori Smith</u>	<u>September 6, 2022</u>	<u>3 Years</u>

Administrator Representative (s)

<u>Stacey Bettencourt</u>	<u>September 6, 2022</u>	<u>3 Years</u>
<u>Cherie Solian Ed.D</u>	<u>September 6, 2022</u>	<u>3 Years</u>

6. Criteria for determining teachers' qualifications for assignments pursuant to EC 4426B.7(c-d) (list or attach):

1. Special interest or hobby or preparation outside of credential area

2. Previous years of teaching in a special area
2. Interview with teachers to determine level of competence, submission of units, and letters resume, or experience

44258.7

- (c) A teacher employed on a full-time basis who teaches kindergarten or any of grades 1 to 12, inclusive, and who has special skills and preparation outside of his or her credential authorization may, with his or her consent, be assigned to teach an elective course in the area of the special skills or preparation, provided that the assignment is first approved by a committee on assignments. For purposes of this subdivision an "elective course" is a course other than English, mathematics, science, or social studies. The membership of the committee on assignments shall include an equal number of teachers, selected by teachers, and school administrators, selected by school administrators.
- (d) Assignments approved by the committee on assignments shall be for a maximum of one school year, but may be extended by action of the committee upon application by the school site administrator and the affected teacher. All initial assignments or extensions shall be approved prior to the assignment or extension. Districts making assignments under this subdivision shall submit a plan to the county superintendent of schools which shall include, but need not be limited to, the following:
  - (1) Statements signed by the district superintendent and the president or chairperson of the district governing board, approving the establishment of the committee.
  - (2) Procedures for selection of the committee membership.
  - (3) Terms of office for committee members.
  - (4) Criteria for determining teachers' qualifications for these assignments.
- (e) The Commission on Teacher Credentialing may develop and recommend general criteria that may be used by local committees on assignments in assessing a candidate's qualifications.

5. **ADMINISTRATIVE: Action items:**

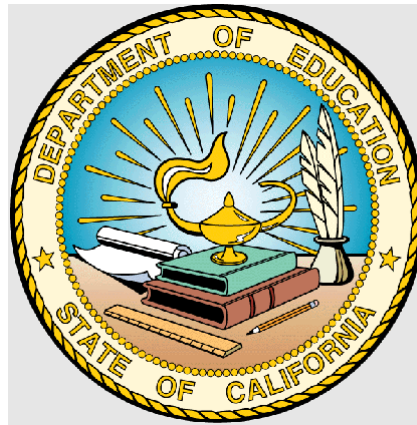
5.7 Updated Expanded Learning Opportunities Program

# Expanded Learning Opportunities Program Plan Guide

## EXPANDED LEARNING OPPORTUNITIES PROGRAM PLAN GUIDE

Prepared by: Expanded Learning Division

California Department of Education 1430 N Street, Suite 3400  
Sacramento, CA 95814-5901  
916-319-0923



**This Program Plan Template Guide is required by California Education Code (EC) Section 46120(b)(2)**

**Note: This cover page is an example, programs are free to use their own logos and the name of their program.**

## Name of Local Educational Agency and Expanded Learning Opportunities Program Site(s)

<b>Name of Local Educational Agency or Equivalent:</b>	Tipton Elementary School District
<b>Contact Name:</b>	Cherie Solian
<b>Contact Email:</b>	csolian@tipton.k12.ca.us
<b>Contact Phone:</b>	559-752-4213

**Instructions:** Please list the school sites that your LEA selected to operate the Expanded Learning Opportunities Program (ELO-P). Add additional rows as needed.

1. Tipton Elementary School

### Purpose

This template will aid LEAs in the development of a program plan as required by EC Section 46120(b)(2). In this program plan, LEAs will describe program activities that support the whole child, and students' Social and Emotional Learning (SEL) and development.

### Definitions

"Expanded learning" means before school, after school, summer, or intersession learning programs that focus on developing the academic, social, emotional, and physical needs and interests of pupils through hands-on, engaging learning experiences. It is the intent of the Legislature that expanded learning programs are pupil-centered, results driven, include community partners, and complement, but do not replicate, learning activities in the regular school day and school year. (EC Section 8482.1[a])

"Expanded learning opportunities" has the same meaning as "expanded learning" as defined in EC Section 8482.1. "Expanded learning opportunities" does not mean an extension of instructional time, but rather, opportunities to engage pupils in enrichment, play, nutrition, and other developmentally appropriate activities. (EC Section 46120[e][1])

### Instructions

This Program Plan needs to be approved by the LEA's Governing Board in a public meeting and posted on the LEA's website.

The program plan template guide is considered a living document that is periodically reviewed and adjusted to reflect the needs of the community, updates in the law, and to provide continuous improvement in the development of an effective ELO-P.

The LEA is responsible for creating, reviewing, and updating the program plan every three years in accordance with EC Section 8482.3(g)(1). LEAs are encouraged to work collaboratively with partners and staff to develop and review the program plan. The LEA is responsible for the plan and the oversight of any community partners or subcontractors. The LEA should include any partners in the development and review of the plan. It is recommended that the plan be reviewed annually.

The Expanded Learning Division adopted the Quality Standards for Expanded Learning in California (Quality Standards) and introduced requirements for Continuous Quality Improvement (CQI) to help programs engage in reflection and be intentional about program management practices and activities delivered to students. To create the program plan, provide a narrative description in response to the prompts listed under each Quality Standard below. The LEA may customize and include additional prompts, such as describing SEL activities, or refining the plan. In addition to the narrative response, it

may be useful to include tables, charts, or other visual representations that contribute to the understanding of the ELO-P. LEAs are encouraged to download and reference the Quality Standards in order to provide ongoing improvements to the program. The Quality Standards can be found on the California Department of Education's (CDE) Quality Standards and CQI web page, located at <https://www.cde.ca.gov/ls/ex/qualstandcqi.asp>.



## 1—Safe and Supportive Environment

Describe how the program will provide opportunities for students to experience a safe and supportive environment. Include if the program will be offered on the schoolsite or off campus. If not on site, describe where in the community it will be and how students will be supported to get there.

Children will be in a safe environment after school hours as well as 30 additional intersession days throughout the school year.

- The TESD (Tipton Elementary School District)- Kiwanis After School Program (ASES) will operate an Expanded Learning Program for K- 8th students which begins immediately after the school day and ends at 6:00 p.m. The program is located on our campus. The program will also offer 30 additional intersession days that will be offered on select Saturdays throughout the school year, winter session and during the month of June.
- Initiatives and measures taken by the program to create safety procedures:
  1. Develops and implements effective student arrival and dismissal procedures to ensure student safety.
  2. Align and implement effective school emergency procedures and processes.
  3. Train staff on security plans, policies and procedures, reporting and documentation
  4. All staff will wear labeled shirts to make themselves visible for parents and students.
  5. All safety procedures meet educational codes and are aligned with day instruction.
- Our Expanded Learning Program will provide a safe and supportive environment to provide developmental, social-emotional, and physical needs of students by:
  1. Providing enrichment activities for students such as; Drama, Dance, Arts, Computers and other Recreational Activities as well as providing student access to computers and the school library.
  2. Providing a positive school climate as a shared mission, created by students, parents, and school staff. Establish relationship with students, mindful and respectful of diversity, and create an environment of mutual respect within which students are not afraid to speak up.
  3. Homework help and enrichment activities will be suitable for all student physical needs.
  4. Provide enrichment activities that enhance students' capacity to integrate skills, attitudes, and behaviors to deal effectively and ethically with daily tasks and challenges. The five areas of focus will be self-awareness, self-management, social awareness, relationship skills, responsible decision-making.

The district will purchase additional cameras needed to support the safety of our students and staff. Additional custodial staff may be hired as needed to provide a safe and clean environment. An intercom will be added to the back gate and the front gate will be updated for parents to notify ASES/ELOP staff that are needing to pick up their children early from the afterschool program. This will ensure the safety of all students and staff so that gates can be kept closed at all times. Locks will be updated on all doors to ensure increased safety features for all students and staff. Shirts will be purchased for students who participate in the program that will be worn on field trips to ensure all groups stay together and students are easily visible by staff. Field trip will include experiences 1) Monterey Bay

Aquarium 2) Fresno Chaffee Zoo 3) Imagine U-Pumpkin Patch 4) Tulare County Fair- Science Dipity 5) Mission San Miguel-Antique Airplane Museum 6) Bakersfield Art Museum

## 2—Active and Engaged Learning

Describe how the program will provide opportunities for students to experience active and engaged learning that either supports or supplements, but does not duplicate, the instructional day.

Students will develop and practice positive behavior and engage academically.

### Educational Literacy and Educational Enrichment Activities

- The Expanded Learning Program will assist student with all the core curriculum needs. The emphasis of the program is literacy one of many activities in literacy and math games. Students also receive tutoring and homework assistance. Enrichment activities are designed around STEAM, and school and District standards.

1. Students have the opportunity to expand their literacy by joining Poetry & Pose, Drama, and Reading Book Club.

2. Students have access to hands-on robotics, plant & soil, and how it's made science projects, as well as STEAM based projects.

- Student learn about team-work and cooperation.
- Students have the opportunity to show case their projects.
- Students participate in competitions.
- Students learn the importance of perseverance.
- Students engage in volunteer community projects.

Enrichment programs will incorporate Social Emotional Learning, Project Based Learning, engaging and hands-on educational experiences. The enrichment activities will include research-based instructional activities, which incorporate: 1) Connecting learning to prior learning and current knowledge, 2) Reinforcing effort, 3) Providing recognition, 4) Use of modeling and creation of models, 5) Use of open-ended questions, 6) Scaffolding of information, 7) Experiential learning, and 8) Engaging hands-on activities. Student engagement and activity outcomes will be monitored by ELO-P Site Coordinator to gauge the level of success and make adjustments, if needed.

The ELO-P will provide an array of physical activities, games, sports, art activities, problem solving games, STEAM activities, and student-centered activities designed to engage and nurture student interest and curiosity. Student field trips are also essential in the ELOP. Planned field will be aligned the Afterschool core program. They offer a unique opportunity for students to create connections, which will help them gain understanding and develop an enjoyment of learning. Such field trips can include but are not limited to: 1) Monterey Bay Aquarium, 2) Railroad Museum, Rosicrucian Museum, and Tech Museum.

Special programs developed that may be offered include but are not limited to dance, choir and music classes.

The district will provide but is not limited to the necessary materials and supplies, instruments, and extra staff needed to provide active and engaged learning. The district will provide additional transportation vehicles, including but not limited to a school bus or van. Tables, chairs and benches will be purchased to accommodate additional students.

### 3—Skill Building

Describe how the program will provide opportunities for students to experience skill building.

Students will participate in standards and research based academic activities that will increase their performance in core subjects.

- Implement engaging and meaningful program activities.
  - Offer wide variety of fun, challenging and engaging activities that are aligned with academic and enrichment.
- a. Standards and are outcome based.
  - b. Involve students in choosing program enrichment activities
  - c. Integrate project-based learning into program activities.
  - d. Assist middle school students in organizing their planners and calendars (due dates, dates turning in, etc.)
  - e. Integrate service learning in the program activities
  - f. Create an atmosphere for student success
- Students will participate in standards and research based academic activities that will increase their performance in core subjects.
1. Provide standards-based lessons with monthly themes that are aligned with needs assessments.
  2. Offer a variety of fun, enriching, engaging and challenging activities that are standards based.
  3. Provide activities based on students' needs, interest and potential career paths.
    - Program manager will communicate regularly with school day staff to monitor the academic and behavioral needs and progress of students.
    - Program manager will facilitate input from regular school day teachers and administrators on the impact program activities has on the students.
    - Program manager will create a list of enrichment providers (Community Resources) in efforts to develop community partnerships (i.e. Tipton Beautification Committee) to bring resources to the program.
  4. All enrichment activities will be aligned with academic, visual and performing arts, health and nutrition and physical education standards and youth development practices that will lead to the accomplishments of program's visions and goals, this way students will thrive in academic achievement and over all success.

Intersession opportunities will be offered during winter break, select Saturdays, non school days and during the month of June. The ELOP will provide 8-10 Saturdays that will focus on special events such as sports tournaments and field trips to provide opportunities for students to experience skill, team, and capacity building. TESD will provide additional shade structures outdoors that will allow students the opportunity to be outside and work on stem or other related classroom activities. The district will provide the necessary materials and supplies needed for physical education, sports, music, art, stem etc. The district will also purchase additional tuff sheds in order to store equipment, and supplies needed for the program. Supplies needed for students to participate in Esports will be purchased. These items include but are not limited to computers, headsets, tables, chairs, games, and TVs.

## 4—Youth Voice and Leadership

Describe how the program will provide opportunities for students to engage in youth voice and leadership.

Guiding the development of training, curricula, and projects to meet student needs and interest will be based on:

- Staff will review student assessment test scores to determine which area the student needs more academic support. Teachers may also refer students to the Expanded Learning program based on special needs.
- Staff will maintain an open communication with teachers to know what special projects they are working on so that we can provide extra support/help for the student to complete the projects, and monitor the academic and behavioral progress of students.
- At the beginning of the school year, student board members will be elected to help make program a place where student voice and leadership important.
- Once every 2 months, students will fill out a quick survey where they will express what activities interest them, what they'd like to change/try in the program, and staff will discuss the outcome of the survey with student board to improvise ways to meet the wants/needs mentioned in the survey.
- Staff will implement engaging and meaningful program activities.

In our program, students will have the opportunity to share their view points, concerns, interest by:

- a. At the beginning of the school year, student board members will be elected (by students) to help make the program a place where student voice and leadership important.
- b. Staff will establish relationship with students, mindful and respectful of diversity.
- c. Create an environment of mutual respect within which students are not afraid to speak.
- d. Train staff in physical and emotional safety procedures.

Students in lower grades will be able to make choices when participating in program activities:

- All enrichment activities will be designed for each grade that will include: team work, opportunity to express ideas/skills, and the importance of following directions.
- Every Friday, students will be able to choose their own enrichment activity.
- Students will be offered different choices for outdoor physical education and enrichment/STEAM activities.
- Students in higher grades will actively exercise their leadership skills by:
  1. 7th & 8th grade students will run the student store and snack bar. They will be responsible set- up & clean- up, pricing, managing the line, charging and giving change (all paid with Tiger Bucks) and deciding what items to be sold.
  2. 6-8th grade will help staff with P.E equipment and will help decide what group games to play on Fridays.

3. 6-8th grade will serve as homework tutors (once their homework is done, only with smaller grade students that can benefit from their extra help) and will do reading buddies with younger grades.

4. 6th-8th grade will be trained in Group Decision Making Skills and encourage Student Self- Reliance and Responsibility. These trainings will help students have good character traits, develop social competencies and positive values, increase their self-esteem, which will all help students in real world problems.

Students will be provided opportunities to share viewpoints and provide input related to activity offerings and outcomes in order to encourage and increase voice and confidence in their shaping of program success and evolution. Furthermore, activities will be inclusive of opportunities for students to engage in open discussions, topic oriented presentations, team activities, etc., that support leadership and social skill-building.

## 5—Healthy Choices and Behaviors

Describe how the program will provide opportunities for students to engage in healthy choices and behaviors. Describe how students will be served nutritious meals and/or snacks during the ELO-P hours of programing.

The expanded learning program (ASES and ELO-P) follows the USDA after school snack program guidelines and falls under the Food Service Manager

- Healthy practices and program activities aligned with school wellness plan
  - Train staff in proper food handling procedures
  - The program will incorporate healthy nutritional practices and develop appropriate physical activities in the program by:
    - a. Every day during snack time, students and staff will talk about what food group the snack belongs to. (Referring to the Food Pyramid)
    - b. At least twice a month, students will have a nutrition lesson (hands on) with our food service manager.
    - c. Physical Education is provided for students daily for the minimum of 30 minutes.
      - Physical Education activities are designed around school rules and state standards. Such activities focus on student safety at all times.
      - Activities will be based on The four main types of physical activity: aerobic, muscle-strengthening, bone-strengthening, and stretching.
      - Students will perform a variety of physical activities and learn the health-related benefits of regular physical activity and the skills to adopt a physically active, healthy lifestyle
      - Staff will ensure indoor/outdoor space, supplies and equipment needed for P.E. are all adequate and safe.
      - Give 3-5 examples of nutritious snacks or meals that follow the California Nutritional Guidelines served in your after school program:
1. All snacks provided for students are Smart Snacks.

## 2. 3 Examples of nutritious snacks-

- a. 1- 8 oz. low-fat white milk, 1 blueberry muffin (2 oz. whole grain)
- b. 1- 6.75 FL oz. 100% fruit juice, 1-1 oz. Colby Jack cheese stick, and ½ cup of carrot sticks.
- c. 1- 8 oz. chocolate fat free milk, ½ cup of diced peaches, and 1- 24 grams' whole grain granola bar.

## 6—Diversity, Access, and Equity

Describe how the program is designed to address cultural and linguistic diversity and provide opportunities for all students to experience diversity, access, and equity. Describe how the ELO-P will provide access and opportunity for students with disabilities.

The expanded learning program (ASES and ELO-P) will create an environment that promotes diversity, provide activities celebrating students cultural and unique backgrounds:

- Staff will create an environment of mutual respect, mindful and respectful of diversity.
- Enrichment activities will embrace various cultures. (i.e. Christmas Around the World, cultural art, cultural games)
- Implement strategies for students and staff on diversity. (Using the language and understandings that students have acquired in their families and communities to bridge the gap between what students know and what they need to learn in school)
- The expanded learning program (ASES and ELO-P) will support students with disabilities, English language learners, and other students with potential barriers to participate in the program
- Incorporating the everyday issues and concerns of families and the community into curriculum and instruction.
- Actively engaging students in the learning process.
- Staff will be aware at all times of students with IEP's, behavioral problems, medical/ physical conditions, in order to best serve those students.
- Reading, literacy, and enrichment activities will be suited for students with such needs.
- Staff will provide standards-based lessons with monthly themes that are aligned with needs assessments. and provide academic support daily in hopes for English Language Learners to increase their test scores (CAASPP) in reading and math.
- Program Manager will communicate as needed with day teachers and resource teacher to be aware of who the ELL students are in the program to be able to provide academic and social-emotional support they need.

## 7—Quality Staff

Describe how the program will provide opportunities for students to engage with quality staff.

Program staff will demonstrate the ability to deliver a program focused toward meeting the vision for the program by:

- facilitating activities that engage students in active and meaningful experiences
- exhibiting professionalism, integrity, caring, and competency as a positive role model
- building positive and trusting relationships with a diverse community of students and parents
- Program’s administrators will ensure that all staff who directly supervise pupils will meet the minimum requirements of an instructional aide:

A) All paraprofessional/instructional aide that assist students must be T.B. cleared, Finger printed, must possess one of the following AA Degree, 48 units completed or higher and/or pass a District (NCLB Test).

## 8—Clear Vision, Mission, and Purpose

Describe the program’s clear vision, mission, and purpose.

The mission and purpose of the Expanded Learning Program is to provide an opportunity for expanded learning afterschool, during intersession and summer school for students in K-8th grade that will focus on developing academic, social, emotional and physical needs and interests of students through hands-on engaging learning experiences for all students who participate in the program.

The needs of the community, students, parents, and school are identified by:

1. CAASPP, ELA, and Math test results of students participating in the after school program will be used to focus on what academic areas a student needs most support/tutoring with.

2. Parent and Teacher surveys will help determine how the program can better serve student, parent, and school. (Surveys are sent home with students twice a year, and school surveys are placed in staff’s cubbies.)

Program manager will work with school administrators, teachers and community members to maintain frequent communication and provide assistance as needed.

- Measures of student success:
- Student academic performance will improve.

i. Students will accomplish their homework with the help obtained from their tutors.

ii. Student attendance will be stable; students attending on a daily basis will benefit from homework help, which will lead to academic success.

iii. Students will have acquired better working homework habits as per conversation with teachers.

- Program goals based on the needs assessments:
- At least 30% of ELA students participating 120 days or more a year for two consecutive years will increase CAASPP and math performance by at least one level annually until at proficient or above.
- At least 75% of participant students will report satisfaction with the program.
- The program will provide a secure safe environment for all students to receive academic core instruction and enrichment activities.
- At least 25% of parents will feel better about their child's homework completion.
- Program manager will maintain an open communication (schedule weekly/quarterly meetings as needed) with ASES and ELO-P Staff, Kiwanis Club of Tipton, Site Principal, Superintendent, Teachers, Food Service Staff, Custodial, and Transportation. By doing so, all departments will be aware of who ASES and ELO-P Staff and students are and what their needs are to fulfill the programs mission, vision, and goals.
- Activities that provide expanded enrichment opportunities

Students will also be able to participate in 30 intersession days that will be provided on certain Saturdays or non school days throughout the year, winter session and the month of June each summer.

## 9—Collaborative Partnerships

Describe the program's collaborative partnerships. Local educational agencies are encouraged to collaborate with non-LEA entities to administer and implement ELO-P programs.

The collaborative partners that will be involved in the process used to plan, implement and update the after school program plan and 30-day intersession, will be staff and community based.

Collaborative members-

- Superintendent, Principal, Teachers, Food Service Staff, Custodial, and Transportation.
- Tipton Beatification Committee (Invite students to help with different beautification projects around Tipton such as Cleanup Day, Annual Banquet.)
- Tes- Kiwanis Rotary Club (Allow students to help in different events hosted by Kiwanis Club. i.e. helping at the booth for the Tulare County Fair.)
- Tipton Elementary Food Service department (Collaborate with Mrs. Sanchez for nutrition classes for ASES and ELO-P students, give suggestions for breakfast and lunch menus according to the USDA guidelines)
- Tipton Food Center (Allow students to experience what it's like to stock a store, be a cashier, etc...)



- Save the Children Program (Some of ASES and ELO-P students will read to children from age group 3-5 years, ASES and ELO-P & Save the Children will partner up to host different events for parents and students in which students will be allowed to serve food, greet parents, set-up and much more)
- Potential collaboration and partnerships are Social Service worker, school psychologist, School librarian. Meetings will be scheduled individually to discuss how can their services be offered/ shared for our students and staff in ASES and ELO-P.

## 10—Continuous Quality Improvement

Describe the program’s Continuous Quality Improvement plan.

- Effectiveness of program will encompass on-going monitoring related to enrichment activity outcomes, program challenges and strengths, support for staff, student engagement, etc. This will assist in guiding program planning, functioning, revisions, and implementation points.
- Staff has clear knowledge of the Continuous Quality Improvement process.
- Every three years our program will focus on three CQI qualities and make goals for each one. Goals will be reviewed monthly during staff meetings.
- Quality standards and goals will be shared and updated all stake holders involved with after school program. (i.e. teachers, parents, food service, Kiwanis Club, etc...)
- Teacher, parent, student, and staff surveys will help determine if the goals are being met.
- If program goals are met before the 3 years, action plan will be re-assessed and updated accordingly.
- All stake holders will receive a program plan copy and will be notified of any updates.

## 11—Program Management

Describe the plan for program management.

Funding for the ASES and ELO-P Program will relate to the program vision, mission and goals.

- a. Materials needed for student academic success will be purchased. (i.e. line paper, books, pencils, art supplies, computers (as needed etc...)) This will help students have all the tools they need to complete projects and homework, and do research projects.
- b. Funding will allow more parent and students events. (such as Father-Daughter Dance, Art family night...)
- c. Funding will allow students to be part of educational field trips. (i.e. trip to Monterrey Bay Aquarium)

The program organizational structure including succinct description of staff roles are:

- All staff are qualified candidates that will work with students of grades TK -8th. They will offer homework assistance, physical education, and enrichment activities for students every day.
- Each staff will work with one specific grade every month and will communicate with their teacher in order to know what the student's homework is or what they need to focus more. (i.e. reading, math.)
- The program will create and maintain written agreements that define roles and responsibilities of all contractors and partners (as applicable).
- Staff is responsible for organizing and implementing daily enrichment activities based around the monthly theme. (i.e. August is Cultural Awareness)
- Staff will provide 30 minutes each day of physical activity. P.E. activities will be suitable for each grade.
- Staff will be required to supervise students at all times and must report any issue/concern to the program supervisor.
- Staff will have an assigned area/duty during snack time to be able to watch students thru out the cafeteria.
- During homework time, staff will be walking around their designated room making themselves available for students.
- During outdoor activities, staff will not stand in one area in order to have a better view of all students and their doings.
- Staff will be using a walkie-talkie for fast communication with colleagues, supervisor, front office, and maintenance.
- All staff has been required to train in child abuse and know the steps of being a mandated reporter.
- The process and time frames for periodic review of the program plan will be shared at all times.
- All that are involved with afterschool or intersession days will receive a copy of the program plan for review and to keep. All comments, suggestions, concerns regarding the plan will be taken into consideration and will be shared with staff.
- All will be knowledgeable of the Quality Standards implemented in the after expanded learning program, surveys and results shared with parents, teachers and students, and what the outcome of goals are.
- Tipton Elementary School District completes quarterly reports to the California Department of Education and internal controls with receipt prior to any funds being released for payment by the District Business Manager and Superintendent.
- The District match for in kind match is based on: transportation of students, snacks of students, facility cost and personnel cost that work with the ASES and ELO-P program directly at a cost to the District no the after school program.

Attendance tracking, sign-in and sign-out procedures:

1. The ASES/ELO-P Director takes roll on a daily basis on all students. In addition, the ASES and ELO-P Staff sign in their students on a daily log provided by the director of the program. All students sign in for their snack prior to receiving it and after the Director has signed them in. All three sign in sheets help keep track of daily attendance.

2. A student may be released early from the after school program prior to the end of the program time at 6:00 p.m. based on the conditions as outlined below.

- Medical appointment (pertaining to the student)
- Family transportation makes it difficult to be picked up at 6:00 p.m.
- Weather conditions (i.e. During Daylight savings, it will become dark at an earlier time, which will make it unsafe for walking students)
- Student must leave at designated time
- Attending a parallel program (programs in the school or community centers such as soccer, basketball, etc.) as long as an agreement or partnership with the program exist thus making this parallel program the child's enrichment component.
- Other conditions related to safety (i.e. family emergencies)
- Student is sick. If a student is not feeling well during the program, parents will be notified immediately to come sign them out.
- Whatever the case may be, program staff will record the date and time of the early release departure of the student.
- Parent, guardian or program staff should sign the child out; in the case of program staff signing out the child such as if your child walks home a letter of authorization from parent or guardian is necessary and it is also recommended that the child's signature or initials be recorded as well.

## General Questions

### Existing After School Education and Safety (ASES) and 21st Community Learning Centers (21st CCLC) Elementary and Middle School grantees.

ASES, 21st CCLC Elementary/Middle School, and the ELO-P should be considered a single, comprehensive program. In coordinating all these funding streams to move towards a single program, the expectation is that the most stringent requirements will be adopted for program guidance. If one or both grants are held, please describe how the ELO-P funding will be used to create one comprehensive and universal Expanded Learning Program.

The ELO-P funding will be used to increase staff needed for the after school program in order to meet the pupil-to-staff member ratio for transitional kindergarten and kindergarten students. The funding will also be used to pay staff who are willing to work during summer and intersession days.

### Transitional Kindergarten and Kindergarten

Programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1. (EC Section 46120[b][2][D]). Please address the proposed schedule and plan for recruiting and preparing staff to work in the program, including supporting them to understand how to work with younger children. How will the lower pupil-to-staff ratio be maintained? How will the curriculum and program be developmentally-informed to address this younger age group?

TESD will hire additional staff for the 2022-2023 school year so that the program can maintain the correct pupil-to-staff member ratio of 10 to 1 for transitional kindergarten and kindergarten students participating in the afterschool program. Students in transitional kindergarten and kindergarten who will be participating in the after school program will remain on campus once school is dismissed at 2 pm and will be under direct supervision by staff members of the after school program until 6 pm. Extra positions will be flown on campus for all staff members as well as on EDJOIN. Once hired the after school program director will work directly with all new staff to support working with younger children. The lower pupil-to staff ratio will be maintained by assigning no more that 10 transitional kindergarten or kindergarten students to one staff member. The after school program director will maintain the schedule of all classes for the after school program to ensure required ratios are followed.

Transitional kindergarten and kindergarten students will be using a classroom with appropriate desks and chairs. These students will start their after school day with a healthy snack, then be offered homework time and assistance. During this time, teachers will provide extra support in reading, writing, and math based on what the student is working on during their instructional day. TK and Kinder students will also have a reading buddy to read to them 3 times a week, which will be an upper grade student. Students will participate in Physical Education games using playground and sport equipment suitable for their age. These students will end their day with an enrichment activity created by their teacher based on STEAM. At the end of the day, students will be walked by their teacher to the bus or to their designated area for dismissal. Keeping in mind that this group of students may have a hard time adjusting to a long school day, we will give them the breaks they need, redirect them when off task, allow them to choose what game or activity they would like to play/do. Staff will make sure these students are safe and welcomed at all times by keeping daily attendance, reporting to their supervisor any concerns or incidents, maintaining supervision of the students at all times, and giving access to a nearby restroom that is monitored by an adult at all times. Staff will make sure the student knows at all times where they are supposed to be and what they are doing.

## Sample Program Schedule

Please submit a sample program schedule that describes how the ELO-P or other fund sources, including the California State Preschool Program for children enrolled in transitional kindergarten or kindergarten, will be combined with the instructional day to create a minimum of nine hours per day of programming (instructional day plus ELO-P or other supports). Also, submit a sample schedule for a minimum nine-hour summer or intersession day.

TESD opens its doors at 8:00 am each day of the week during the school year. Transitional kindergarten and kindergarten students end their regular school day at 2:00 pm on Monday, Tuesday, Thursday, and Friday. Students in grades 1st -3rd are dismissed at 2:55 pm with 4th -8th dismissed at 3:05 pm. All students who participate in the afterschool program report to the after school program immediately after being dismissed from class at the end of the school day. All students at TESD have an early release day on Wednesday with dismissal at 1:30 pm. Each student who participates in the after school program will be on campus until 6:00 pm on Monday, Tuesday, Thursday, and Friday and 5:00 pm on Wednesday.

### Sample After School Schedule

Monday, Tuesday Thursday, Friday:

2:30-3:00 Employee prep time/cafeeteria set up  
3:00-3:20 Student check in/snack time  
3:20-4:20 Homework/tutoring time  
4:20-4:40 Physical Activity  
4:40-5:40 Enrichment activity  
5:40-6:00 Clean-up/dismissal(student dismissal in the patio area)

Wednesday Schedule:

1:00-1:30 Employee prep time  
1:30-2:30 Student check-in/ all group games/ character counts activity  
2:30-3:00 Physical activity  
3:00-3:30 Snack time  
3:30-4:30 Homework/ tutoring time  
4:30-5:00 Clean-up and dismissal

Sample Schedule for Summer: Students will have an opportunity to attend field trips during this time.

7:30-8:00 Breakfast  
8:00 -10:00 Class time  
10:00-10:15 Recess/Physical Activity  
10:00-12:00 Class time  
12:00-12:30 Lunch  
12:30-2:30 Student check-in/ all group games/ character counts activity/enrichment activity  
2:30-3:00 Physical activity  
3:00-3:30 Snack time  
3:30-4:15 Enrichment activity  
4:15-4:30 Clean-up and dismissal

Sample Schedule Intersession Days: Students will have an opportunity to attend field trips during this time. (Subject to change due to weather and trips)

8:00-8:30 Breakfast

8:30 -10:00 Class time  
10:00-10:15 Recess/Physical Activity  
10:00-12:00 Class time  
12:00-12:30 Lunch  
12:30-2:30 Student check-in/ all group games/ character counts activity/enrichment activity  
2:30-3:00 Physical activity  
3:00-3:30 Snack time  
3:30-4:45 Enrichment activity  
4:45-5:00 Clean-up and dismissal

Staff needed in order to run a nine hour summer or inner session program:

Administrator

ASES/ELO-P Director

Instructional Aides/Teachers

After school program staff

Cafeteria staff

Custodial staff

**Below are additional legal requirements for the ELO-P. Please ensure your Program Plan meets all of these legal requirements:**

**EC Section 46120(b)(2):**

[LEAs] operating expanded learning opportunities programs may operate a before school component of a program, an after school component of a program, or both the before and after school components of a program, on one or multiple school sites, and shall comply with subdivisions (c), (d), and (g) of Section 8482.3, including the development of a program plan based on the following;

(2) [LEAs] operating expanded learning opportunity programs pursuant to this section may operate a before school component of a program, an after school component of a program, or both the before and after school components of a program, on one or multiple schoolsites, and shall comply with subdivisions (c), (d), and (g) of Section 8482.3, including the development of a program plan based on all of the following:

(A) The department's guidance.

(B) Section 8482.6.

(C) Paragraphs (1) to (9), inclusive, and paragraph (12) of subdivision (c) of Section 8483.3.

(D) Section 8483.4, except that programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1.

**EC Section 46120(b)(1)(A):**

On schooldays, as described in Section 46100 and Sections 46110 to 46119, inclusive, and days on which school is taught for the purpose of meeting the 175-instructional-day offering as described in Section 11960 of Title 5 of the California Code of Regulations, in-person before or after school expanded learning opportunities that, when added to daily instructional minutes, are no less than nine hours of combined instructional time and expanded learning opportunities per instructional day.

**EC Section 46120(b)(1)(B):**

For at least 30 nonschooldays, during intersessional periods, no less than nine hours of in-person expanded learning opportunities per day.

**EC Section 46120(b)(3):**

[LEAs] shall prioritize services provided pursuant to this section at schoolsites in the lowest income communities, as determined by prior year percentages of pupils eligible for free and reduced-price meals, while maximizing the number of schools and neighborhoods with expanded learning opportunities programs across their attendance area.

**EC Section 46120(b)(4):**

[LEAs] may serve all pupils, including elementary, middle, and secondary school pupils, in expanded learning opportunity programs provided pursuant to this section.

**EC Section 46120(b)(6):**

[LEAs] are encouraged to collaborate with community-based organizations and childcare providers, especially those participating in state or federally subsidized childcare programs, to maximize the number of expanded learning opportunities programs offered across their attendance areas.

**EC Section 46120(c):**

A [LEA] shall be subject to the audit conducted pursuant to Section 41020 to determine compliance with subdivision (b).

**EC Section 8482.3(d):**

[LEAs] shall agree that snacks made available through a program shall conform to the nutrition standards in Article 2.5 (commencing with Section 49430) of Chapter 9 of Part 27 of Division 4 of Title 2.

[LEAs] shall agree that meals made available through a program shall conform to the nutrition standards of the United States Department of Agriculture’s at-risk afterschool meal component of the Child and Adult Care Food Program (42 United States Code [U.S.C.] Section 1766).

**EC Section 8482.6:**

Every pupil attending a school operating a program . . . is eligible to participate in the program, subject to program capacity. A program established . . . may charge family fees. Programs that charge family fees shall waive the cost of these fees for pupils who are eligible for free or reduced-price meals, for a child that is a homeless youth, as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Section 11434a), or for a child who the program knows is in foster care. A program that charges family fees shall schedule fees on a sliding scale that considers family income and ability to pay.

**EC sections 8483.4 and 46120(b)(2)(D):**

The administrator of every program established pursuant to this article shall establish minimum qualifications for each staff position that, at a minimum, ensure that all staff members who directly supervise pupils meet the minimum qualifications for an instructional aide, pursuant to the policies of the school district. Selection of the program site supervisors shall be subject to the approval of the school site principal. The administrator shall also ensure that the program maintains a pupil-to-staff member ratio of no more than 20 to 1. All program staff and volunteers shall be subject to the health screening and fingerprint clearance requirements in current law and district policy for school personnel and volunteers in the school district, except that programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1.

**EC Section 8482.3(c)(1)(A–B):**

Each component of a program established pursuant to this article shall consist of the following two elements:

(A) An educational and literacy element in which tutoring or homework assistance is provided in one or more of the following areas: language arts, mathematics, history and social science, computer training, or science.

(B) An educational enrichment element that may include, but need not be limited to, fine arts, career technical education, recreation, physical fitness, and prevention activities.



**5. ADMINISTRATIVE: Action items:**

**5.8** Memorandum of Understanding Between Tipton Elementary School District and Associated Teachers of Tipton CTA/NEA 2022-2023 School Year – Tutoring/ASES After School Program/ ELOP Program

**MEMORANDUM OF UNDERSTANDING  
BETWEEN  
TIPTON ELEMENTARY SCHOOL DISTRICT  
AND  
ASSOCIATED TEACHERS OF TIPTON CTA/NEA**

**2022-2023 SCHOOL YEAR- TUTORING/ASES AFTER SCHOOL/ELOP PROGRAM**

The Tipton Elementary School District (“District”) and the Associated Teacher of Tipton, CTA/NEA (“Association”) (collectively referred to as the “Parties”) enter into this Memorandum of Understanding (“MOU”) to provide tutoring and ASES After School/Expanded Learning Opportunity Program (“ELOP”) services during the 2022-2023 school year to address student learning loss due to the pandemic. This MOU is dated September 6, 2022 for reference purposes.

On March 5, 2021, Governor Newsom approved California Assembly Bill (“AB”) 86; a budget bill addressing COVID-19 relief and school reopening with the inclusion of In-Person Instruction and Expanded Learning Opportunity Grants. Specifically, the Expanded Learning Opportunity Grants are intended to be used for activities that directly support academic achievement and mitigate learning loss related to COVID-19 school closures.

Consistent with AB 86, the Parties recognize the importance of addressing potential learning loss experienced by District students, as well as to provide additional learning intervention. Therefore, the District will offer tutoring services and ASES After School/ELOP program opportunities to District students throughout the 2022-2023 school year to address potential learning loss. The Parties agree to increase the hourly rate of pay for certificated employees performing these services for the 2022-2023 school year.

The Parties agree to the following:

- **Recitals**
  1. The Parties agree the recitals set forth above are true and correct.
  
- **Terms of Collective Bargaining Agreement**
  1. All terms of the current collective bargaining agreement between the Parties shall remain in full effect except as stated and modified in this MOU. If there is a conflict, this MOU shall prevail.
  
- **2022-2023 School Year Tutoring/ASES After School/ELOP Program**
  1. Students will be offered tutoring and ASES After School/ELOP program opportunities throughout the 2022-2023 school year.
  
  2. These voluntary instructional opportunities, as scheduled by the District, will be offered to employees and assigned by the District on a first-come-first serve basis, with consideration of the employee’s current grade level, consistent with past practices.

3. The District shall retain the right to determine the number of employees authorized to perform these services on any scheduled day, for reasons including, but not limited to, student participation rates.
4. The rate of pay for these services performed during the 2022-2023 school year shall be sixty dollars (\$60.00) per hour. Employees shall complete a time sheet representing all dates and hours worked. Payment for time worked shall be contingent on completion of this time sheet and prior written authorization by the District to perform said services. This rate of pay shall only apply to these services performed during the 2022-2023 school year and shall not be precedent setting, nor create a past practice. Services other than tutoring or ASES After School/ELOP program, or similar services performed in future school years, shall be paid consistent with the terms of the collective bargaining agreement.

- **Miscellaneous**

1. The Parties represent that they have read and understand the terms of this MOU and are authorized to execute this MOU on behalf of its members. Copies of signatures shall have the same force and effect as original signatures. Facsimile and electronic signatures shall be deemed original signatures.
2. This MOU shall expire on June 30, 2023, unless extended or modified by mutual written agreement.
3. The Parties agree that this MOU is not precedent setting and does not constitute a past practice.
4. Neither the Association nor the District makes any representations, warranties or guarantees regarding any tax and/or retirement consequences related to this MOU.
5. Nothing in this MOU shall prevent the District from following all requirements of law. If the District learns that compliance with this MOU puts funding that the District has received or additional funding the District could receive, in jeopardy or conflicts with any Health Directives, then the District shall consult with the Association regarding how best to ensure full state funding and legal compliance.

  
Stacey Bettencourt                      Date  
Tipton Elementary School District,  
Superintendent

  
Tamara Morton                      Date  
Association

**6. FINANCE: Action items:**

**6.1 Vendor Payments**

# APY List

**FISCAL YEAR 2022-**  
**2023**

Date Paid between 08/05/2022 and 08/31/2022

Vendor Name No	Reference Number	Payment Date	Invoice Number/Desc.	AccountCode	Amount	COVID Expenses
14483 4 TRANSIT INC	230119	08/05/2022	1509	010-07230-0-00000-36000-58000-0-0000	\$3,975.00	
13670 AERIES,INC - EAGLE SOFTWARE	230161	08/05/2022	RN-8987	010-07200-0-11100-10000-58000-0-0302	\$7,973.04	
13971 ALMEIDA, VIRGINIA	230215	08/26/2022	STC REIMB.	010-90336-0-11100-10000-43000-0-0000	\$126.20	
13971 ALMEIDA, VIRGINIA	230217	08/26/2022	REIMB.STC	010-90336-0-11100-10000-52000-0-0000	\$85.88	
13971 ALMEIDA, VIRGINIA	230216	08/26/2022	REIMB. STC	010-90336-0-11100-10000-52000-0-0000	\$57.25	
12788 ARAMARK UNIFORM SERVICES INC	230183	08/12/2022	503000568116	010-00000-0-00000-81000-56000-0-0000	\$484.45	
12788 ARAMARK UNIFORM SERVICES INC	230182	08/12/2022	5031008564	010-00000-0-00000-81000-56000-0-0000	\$488.43	
12788 ARAMARK UNIFORM SERVICES INC	230199	08/26/2022	5031026860	010-00000-0-00000-81000-56000-0-0000	\$484.45	
12788 ARAMARK UNIFORM SERVICES INC	230200	08/26/2022	5031021792	010-00000-0-00000-81000-56000-0-0000	\$484.45	
12788 ARAMARK UNIFORM SERVICES INC	230201	08/26/2022	5031017712	010-00000-0-00000-81000-56000-0-0000	\$490.42	
12788 ARAMARK UNIFORM SERVICES INC	230202	08/26/2022	5031013249	010-00000-0-00000-81000-56000-0-0000	\$508.33	
13638 ASSOCIATION OF CALIF. SCH. ADM	230208	08/26/2022	ASCA DUES 22-23	010-00000-0-00000-71000-53000-0-0000	\$1,438.76	
13904 AT&T	230205	08/26/2022	9391028858	010-00000-0-00000-81000-59000-0-0000	\$217.22	
14404 AT&T	230203	08/26/2022	0826962963-072522	010-00000-0-00000-82000-59000-0-0000	\$66.14	
14404 AT&T	230204	08/26/2022	0826963964-072522	010-00000-0-00000-82000-59000-0-0000	\$66.14	
14101 B&B PEST CONTROL SERVICE	230207	08/26/2022	01-TIP-07-22	010-00000-0-00000-81000-58000-0-0000	\$170.00	
13286 BETTENCOURT, STACEY	230176	08/12/2022	REIMB.INSERVICE 8.3	010-30100-3-11100-10000-43000-0-0000	\$18.41	
14408 BRAINPOP LLC	230173	08/12/2022	US336935	010-30100-3-11100-10000-58000-0-0000	\$3,515.00	
14492 BULK BOOKSTORE	230160	08/05/2022	113624	010-74250-0-11100-10000-43000-0-0000	\$1,384.80	COVID /ELO
14332 CAIN TRUCKING, INC.	230210	08/26/2022	145699	010-00000-0-00000-81000-58000-0-0000	\$4,250.00	
14332 CAIN TRUCKING, INC.	230211	08/26/2022	145698	010-00000-0-00000-81000-58000-0-0000	\$3,475.00	
14037 CALIFORNIA BUSINESS MACHINES	230209	08/26/2022	303686	010-00000-0-11100-10000-58000-0-0000	\$300.00	
13354 CALIFORNIA DEPT. OF EDUCATION	230222	08/26/2022	22-23	010-00000-0-00000-00000-86602-0-0000	\$628.42	
12548 CALIFORNIA TURF EQUIP. & SUPP.	230212	08/26/2022	556210	010-81500-0-00000-81000-43000-0-0000	\$678.53	
14498 CINTAS	230122	08/05/2022	5109372445	010-81500-0-00000-81000-43000-0-0000	\$119.10	
13459 DELL MARKETING L.P.	230213	08/26/2022	10604577101	010-07200-0-11100-24900-43000-0-0102	\$898.25	
13459 DELL MARKETING L.P.	230214	08/26/2022	10605516802	010-07200-0-11100-24900-44000-0-0102	\$1,753.19	
13220 DIANA AVILA	230221	08/26/2022	REIMN.LOTTERY	010-11000-0-11100-10000-43000-0-0000	\$100.00	
14177 DUBUQUE BANK & TRUST	230118	08/05/2022	7287401335	010-99901-0-00000-91000-74380-0-0000	\$3,787.60	
14177 DUBUQUE BANK & TRUST	230117	08/05/2022	7287401335	010-99901-0-00000-91000-74390-0-0000	\$18,212.40	
14374 ELAN FINANCIAL SERIVCES	230180	08/12/2022	9190 BETTENCOURT	010-11000-0-11100-10000-43000-0-0000	\$229.60	
14374 ELAN FINANCIAL SERIVCES	230198	08/12/2022	9190 BETTENCOURT	010-26000-0-11100-10000-43000-0-0000	\$113.74	
14374 ELAN FINANCIAL SERIVCES	230178	08/12/2022	9190 BETTENCOURT	010-99901-0-00000-85000-43000-0-0000	\$6.64	
14374 ELAN FINANCIAL SERIVCES	230179	08/12/2022	9190 BETTENCOURT	010-99901-0-00000-85000-43000-0-0000	\$835.02	
14373 ELAN FINANCIAL SERVICES	230174	08/12/2022	0461 MARTIN	010-00000-0-00000-71100-43000-0-0000	\$1,508.39	
14375 ELAN FINANCIAL SERVICES	230111	08/05/2022	9281 SOLIAN	010-00000-0-00000-72000-59000-0-0000	\$300.00	
14375 ELAN FINANCIAL SERVICES	230112	08/05/2022	9281 SOLIAN	010-07200-0-11100-10000-43000-0-0405	\$29.48	
14373 ELAN FINANCIAL SERVICES	230175	08/12/2022	0461 MARTIN	010-11000-0-11100-10000-43000-0-0000	\$248.24	
14375 ELAN FINANCIAL SERVICES	230120	08/05/2022	9281 SOLIAN	010-26000-0-11100-10000-43000-0-0000	\$106.13	
14375 ELAN FINANCIAL SERVICES	230109	08/05/2022	9281 SOILAN	010-90336-0-11100-10000-43000-0-0000	\$314.83	
14375 ELAN FINANCIAL SERVICES	230110	08/05/2022	9281 SOLIAN	010-90336-0-11100-10000-43000-0-0000	\$281.68	
14375 ELAN FINANCIAL SERVICES	230107	08/05/2022	9281 SOLIAN	010-90336-0-11100-10000-43000-0-0000	\$311.37	
14375 ELAN FINANCIAL SERVICES	230108	08/05/2022	9281 SOILAN	010-90336-0-11100-10000-43000-0-0000	\$415.34	
14459 ELAN FINANCIAL SERVICES	230116	08/05/2022	1091 CUNHA	010-07200-0-11100-24900-58000-0-0102	\$504.00	

14459 ELAN FINANICAL SERVICES	230114	08/05/2022	1091 CUNHA	010-07230-0-00000-36000-58000-0-0000	\$1.00
14459 ELAN FINANICAL SERVICES	230115	08/05/2022	1091 CUNHA	010-07230-0-00000-36000-58000-0-0000	\$12.00
14459 ELAN FINANICAL SERVICES	230181	08/12/2022	1091 CUNHA	010-26000-0-11100-10000-44000-0-0000	\$843.54
14459 ELAN FINANICAL SERVICES	230113	08/05/2022	1091 CUNHA	010-90336-0-11100-10000-43000-0-0000	\$394.89
14241 Explore Learning	230157	08/05/2022	00132630	010-07200-0-11100-10000-58000-0-0108	\$920.00
14359 FRONTLINE TECH. GROUP LLC	230153	08/05/2022	INVUS158203	010-00000-0-00000-72000-58000-0-0000	\$3,943.38
14419 GOGUARDIAN	230218	08/26/2022	INV58251	010-07200-0-11100-24900-58000-0-0102	\$12,920.00
14478 HIGHLAND PRODUCTS GROUP, LLC	230159	08/05/2022	310024424	010-32140-0-00000-81000-44000-0-0000	\$6,235.33 COVID/ESSER III
14385 ILLUMINATE EDUCATION INC	230172	08/12/2022	INV0000067732	010-07200-0-11100-24900-58000-0-0102	\$5,954.72
13957 INFINITY COMM. & CONSUL., INC.	230184	08/12/2022	14272	010-00000-0-00000-71000-58000-0-0000	\$3,375.00
13500 INTERACTIVE EDUCATIONAL SER.	230150	08/05/2022	186649	010-00000-0-00000-72000-58000-0-0000	\$750.00
14244 J & E DIESEL	230233	08/26/2022	INV0661	010-07230-0-00000-36000-58000-0-0000	\$360.00
14512 J & F DIESEL REPAIR	230167	08/09/2022	INV0628	010-07230-0-00000-36000-58000-0-0000	\$2,426.86
14508 JAMF SOFTWARE, LLC	230152	08/05/2022	INV266484	010-07200-0-11100-24900-58000-0-0102	\$385.00
13961 LOWE'S	230139	08/05/2022	928403	010-81500-0-00000-81000-43000-0-0000	\$36.43
13961 LOWE'S	230140	08/05/2022	926248	010-81500-0-00000-81000-43000-0-0000	\$162.54
13961 LOWE'S	230141	08/05/2022	989632	010-81500-0-00000-81000-43000-0-0000	\$123.41
13961 LOWE'S	230131	08/05/2022	974126	010-81500-0-00000-81000-43000-0-0000	\$420.23
13961 LOWE'S	230132	08/05/2022	927229	010-81500-0-00000-81000-43000-0-0000	\$94.73
13961 LOWE'S	230133	08/05/2022	903094	010-81500-0-00000-81000-43000-0-0000	\$100.23
13961 LOWE'S	230143	08/05/2022	971475	010-81500-0-00000-81000-43000-0-0000	\$398.60
13961 LOWE'S	230135	08/05/2022	926513	010-81500-0-00000-81000-43000-0-0000	\$482.69
13961 LOWE'S	230136	08/05/2022	927520	010-81500-0-00000-81000-43000-0-0000	\$139.48
13961 LOWE'S	230144	08/05/2022	920053	010-81500-0-00000-81000-43000-0-0000	\$246.94
13961 LOWE'S	230146	08/05/2022	928619	010-81500-0-00000-81000-43000-0-0000	\$65.95
13961 LOWE'S	230001	08/05/2022	915521	010-81500-0-00000-81000-43000-0-0000	(\$25.90)
13961 LOWE'S	230142	08/05/2022	973348	010-81500-0-00000-81000-43000-0-0000	\$376.71
13961 LOWE'S	230145	08/05/2022	901209	010-81500-0-00000-81000-43000-0-0000	\$291.99
13961 LOWE'S	230002	08/05/2022	988299	010-81500-0-00000-81000-43000-0-0000	(\$123.40)
13961 LOWE'S	230134	08/05/2022	917634	010-81500-0-00000-81000-43000-0-0000	\$74.00
13961 LOWE'S	230137	08/05/2022	925039	010-81500-0-00000-81000-43000-0-0000	\$161.53
13961 LOWE'S	230138	08/05/2022	925342	010-81500-0-00000-81000-43000-0-0000	\$156.72
12270 LOZANO SMITH	230234	08/26/2022	2169408	010-00000-0-00000-72000-58000-0-0000	\$81.90
12270 LOZANO SMITH	230236	08/26/2022	2169410	010-00000-0-00000-72000-58000-0-0000	\$518.70
12270 LOZANO SMITH	230237	08/26/2022	2169411	010-00000-0-00000-72000-58000-0-0000	\$109.20
12270 LOZANO SMITH	230235	08/26/2022	2169409	010-00000-0-00000-72000-58000-0-0000	\$191.10
13882 MOBILE MODULAR MGT. CORP.	230238	08/26/2022	2310256	010-00000-0-00000-81000-56000-0-0000	\$640.00
13882 MOBILE MODULAR MGT. CORP.	230239	08/26/2022	2310201	010-00000-0-00000-81000-56000-0-0000	\$640.00
13882 MOBILE MODULAR MGT. CORP.	230240	08/26/2022	2310202	010-00000-0-00000-81000-56000-0-0000	\$640.00
14411 NEARPOD INC.	230171	08/12/2022	INVN55355	010-30100-3-11100-10000-58000-0-0000	\$8,797.50
14109 RENAISSANCE LEARNING INC.	230149	08/05/2022	INV5248472	010-30100-3-11100-10000-58000-0-0000	\$2,500.00
13625 RICHMOND, STACY	230220	08/26/2022	REIMB.LOTTERY	010-11000-0-11100-10000-43000-0-0000	\$100.00
14396 S & S AG AND AUTO PARTS	230256	08/26/2022	064882	010-07230-0-00000-36000-43000-0-0000	\$60.63
14396 S & S AG AND AUTO PARTS	230258	08/26/2022	067503	010-07230-0-00000-36000-43000-0-0000	\$55.49
14396 S & S AG AND AUTO PARTS	230257	08/26/2022	067507	010-07230-0-00000-36000-43000-0-0000	\$355.45
14396 S & S AG AND AUTO PARTS	230259	08/26/2022	066997	010-07230-0-00000-36000-43000-0-0000	\$112.31
14396 S & S AG AND AUTO PARTS	230260	08/26/2022	067324	010-07230-0-00000-36000-43000-0-0000	\$275.60
14396 S & S AG AND AUTO PARTS	230261	08/26/2022	068150	010-07230-0-00000-36000-43000-0-0000	\$25.83
14396 S & S AG AND AUTO PARTS	230262	08/26/2022	068466	010-07230-0-00000-36000-43000-0-0000	\$25.52
14396 S & S AG AND AUTO PARTS	230263	08/26/2022	069346	010-07230-0-00000-36000-43000-0-0000	\$121.74
14357 SANCHEZ CONNIE	230177	08/12/2022	REIMB.INSERVICE 8.3	010-30100-3-11100-10000-43000-0-0000	\$75.62
14506 SCHOLASTIC INC.	230246	08/26/2022	40404874	010-07200-0-11100-10000-43000-0-0103	\$228.42
13596 SCHOOL NURSE SUPPLY	230186	08/12/2022	0902449-IN	010-00000-0-11100-10000-43000-0-0000	\$556.29

14194 Secure by Design Inc	230151	08/05/2022	46989850	010-07200-0-11100-24900-58000-0-0102	\$1,140.00	
14308 SHI INTERNATIONAL CORP	230249	08/26/2022	B1565842	010-07200-0-11100-24900-43000-0-0102	\$538.75	
14308 SHI INTERNATIONAL CORP	230190	08/12/2022	B15507641	010-26000-0-11100-10000-43000-0-0000	\$919.58	
14308 SHI INTERNATIONAL CORP	230158	08/05/2022	B15359599	010-99901-0-00000-85000-58000-0-0000	\$4,833.75	
14111 SISC	230164	08/05/2022	AUG HW RET.BRD.ACT	010-00000-0-00000-00000-95024-0-0000	\$67,540.34	
14111 SISC	230162	08/05/2022	AUG HW RET.BRD.ACT	010-00000-0-00000-00000-95028-0-0000	\$2,497.20	
14111 SISC	230163	08/05/2022	AUG HW RET.BRD.ACT	010-00000-0-00000-71000-34020-0-0000	\$7,362.40	
5388 SOUTHERN CAL GAS	230168	08/09/2022	10841691008	010-00000-0-00000-81000-55000-0-0000	\$280.29	
5388 SOUTHERN CAL GAS	230243	08/26/2022	108 416 9100 8	010-00000-0-00000-81000-55000-0-0000	\$272.44	
5383 SOUTHERN CALIF EDISON CO	230197	08/12/2022	700140798877	010-99900-0-00000-81000-55000-0-0000	\$4,402.25	
5383 SOUTHERN CALIF EDISON CO	230169	08/12/2022	700140798877	010-99900-0-00000-81000-55000-0-0000	\$22,366.69	
5383 SOUTHERN CALIF EDISON CO	230170	08/12/2022	700140798877	010-99900-0-00000-81000-55000-0-0000	\$9,690.53	
5383 SOUTHERN CALIF EDISON CO	230185	08/12/2022	700142519619	010-99900-0-00000-81000-55000-0-0000	\$1,526.21	
5383 SOUTHERN CALIF EDISON CO	230244	08/26/2022	700142519619	010-99900-0-00000-81000-55000-0-0000	\$1,359.22	
13902 SOUTHWEST SCH. & OFFICE SUPPLY	230188	08/12/2022	PINVO995803	010-00000-0-11100-10000-43000-0-0000	\$2,433.74	
13902 SOUTHWEST SCH. & OFFICE SUPPLY	230189	08/12/2022	PINVO998356	010-00000-0-11100-10000-43000-0-0000	\$201.55	
13902 SOUTHWEST SCH. & OFFICE SUPPLY	230187	08/12/2022	PINVO995804	010-00000-0-11100-10000-43000-0-0000	\$1,965.36	
13902 SOUTHWEST SCH. & OFFICE SUPPLY	230248	08/26/2022	PINVI006156	010-00000-0-11100-10000-43000-0-0000	\$58.51	
13902 SOUTHWEST SCH. & OFFICE SUPPLY	230247	08/26/2022	PINVI007961	010-00000-0-11100-10000-43000-0-0000	\$260.76	
13306 SSDA	230245	08/26/2022	17-04437	010-00000-0-00000-71000-53000-0-0000	\$1,325.00	
13130 SYSCO FOOD SERVICES	230250	08/26/2022	384264162	010-30100-3-11100-10000-43000-0-0000	\$594.75	
13130 SYSCO FOOD SERVICES	230251	08/26/2022	384271609	010-60100-0-11100-10000-43000-0-0000	\$813.86	
14369 THE HOME DEPOT PRO	230124	08/05/2022	682970363	010-81500-0-00000-81000-43000-0-0000	\$156.71	
14369 THE HOME DEPOT PRO	230125	08/05/2022	682928270	010-81500-0-00000-81000-43000-0-0000	\$65.48	
14369 THE HOME DEPOT PRO	230126	08/05/2022	682921853	010-81500-0-00000-81000-43000-0-0000	\$195.76	
14369 THE HOME DEPOT PRO	230127	08/05/2022	682907506	010-81500-0-00000-81000-43000-0-0000	\$19.35	
14369 THE HOME DEPOT PRO	230128	08/05/2022	682902655	010-81500-0-00000-81000-43000-0-0000	\$150.53	
14369 THE HOME DEPOT PRO	230129	08/05/2022	683549141	010-81500-0-00000-81000-43000-0-0000	\$753.93	
14369 THE HOME DEPOT PRO	230130	08/05/2022	687128710	010-81500-0-00000-81000-43000-0-0000	\$605.94	
14369 THE HOME DEPOT PRO	230166	08/05/2022	689717833	010-81500-0-00000-81000-43000-0-0000	\$106.43	
12264 TIPTON AUTO PARTS	230265	08/26/2022	43093	010-81500-0-00000-81000-43000-0-0000	\$13.98	
12264 TIPTON AUTO PARTS	230266	08/26/2022	43314	010-81500-0-00000-81000-43000-0-0000	\$15.77	
12264 TIPTON AUTO PARTS	230267	08/26/2022	43375	010-81500-0-00000-81000-43000-0-0000	\$9.69	
12264 TIPTON AUTO PARTS	230268	08/26/2022	43670	010-81500-0-00000-81000-43000-0-0000	\$176.88	
12264 TIPTON AUTO PARTS	230264	08/26/2022	43078	010-81500-0-00000-81000-43000-0-0000	\$8.17	
12264 TIPTON AUTO PARTS	230269	08/26/2022	43746	010-81500-0-00000-81000-43000-0-0000	\$12.33	
12264 TIPTON AUTO PARTS	230271	08/26/2022	13810	010-81500-0-00000-81000-43000-0-0000	\$63.72	
12264 TIPTON AUTO PARTS	230272	08/26/2022	43899	010-81500-0-00000-81000-43000-0-0000	\$3.76	
12264 TIPTON AUTO PARTS	230273	08/26/2022	44142	010-81500-0-00000-81000-43000-0-0000	\$19.36	
5760 TIPTON COMMUNITY SERVICES DIST	230192	08/12/2022	10040002	010-00000-0-00000-81000-55000-0-0000	\$1,275.86	
14414 T-MOBILE USA INC.	230275	08/26/2022	970029235	010-32120-0-11100-10000-59000-0-0000	\$404.00	COVID/ESSER II
13463 TULARE COUNTY OFFICE OF EDUCAT	230219	08/26/2022	230204	010-00000-0-00000-71000-53000-0-0000	\$60.00	
13463 TULARE COUNTY OFFICE OF EDUCAT	230121	08/05/2022	222702	010-00000-0-00000-72000-58000-0-0000	\$5,000.00	
13463 TULARE COUNTY OFFICE OF EDUCAT	230277	08/26/2022	230137	010-00000-0-00000-72000-58000-0-0000	\$4,077.54	
13463 TULARE COUNTY OFFICE OF EDUCAT	230191	08/12/2022	222760	010-07200-0-00000-31400-58000-0-0204	\$10,728.64	
13463 TULARE COUNTY OFFICE OF EDUCAT	230196	08/12/2022	222650	010-74250-0-00000-31200-58000-0-0000	\$15,000.00	COVID /ELO
12324 TULE TRASH COMPANY	230148	08/05/2022	243957	010-00000-0-00000-81000-55000-0-0000	\$2,425.30	
14511 TYGER BATES	230274	08/26/2022	1117	010-00000-0-00000-72000-58000-0-0000	\$500.00	
14424 U.S. BANK EQUIPMENT FINANCE	230155	08/05/2022	475803524	010-00000-0-00000-72000-58000-0-0000	\$270.82	
14424 U.S. BANK EQUIPMENT FINANCE	230193	08/12/2022	478585557	010-00000-0-00000-72000-58000-0-0000	\$320.59	
14424 U.S. BANK EQUIPMENT FINANCE	230154	08/05/2022	475803524	010-00000-0-11100-10000-58000-0-0000	\$812.49	
14424 U.S. BANK EQUIPMENT FINANCE	230194	08/12/2022	478585557	010-00000-0-11100-10000-58000-0-0000	\$961.80	
13333 VERIZON WIRELESS	230195	08/12/2022	9911551378	010-00000-0-00000-81000-59000-0-0000	\$512.76	

**010-General Fund Total Expenditures:**

**\$298,275.99**

14101 B&B PEST CONTROL SERVICE	230206	08/26/2022	01-TIP-07-22	130-53100-0-00000-37000-58000-0-0000	\$40.00
12921 GOLD STAR FOODS INC.	230230	08/26/2022	5186835	130-53100-0-00000-37000-58000-0-0000	\$366.90
12921 GOLD STAR FOODS INC.	230004	08/26/2022	1459023	130-53100-0-00000-37000-58000-0-0000	(\$2.36)
12921 GOLD STAR FOODS INC.	230223	08/26/2022	5176018	130-53100-0-00000-37000-58000-0-0000	\$36.10
12921 GOLD STAR FOODS INC.	230224	08/26/2022	5176821	130-53100-0-00000-37000-58000-0-0000	\$7.20
12921 GOLD STAR FOODS INC.	230225	08/26/2022	5177238	130-53100-0-00000-37000-58000-0-0000	\$12.60
12921 GOLD STAR FOODS INC.	230226	08/26/2022	6266308	130-53100-0-00000-37000-58000-0-0000	\$23.60
12921 GOLD STAR FOODS INC.	230227	08/26/2022	5172295	130-53100-0-00000-37000-58000-0-0000	\$363.26
12921 GOLD STAR FOODS INC.	230228	08/26/2022	5172257	130-53100-0-00000-37000-58000-0-0000	\$118.00
12921 GOLD STAR FOODS INC.	230229	08/26/2022	5152034	130-53100-0-00000-37000-58000-0-0000	\$2.36
12921 GOLD STAR FOODS INC.	230003	08/26/2022	1458040	130-53100-0-00000-37000-58000-0-0000	(\$67.50)
12921 GOLD STAR FOODS INC.	230005	08/26/2022	1459562	130-53100-0-00000-37000-58000-0-0000	(\$2.36)
14159 HEARTLAND SCHOOL SOLUTIONS	230232	08/26/2022	HSSREC021983	130-53100-0-00000-37000-58000-0-0000	\$530.00
14287 P & R Paper Supply Company, In	230241	08/26/2022	11094895-00	130-53100-0-00000-37000-43000-0-0000	\$924.24
14427 R & L CROW DISTRIBUTING	230242	08/26/2022	8.4.22	130-53100-0-00000-37000-47000-0-0000	\$1,266.96
14384 SAN MATEO FOSTER CTY SCHL	230156	08/05/2022	SC230207	130-53100-0-00000-37000-53000-0-0000	\$109.95
14357 SANCHEZ CONNIE	230279	08/26/2022	REIMB.CAFE	130-53100-0-00000-37000-43000-0-0000	\$14.60
13130 SYSCO FOOD SERVICES	230254	08/26/2022	384271610	130-53100-0-00000-37000-47000-0-0000	\$950.35
13130 SYSCO FOOD SERVICES	230007	08/26/2022	384220172	130-53100-0-00000-37000-47000-0-0000	(\$25.54)
13130 SYSCO FOOD SERVICES	230252	08/26/2022	384179109	130-53100-0-00000-37000-47000-0-0000	\$796.24
13130 SYSCO FOOD SERVICES	230255	08/26/2022	384264161	130-53100-0-00000-37000-47000-0-0000	\$5,860.24
13130 SYSCO FOOD SERVICES	230006	08/26/2022	384220171	130-53100-0-00000-37000-47000-0-0000	(\$25.54)
13130 SYSCO FOOD SERVICES	230253	08/26/2022	384279108	130-53100-0-00000-37000-47000-0-0000	\$3,710.10
12324 TULE TRASH COMPANY	230147	08/05/2022	243956	130-53100-0-00000-81000-55000-0-0000	\$2,629.46
13412 US SOAP WEST, LLC	230276	08/26/2022	39456	130-53100-0-00000-37000-43000-0-0000	\$212.27

**130-Cafeteria Fund Total Expenditures:**

**\$17,851.13**

**Total Payments**

**\$316,127.12**



**6. FINANCE: Action items:**

**6.2 Unaudited Actuals**



Tipton Elementary School District  
370 N. Evans  
Tipton, CA 93272

## 2021-2022 Unaudited Actuals

Board Meeting September 6<sup>th</sup>, 2022

### Board of Trustees

**Board President–Greg Rice**

**Board Clerk–Iva Sousa**

**Board Trustee–John Cardoza**

**Board Trustee–Shelley Heeger**

**Board Trustee–Fernando Cunha**

### District Administration

Stacey Bettencourt  
Superintendent/Secretary of Board

Cherie Solian, Ed.D  
Principal

Cassandra Cunha, Business Services

Fausto Martin, Maintenance Operations & Transportation

Connie Sanchez, Cafeteria





## TIPTON ELEMENTARY SCHOOL DISTRICT

### Summary

2021-2022 Unaudited Actuals  
September 6, 2022

#### **Summary Analysis**

The 2021-2022 Unaudited Actuals reflect the District's financial activity that occurred during the year, as well as, the District's financial position as of June 30<sup>th</sup>, 2022. The unaudited actuals also contain supplemental information concerning the Districts' activity in detail. Education code requires districts to close their books and adopt the report of financial activities and position by September 15<sup>th</sup> of each year for the preceding fiscal year. This information is submitted to both the Tulare County Office of Education, as well as, the California Department of education for review.

UNAUDITED ACTUAL FINANCIAL REPORT:

To the County Superintendent of Schools:

2021-22 UNAUDITED ACTUAL FINANCIAL REPORT. This report was prepared in accordance with Education Code Section 41010 and is hereby approved and filed by the governing board of the school district pursuant to Education Code Section 42100.

Signed: \_\_\_\_\_  
Clerk/Secretary of the Governing Board  
(Original signature required)

Date of Meeting: Sep 06, 2022

To the Superintendent of Public Instruction:

2021-22 UNAUDITED ACTUAL FINANCIAL REPORT. This report has been verified for accuracy by the County Superintendent of Schools pursuant to Education Code Section 42100.

Signed: \_\_\_\_\_  
County Superintendent/Designee  
(Original signature required)

Date: \_\_\_\_\_

For additional information on the unaudited actual reports, please contact:

For County Office of Education:

For School District:

Sarah Smigiera

Stacey Bettencourt

Name  
Director of External Business

Name  
Superintendent

Title  
559-733-6339

Title  
559-752-4213

Telephone  
sarah.smigiera@tcoe.org

Telephone  
sbettencourt@tipton.k12.ca.us

E-mail Address

E-mail Address

Unaudited Actuals  
FINANCIAL REPORTS  
2021-22 Unaudited Actuals  
Summary of Unaudited Actual Data Submission

Following is a summary of the critical data elements contained in your unaudited actual data. Since these data may have fiscal implications for your agency, please verify their accuracy before filing your unaudited actual financial reports.

Form	Description	Value
CEA	Percent of Current Cost of Education Expended for Classroom Compensation Must equal or exceed 60% for elementary, 55% for unified, and 50% for high school districts or future apportionments may be affected. (EC 41372)	60.85%
	CEA Deficiency Amount Applicable to districts not exempt from the requirement and not meeting the minimum classroom compensation percentage - see Form CEA for further details.	\$0.00
ESMOE	Every Student Succeeds Act (ESSA) Maintenance of Effort (MOE) Determination If MOE Not Met, the 2023-24 apportionment may be reduced by the lesser of the following two percentages: MOE Deficiency Percentage - Based on Total Expenditures MOE Deficiency Percentage - Based on Expenditures Per ADA	MOE Met
GANN	Adjustments to Appropriations Limit Per Government Code Section 7902.1 If this amount is not zero, it represents an increase to your Appropriations Limit. The Department of Finance must be notified of increases within 45 days of budget adoption.	\$0.00
	Adjusted Appropriations Limit	\$4,242,802.76
	Appropriations Subject to Limit These amounts represent the board approved Appropriations Limit and Appropriations Subject to Limit pursuant to Government Code Section 7906 and EC 42132.	\$4,242,802.76
ICR	Preliminary Proposed Indirect Cost Rate Fixed-with-carry-forward indirect cost rate for use in 2023-24, subject to CDE approval.	5.09%

1/15/2021

G = General Ledger Data; S = Supplemental Data

Form	Description	Data Supplied For:	
		2021-22 Unaudited Actuals	2022-23 Budget
01	General Fund/County School Service Fund	GS	GS
08	Student Activity Special Revenue Fund	G	G
09	Charter Schools Special Revenue Fund		
10	Special Education Pass-Through Fund		
11	Adult Education Fund		
12	Child Development Fund		
13	Cafeteria Special Revenue Fund	G	G
14	Deferred Maintenance Fund	G	G
15	Pupil Transportation Equipment Fund		
17	Special Reserve Fund for Other Than Capital Outlay Projects		
18	School Bus Emissions Reduction Fund		
19	Foundation Special Revenue Fund		
20	Special Reserve Fund for Postemployment Benefits		
21	Building Fund	G	G
25	Capital Facilities Fund	G	G
30	State School Building Lease-Purchase Fund		
35	County School Facilities Fund	G	G
40	Special Reserve Fund for Capital Outlay Projects		
49	Capital Project Fund for Blended Component Units		
51	Bond Interest and Redemption Fund	G	G
52	Debt Service Fund for Blended Component Units		
53	Tax Override Fund		
56	Debt Service Fund		
57	Foundation Permanent Fund		
61	Cafeteria Enterprise Fund		
62	Charter Schools Enterprise Fund		
63	Other Enterprise Fund		
66	Warehouse Revolving Fund		
67	Self-Insurance Fund		
71	Retiree Benefit Fund		
73	Foundation Private-Purpose Trust Fund		
76	Warrant/Pass-Through Fund		
95	Student Body Fund		
A	Average Daily Attendance	S	S
ASSET	Schedule of Capital Assets	S	
CA	Unaudited Actuals Certification	S	
CAT	Schedule for Categoricals		
CEA	Current Expense Formula/Minimum Classroom Comp. - Actuals	GS	
CHG	Change Order Form		
DEBT	Schedule of Long-Term Liabilities	S	
ESMOE	Every Student Succeeds Act Maintenance of Effort	GS	
GANN	Appropriations Limit Calculations	GS	GS
ICR	Indirect Cost Rate Worksheet	GS	
L	Lottery Report	GS	
PCRAF	Program Cost Report Schedule of Allocation Factors	GS	
PCR	Program Cost Report	GS	

G = General Ledger Data; S = Supplemental Data

Form	Description	Data Supplied For:	
		2021-22 Unaudited Actuals	2022-23 Budget
SEA	Special Education Revenue Allocations		
SEAS	Special Education Revenue Allocations Setup (SELPA Selection)		
SIAA	Summary of Interfund Activities - Actuals		G



TIPTON ELEMENTARY SCHOOL DISTRICT

TIPTON ELEMENTARY SCHOOL DISTRICT

**GENERAL FUND**

2021-2022

Unaudited Actuals

As of June 30th, 2022

**Fund # 01**

This is the chief operating fund for Tipton Elementary School District. It is used to account for the ordinary operations of an LEA. All transactions except those required or permitted by law to be in another fund are accounted for in this fund.



Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
<b>A. REVENUES</b>									
1) LCFF Sources		8010-8099	6,630,860.42	0.00	6,630,860.42	6,895,268.00	0.00	6,895,268.00	4.0%
2) Federal Revenue		8100-8299	0.00	1,287,808.94	1,287,808.94	0.00	1,537,926.94	1,537,926.94	19.4%
3) Other State Revenue		8300-8599	108,715.29	1,421,929.36	1,530,644.65	99,599.00	914,413.00	1,014,012.00	-33.8%
4) Other Local Revenue		8600-8799	(130,996.45)	105,761.63	(25,234.82)	66,000.00	97,117.00	163,117.00	-746.4%
5) TOTAL REVENUES			6,608,579.26	2,815,499.93	9,424,079.19	7,060,867.00	2,549,456.94	9,610,323.94	2.0%
<b>B. EXPENDITURES</b>									
1) Certificated Salaries		1000-1999	2,161,867.50	734,755.53	2,896,623.03	2,625,713.00	395,598.00	3,021,311.00	4.3%
2) Classified Salaries		2000-2999	649,678.17	507,620.49	1,157,298.66	716,578.00	507,899.00	1,224,477.00	5.8%
3) Employee Benefits		3000-3999	1,406,136.49	789,799.24	2,195,935.73	1,675,987.00	718,393.00	2,394,380.00	9.0%
4) Books and Supplies		4000-4999	268,976.40	246,251.19	515,227.59	398,779.00	434,696.04	833,475.04	61.8%
5) Services and Other Operating Expenditures		5000-5999	487,010.99	396,426.94	883,437.93	626,306.00	270,987.00	897,293.00	1.6%
6) Capital Outlay		6000-6999	39,436.22	98,829.92	138,266.14	38,000.00	380,450.00	418,450.00	202.6%
7) Other Outgo (excluding Transfers of Indirect Costs)		7100-7299	23,043.09	177,517.02	200,560.11	23,400.00	177,464.00	200,864.00	0.2%
8) Other Outgo - Transfers of Indirect Costs		7400-7499	(48,475.66)	41,560.41	(6,915.25)	(42,067.90)	17,649.90	(24,418.00)	253.1%
9) TOTAL EXPENDITURES			4,987,673.20	2,992,760.74	7,980,433.94	6,062,695.10	2,903,136.94	8,965,832.04	12.3%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b>									
			1,620,906.06	(177,260.81)	1,443,645.25	998,171.90	(353,660.00)	644,491.90	-55.4%
<b>D. OTHER FINANCING SOURCES/USES</b>									
1) Interfund Transfers									
a) Transfers In		8900-8929	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
2) Other Sources/Uses									
a) Sources		8930-8979	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions		8980-8999	(726,496.81)	726,496.81	0.00	(811,109.00)	811,109.00	0.00	0.0%
4) TOTAL OTHER FINANCING SOURCES/USES			(726,496.81)	726,496.81	0.00	(811,109.00)	811,109.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			894,409.25	549,236.00	1,443,645.25	187,062.90	457,429.00	644,491.90	-55.4%
<b>F. FUND BALANCE, RESERVES</b>									
1) Beginning Fund Balance		9791	4,028,985.18	526,067.39	4,555,052.57	4,923,394.43	1,075,303.39	5,998,697.82	31.7%
a) As of July 1 - Unaudited		9793	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
b) Audit Adjustments			4,028,985.18	526,067.39	4,555,052.57	4,923,394.43	1,075,303.39	5,998,697.82	31.7%
c) As of July 1 - Audited (F'1a + F'1b)		9795	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
d) Other Restatements									
e) Adjusted Beginning Balance (F'1c + F'1d)			4,028,985.18	526,067.39	4,555,052.57	4,923,394.43	1,075,303.39	5,998,697.82	31.7%
2) Ending Balance, June 30 (E + F'1e)			4,923,394.43	1,075,303.39	5,998,697.82	5,110,457.33	1,532,732.39	6,643,189.72	10.7%
Components of Ending Fund Balance									
a) Nonspendable		9711	2,500.00	0.00	2,500.00	2,500.00	0.00	2,500.00	0.0%
Revolving Cash		9712	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Stores		9713	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Prepaid Items		9719	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
All Others		9740	0.00	1,075,303.39	1,075,303.39	0.00	1,532,732.39	1,532,732.39	42.5%
b) Restricted									
c) Committed		9750	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Stabilization Arrangements		9760	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Other Commitments									
d) Assigned		9780	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Other Assignments									
e) Unassigned/Unappropriated		9789	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Reserve for Economic Uncertainties									
Unassigned/Unappropriated Amount		9790	4,920,894.43	0.00	4,920,894.43	5,107,957.33	0.00	5,107,957.33	3.8%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
<b>G. ASSETS</b>									
1) Cash		9110	5,575,140.89	779,483.06	6,354,623.95				
a) In County Treasury									
1) Fair Value Adjustment to Cash in County Treasury		9111	0.00	0.00	0.00				
b) in Banks		9120	0.00	0.00	0.00				
c) in Revolving Cash Account		9130	2,500.00	0.00	2,500.00				
d) with Fiscal Agent/Trustee		9135	0.00	0.00	0.00				
e) Collections Awaiting Deposit		9140	0.00	0.00	0.00				
2) Investments		9150	0.00	0.00	0.00				
3) Accounts Receivable		9200	11,772.73	830,844.17	842,616.90				
4) Due from Grantor Government		9290	0.00	0.00	0.00				
5) Due from Other Funds		9310	8,649.28	0.00	8,649.28				
6) Stores		9320	0.00	0.00	0.00				
7) Prepaid Expenditures		9330	0.00	0.00	0.00				
8) Other Current Assets		9340	0.00	0.00	0.00				
9) Lease Receivable		9380	0.00	0.00	0.00				
10) TOTAL ASSETS			5,598,062.90	1,610,327.23	7,208,390.13				
<b>H. DEFERRED OUTFLOWS OF RESOURCES</b>									
1) Deferred Outflows of Resources		9490	0.00	0.00	0.00				
2) TOTAL DEFERRED OUTFLOWS			0.00	0.00	0.00				
<b>I. LIABILITIES</b>									
1) Accounts Payable		9500	674,444.61	286,553.64	960,998.25				
2) Due to Grantor Governments		9590	0.00	0.00	0.00				
3) Due to Other Funds		9610	223.86	0.00	223.86				
4) Current Loans		9640	0.00	0.00	0.00				
5) Unearned Revenue		9650	0.00	248,470.20	248,470.20				
6) TOTAL LIABILITIES			674,668.47	535,023.84	1,209,692.31				
<b>J. DEFERRED INFLOWS OF RESOURCES</b>									
1) Deferred Inflows of Resources		9690	0.00	0.00	0.00				
2) TOTAL DEFERRED INFLOWS			0.00	0.00	0.00				
<b>K. FUND EQUITY</b>									

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2)			4,923,394.43	1,075,303.39	5,998,697.82				

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
<b>LCFF SOURCES</b>									
Principal Apportionment									
State Aid - Current Year		8011	3,567,199.00	0.00	3,567,199.00	4,804,809.00	0.00	4,804,809.00	34.7%
Education Protection Account State Aid - Current Year		8012	2,213,193.00	0.00	2,213,193.00	1,267,817.00	0.00	1,267,817.00	-42.7%
State Aid - Prior Years		8019	(0.13)	0.00	(0.13)	0.00	0.00	0.00	-100.0%
Tax Relief Subventions									
Homeowners' Exemptions		8021	5,293.58	0.00	5,293.58	0.00	0.00	0.00	-100.0%
Timber Yield Tax		8022	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Other Subventions/In-Lieu Taxes		8029	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
County & District Taxes									
Secured Roll Taxes		8041	756,085.21	0.00	756,085.21	832,642.00	0.00	832,642.00	10.1%
Unsecured Roll Taxes		8042	56,374.50	0.00	56,374.50	0.00	0.00	0.00	-100.0%
Prior Years' Taxes		8043	14,147.37	0.00	14,147.37	0.00	0.00	0.00	-100.0%
Supplemental Taxes		8044	13,046.89	0.00	13,046.89	0.00	0.00	0.00	-100.0%
Education Revenue Augmentation Fund (ERAF)		8045	3,883.00	0.00	3,883.00	0.00	0.00	0.00	-100.0%
Community Redevelopment Funds (SB 617/699/1992)		8047	1,638.00	0.00	1,638.00	0.00	0.00	0.00	-100.0%
Penalties and Interest from Delinquent Taxes		8048	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Miscellaneous Funds (EC 41604)									
Royalties and Bonuses		8081	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Other In-Lieu Taxes		8082	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Less: Non-LCFF (50%) Adjustment		8089	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Subtotal LCFF Sources			6,630,860.42	0.00	6,630,860.42	6,905,268.00	0.00	6,905,268.00	4.1%
<b>LCFF Transfers</b>									
Unrestricted LCFF Transfers - Current Year		8091	0.00		0.00	(10,000.00)		(10,000.00)	New
All Other LCFF Transfers - Current Year		8091	0.00		0.00	0.00		0.00	0.0%
Transfers to Charter Schools in Lieu of Property Taxes		8096	0.00		0.00	0.00		0.00	0.0%
Property Taxes Transfers		8097	0.00		0.00	0.00		0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
LCFF/Revenue Limit Transfers - Prior Years		8099	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL LCFF SOURCES			6,630,860.42	0.00	6,630,860.42	6,895,268.00	0.00	6,895,268.00	4.0%
<b>FEDERAL REVENUE</b>									
Maintenance and Operations		8110	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Special Education Entitlement		8181	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Special Education Discretionary Grants		8182	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Child Nutrition Programs		8220	0.00	17,291.66	17,291.66	0.00	0.00	0.00	-100.0%
Donated Food Commodities		8221	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Forest Reserve Funds		8260	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Flood Control Funds		8270	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Wildlife Reserve Funds		8280	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
FEMA		8281	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Interagency Contracts Between LEAs		8285	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Pass-Through Revenues from Federal Sources		8287	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Title I, Part A, Basic Programs		3010		191,987.08	191,987.08		315,464.29	315,464.29	64.3%
Title I, Part D, Local Delinquent Programs		3025		0.00	0.00		0.00	0.00	0.0%
Title II, Part A, Supporting Effective Instruction		4035		29,285.16	29,285.16		33,237.00	33,237.00	13.5%
Title III, Part A, Immigrant Student Program		4201		0.00	0.00		0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
Title III, Part A, English Learner Program	4203	8290		40,833.00	40,833.00		40,833.00	40,833.00	0.0%
Public Charter Schools Grant Program (PCSGP)	4610	8290		0.00	0.00		0.00	0.00	0.0%
Other NCLB / Every Student Succeeds Act	3040, 3045, 3060, 3061, 3110, 3150, 3155, 3180, 3182, 4037, 4123, 4124, 4126, 4127, 4128, 5630	8290		13,186.91	13,186.91		20,660.00	20,660.00	56.7%
Career and Technical Education	3500-3599	8290		0.00	0.00		0.00	0.00	0.0%
All Other Federal Revenue	All Other	8290	0.00	995,225.13	995,225.13	0.00	1,127,732.65	1,127,732.65	13.3%
TOTAL, FEDERAL REVENUE			0.00	1,287,808.94	1,287,808.94	0.00	1,537,926.94	1,537,926.94	19.4%
<b>OTHER STATE REVENUE</b>									
Other State Apportionments									
ROC/P Entitlement									
Prior Years	6360	8319		0.00	0.00		0.00	0.00	0.0%
Special Education Master Plan									
Current Year	6500	8311		0.00	0.00		0.00	0.00	0.0%
Prior Years	6500	8319		0.00	0.00		0.00	0.00	0.0%
All Other State Apportionments - Current Year	All Other	8311		0.00	0.00		0.00	0.00	0.0%
All Other State Apportionments - Prior Years	All Other	8319		0.00	0.00		0.00	0.00	0.0%
Child Nutrition Programs									
Mandated Costs Reimbursements									
Lottery - Unrestricted and Instructional Materials									
Tax Relief Subventions									
Restricted Levies - Other									
Homeowners' Exemptions									
Other Subventions/In-Lieu Taxes									
Pass-Through Revenues from State Sources									
After School Education and Safety (ASES)	6010	8590		0.00	0.00		0.00	0.00	0.0%
				198,044.07	198,044.07		203,483.00	203,483.00	2.7%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
Charter School Facility Grant	6030	8590		0.00	0.00		0.00	0.00	0.0%
Drug/Alcohol/Tobacco Funds	6650, 6690, 6695	8590		0.00	0.00		0.00	0.00	0.0%
California Clean Energy Jobs Act	6230	8590		0.00	0.00		0.00	0.00	0.0%
Career Technical Education Incentive Grant Program	6387	8590		0.00	0.00		0.00	0.00	0.0%
American Indian Early Childhood Education	7210	8590		0.00	0.00		0.00	0.00	0.0%
Specialized Secondary	7370	8590		0.00	0.00		0.00	0.00	0.0%
All Other State Revenue	All Other	8590	2,388.00	1,182,545.00	1,184,933.00	3,500.00	679,470.00	682,970.00	-42.4%
<b>TOTAL, OTHER STATE REVENUE</b>			108,715.29	1,421,929.36	1,530,644.65	99,599.00	914,413.00	1,014,012.00	-33.8%



Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
<b>OTHER LOCAL REVENUE</b>									
Other Local Revenue									
County and District Taxes									
Other Restricted Levies									
Secured Roll		8615	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Unsecured Roll		8616	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Prior Years' Taxes		8617	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Supplemental Taxes		8618	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Non-Ad Valorem Taxes		8621	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Parcel Taxes		8622	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Other		8622	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Community Redevelopment Funds									
Not Subject to LCFF Deduction		8625	0.00	508.00	508.00	0.00	0.00	0.00	-100.0%
Penalties and Interest from Delinquent Non-LCFF Taxes		8629	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Sales									
Sale of Equipment/Supplies		8631	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Sale of Publications		8632	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Food Service Sales		8634	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Sales		8639	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Leases and Rentals		8650	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Interest		8660	48,617.54	0.00	48,617.54	45,000.00	0.00	45,000.00	-7.4%
Net Increase (Decrease) in the Fair Value of Investments		8662	(229,700.13)	0.00	(229,700.13)	0.00	0.00	0.00	-100.0%
Fees and Contracts									
Adult Education Fees		8671	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Non-Resident Students		8672	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Transportation Fees From Individuals		8675	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Interagency Services		8677	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Mitigation/Developer Fees		8681	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Fees and Contracts		8689	0.00	11,081.12	11,081.12	0.00	13,950.00	13,950.00	25.9%
Other Local Revenue									
Plus: Misc Funds Non-LCFF									

Description (50%) Adjustment	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
Pass-Through Revenues From Local Sources		8691	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
		8697	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Local Revenue		8699	50,086.14	94,172.51	144,258.65	21,000.00	83,167.00	104,167.00	-27.8%
Tuition		8710	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers In		8781-8783	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Apportionments Special Education SELPA Transfers									
From Districts or Charter Schools		8791		0.00	0.00		0.00	0.00	0.0%
From County Offices		8792		0.00	0.00		0.00	0.00	0.0%
From JPAs		8793		0.00	0.00		0.00	0.00	0.0%
ROC/P Transfers									
From Districts or Charter Schools		8791		0.00	0.00		0.00	0.00	0.0%
From County Offices		8792		0.00	0.00		0.00	0.00	0.0%
From JPAs		8793		0.00	0.00		0.00	0.00	0.0%
Other Transfers of Apportionments From Districts or Charter Schools		8791	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
From County Offices		8792	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
From JPAs		8793	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER LOCAL REVENUE			(130,996.45)	105,761.63	(25,234.82)	66,000.00	97,117.00	163,117.00	-746.4%
TOTAL REVENUES			6,608,579.26	2,815,499.93	9,424,079.19	7,060,867.00	2,549,456.94	9,610,323.94	2.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
<b>CERTIFICATED SALARIES</b>									
Certificated Teachers' Salaries		1100	1,922,401.94	690,895.41	2,613,297.35	2,316,292.00	367,573.00	2,683,865.00	2.7%
Certificated Pupil Support Salaries		1200	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Certificated Supervisors' and Administrators' Salaries		1300	239,465.56	21,077.28	260,542.84	267,383.00	0.00	267,383.00	2.6%
Other Certificated Salaries		1900	0.00	22,782.84	22,782.84	42,038.00	28,025.00	70,063.00	207.5%
TOTAL, CERTIFICATED SALARIES			2,161,867.50	734,755.53	2,896,623.03	2,625,713.00	395,598.00	3,021,311.00	4.3%
<b>CLASSIFIED SALARIES</b>									
Classified Instructional Salaries		2100	114,603.58	304,381.31	418,984.89	142,330.00	299,215.00	441,545.00	5.4%
Classified Support Salaries		2200	302,492.21	130,798.68	433,290.89	327,628.00	139,636.00	467,264.00	7.8%
Classified Supervisors' and Administrators' Salaries		2300	123,096.72	22,978.99	146,075.71	130,460.00	21,126.00	151,586.00	3.8%
Clerical, Technical and Office Salaries		2400	109,485.66	3,714.10	113,199.76	116,160.00	0.00	116,160.00	2.6%
Other Classified Salaries		2900	0.00	45,747.41	45,747.41	0.00	47,922.00	47,922.00	4.8%
TOTAL, CLASSIFIED SALARIES			649,678.17	507,620.49	1,157,298.66	716,578.00	507,899.00	1,224,477.00	5.8%
<b>EMPLOYEE BENEFITS</b>									
STRS		3101-3102	361,466.91	401,308.15	762,775.06	501,611.00	353,831.00	855,442.00	12.1%
PERs		3201-3202	144,293.96	101,124.55	245,418.51	176,274.00	110,041.00	286,315.00	16.7%
OASDI/Medicare/Alternative		3301-3302	84,208.30	47,562.83	131,771.13	98,529.00	44,592.00	143,121.00	8.6%
Health and Welfare Benefits		3401-3402	690,727.14	187,538.53	878,265.67	755,963.00	171,478.00	927,441.00	5.6%
Unemployment Insurance		3501-3502	14,159.56	6,076.99	20,236.55	17,099.00	4,522.00	21,621.00	6.8%
Workers' Compensation		3601-3602	88,842.88	38,170.39	127,013.27	104,559.00	28,378.00	132,937.00	4.7%
OPeB, Allocated		3701-3702	12,268.64	4,806.28	17,074.92	10,414.00	2,830.00	13,244.00	-22.4%
OPeB, Active Employees		3751-3752	10,169.10	3,211.52	13,380.62	11,538.00	2,721.00	14,259.00	6.6%
Other Employee Benefits		3901-3902	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, EMPLOYEE BENEFITS			1,406,136.49	789,799.24	2,195,935.73	1,675,987.00	718,393.00	2,394,380.00	9.0%
<b>BOOKS AND SUPPLIES</b>									
Approved Textbooks and Core Curricula Materials		4100	111,000.00	14,354.49	125,354.49	0.00	14,354.00	14,354.00	-88.5%
Books and Other Reference Materials		4200	0.00	28,352.16	28,352.16	12,500.00	10,400.00	22,900.00	-19.2%
Materials and Supplies		4300	144,057.08	174,448.91	318,505.99	334,942.00	206,906.87	541,848.87	70.1%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			Total Fund col. D + E (F)	% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)			
Noncapitalized Equipment		4400	13,919.32	22,294.97	36,214.29	49,837.00	203,035.17	252,872.17	598.3%	
Food		4700	0.00	6,800.66	6,800.66	1,500.00	0.00	1,500.00	-77.9%	
TOTAL, BOOKS AND SUPPLIES			268,976.40	246,251.19	515,227.59	398,779.00	434,696.04	833,475.04	61.8%	
<b>SERVICES AND OTHER OPERATING EXPENDITURES</b>										
Subagreements for Services		5100	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Travel and Conferences		5200	5,712.56	2,198.02	7,910.58	7,200.00	9,280.00	16,480.00	108.3%	
Dues and Memberships		5300	11,998.74	0.00	11,998.74	13,138.00	0.00	13,138.00	9.5%	
Insurance		5400 - 5450	48,669.00	0.00	48,669.00	49,453.00	0.00	49,453.00	1.6%	
Operations and Housekeeping Services		5500	41,394.48	87,016.21	128,410.69	45,000.00	63,916.00	108,916.00	-15.2%	
Rentals, Leases, Repairs, and Noncapitalized Improvements		5600	60,056.95	84,667.00	144,723.95	75,708.00	2,000.00	77,708.00	-46.3%	
Transfers of Direct Costs		5710	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Transfers of Direct Costs - Interfund		5750	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Professional/Consulting Services and Operating Expenditures		5800	301,207.41	216,443.42	517,650.83	410,807.00	195,791.00	606,598.00	17.2%	
Communications		5900	17,971.85	6,102.29	24,074.14	25,000.00	0.00	25,000.00	3.8%	
TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES			487,010.99	396,426.94	883,437.93	626,306.00	270,987.00	897,293.00	1.6%	

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			Total Fund col. D + E (F)	% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)			
<b>CAPITAL OUTLAY</b>										
Land		6100	0.00	0.00	0.00	0.00	100,000.00	100,000.00	New	
Land Improvements		6170	0.00	0.00	0.00	0.00	10,000.00	10,000.00	New	
Buildings and Improvements of Buildings		6200	0.00	56,350.00	56,350.00	0.00	270,000.00	270,000.00	379.1%	
Books and Media for New School Libraries or Major Expansion of School Libraries		6300	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Equipment		6400	39,436.22	4,810.00	44,246.22	38,000.00	0.00	38,000.00	-14.1%	
Equipment Replacement		6500	0.00	37,669.92	37,669.92	0.00	450.00	450.00	-98.8%	
Lease Assets		6600	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
<b>TOTAL CAPITAL OUTLAY</b>			<b>39,436.22</b>	<b>98,829.92</b>	<b>138,266.14</b>	<b>38,000.00</b>	<b>380,450.00</b>	<b>418,450.00</b>	<b>202.6%</b>	
<b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>										
Tuition										
Tuition for Instruction Under Interdistrict Attendance Agreements		7110	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
State Special Schools		7130	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Tuition, Excess Costs, and/or Deficit Payments										
Payments to Districts or Charter Schools		7141	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Payments to County Offices		7142	23,043.09	0.00	23,043.09	23,400.00	0.00	23,400.00	1.5%	
Payments to JPAs		7143	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Transfers of Pass-Through Revenues										
To Districts or Charter Schools		7211	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
To County Offices		7212	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
To JPAs		7213	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Special Education SELPA Transfers of Apportionments										
To Districts or Charter Schools		7221	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
To County Offices		7222	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
To JPAs		7223	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
ROC/P Transfers of Apportionments										
To Districts or Charter Schools		7221	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
To County Offices		7222	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
To JPAs		7223	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Other Transfers of Apportionments										
		All Other	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
All Other Transfers		7281-7283	0.00	0.00	0.00	0.00	0.00	0.0%	
All Other Transfers Out to All Others		7299	0.00	0.00	0.00	0.00	0.00	0.0%	
Debt Service		7438	0.00	56,742.42	56,742.42	0.00	53,829.00	-5.1%	
Debt Service - Interest		7439	0.00	120,774.60	120,774.60	0.00	123,635.00	2.4%	
Other Debt Service - Principal		7439	23,043.09	177,517.02	200,560.11	23,400.00	177,464.00	0.2%	
<b>OTHER OUTGO - TRANSFERS OF INDIRECT COSTS</b>									
Transfers of Indirect Costs		7310	(41,560.41)	41,560.41	0.00	(17,649.90)	17,649.90	0.0%	
Transfers of Indirect Costs - Interfund		7350	(6,915.25)	0.00	(6,915.25)	(24,418.00)	0.00	(24,418.00)	253.1%
<b>TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS</b>			(48,475.66)	41,560.41	(6,915.25)	(42,067.90)	17,649.90	(24,418.00)	253.1%
<b>TOTAL, EXPENDITURES</b>			4,987,673.20	2,992,760.74	7,980,433.94	6,062,695.10	2,903,136.94	8,965,832.04	12.3%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			Total Fund col. D + E (F)	% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)			
<b>INTERFUND TRANSFERS</b>										
<b>INTERFUND TRANSFERS IN</b>										
From: Special Reserve Fund		8912	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
From: Bond Interest and Redemption Fund		8914	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
<b>(a) TOTAL, INTERFUND TRANSFERS IN</b>			0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
<b>INTERFUND TRANSFERS OUT</b>										
To: Child Development Fund		7611	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
To: Special Reserve Fund		7612	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
To: State School Building Fund/ County School Facilities Fund		7613	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
To: Cafeteria Fund		7616	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
<b>(b) TOTAL, INTERFUND TRANSFERS OUT</b>			0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
<b>OTHER SOURCES/USES</b>										
<b>SOURCES</b>										
State Apportionments		8931	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Emergency Apportionments										
Proceeds										
Proceeds from Disposal of Capital Assets		8953	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Other Sources										
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Long-Term Debt Proceeds										
Proceeds from Certificates of Participation		8971	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Proceeds from Leases		8972	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
Proceeds from Lease Revenue Bonds		8973	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	
All Other Financing Sources		8979	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
<b>(c) TOTAL SOURCES</b>			0.00	0.00	0.00	0.00	0.00	0.00	0.0%
<b>USES</b>									
Transfers of Funds from Lapsed/Reorganized LEAs			0.00	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses			0.00	0.00	0.00	0.00	0.00	0.00	0.0%
<b>(d) TOTAL USES</b>			0.00	0.00	0.00	0.00	0.00	0.00	0.0%
<b>CONTRIBUTIONS</b>									
Contributions from Unrestricted Revenues			(726,496.81)	726,496.81	0.00	(811,109.00)	811,109.00	0.00	0.0%
Contributions from Restricted Revenues			0.00	0.00	0.00	0.00	0.00	0.00	0.0%
<b>(e) TOTAL CONTRIBUTIONS</b>			(726,496.81)	726,496.81	0.00	(811,109.00)	811,109.00	0.00	0.0%
<b>TOTAL, OTHER FINANCING SOURCES/USES</b> (a - b + c - d + e)			(726,496.81)	726,496.81	0.00	(811,109.00)	811,109.00	0.00	0.0%



Description	Function Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
<b>A. REVENUES</b>									
1) LOFF Sources		8010-8099	6,630,860.42	0.00	6,630,860.42	6,895,268.00	0.00	6,895,268.00	4.0%
2) Federal Revenue		8100-8299	0.00	1,287,808.94	1,287,808.94	0.00	1,537,926.94	1,537,926.94	19.4%
3) Other State Revenue		8300-8599	108,715.29	1,421,929.36	1,530,644.65	99,599.00	914,413.00	1,014,012.00	-33.8%
4) Other Local Revenue		8600-8799	(130,996.45)	105,761.63	(25,234.82)	66,000.00	97,117.00	163,117.00	-746.4%
5) TOTAL REVENUES			6,608,579.26	2,815,499.93	9,424,079.19	7,060,867.00	2,549,456.94	9,610,323.94	2.0%
<b>B. EXPENDITURES (Objects 1000-7999)</b>									
1) Instruction		1000-1999	3,216,717.38	1,929,158.14	5,145,875.52	3,826,149.00	1,514,251.04	5,340,400.04	3.8%
2) Instruction - Related Services		2000-2999	566,266.88	80,783.02	647,049.90	711,390.00	60,636.00	772,026.00	19.3%
3) Pupil Services		3000-3999	273,691.02	115,417.62	389,108.64	380,298.00	90,447.00	470,745.00	21.0%
4) Ancillary Services		4000-4999	0.00	0.00	0.00	63,930.00	42,288.00	106,218.00	New
5) Community Services		5000-5999	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
6) Enterprise		6000-6999	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
7) General Administration		7000-7999	575,065.64	102,073.90	677,139.54	631,874.10	32,202.90	664,077.00	-1.9%
8) Plant Services		8000-8999	332,889.19	587,811.04	920,700.23	425,654.00	985,848.00	1,411,502.00	53.3%
9) Other Outgo		9000-9999	23,043.09	177,517.02	200,560.11	23,400.00	177,464.00	200,864.00	0.2%
10) TOTAL EXPENDITURES			4,987,673.20	2,992,760.74	7,980,433.94	6,062,695.10	2,903,136.94	8,965,832.04	12.3%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10)</b>									
			1,620,906.06	(177,260.81)	1,443,645.25	998,171.90	(353,680.00)	644,491.90	-55.4%
<b>D. OTHER FINANCING SOURCES/USES</b>									
1) Interfund Transfers									
a) Transfers In									
		8900-8929	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out									
		7600-7629	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
2) Other Sources/Uses									
a) Sources									
		8930-8979	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses									
		7630-7699	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions									
		8980-8999	(726,496.81)	726,496.81	0.00	(811,109.00)	811,109.00	0.00	0.0%
4) TOTAL OTHER FINANCING SOURCES/USES									
			(726,496.81)	726,496.81	0.00	(811,109.00)	811,109.00	0.00	0.0%

Description	Function Codes	Object Codes	2021-22 Unaudited Actuals			2022-23 Budget			% Diff Column C & F
			Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			894,409.25	549,236.00	1,443,645.25	187,062.90	457,429.00	644,491.90	-55.4%
<b>F. FUND BALANCE, RESERVES</b>									
1) Beginning Fund Balance									
a) As of July 1 - Unaudited		9791	4,028,985.18	526,067.39	4,555,052.57	4,923,394.43	1,075,303.39	5,998,697.82	31.7%
b) Audit Adjustments		9793	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
c) As of July 1 - Audited (F'1a + F'1b)			4,028,985.18	526,067.39	4,555,052.57	4,923,394.43	1,075,303.39	5,998,697.82	31.7%
d) Other Restatements		9795	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F'1c + F'1d)			4,028,985.18	526,067.39	4,555,052.57	4,923,394.43	1,075,303.39	5,998,697.82	31.7%
2) Ending Balance, June 30 (E + F'1e)			4,923,394.43	1,075,303.39	5,998,697.82	5,110,457.33	1,532,732.39	6,643,189.72	10.7%
<b>Components of Ending Fund Balance</b>									
a) Nonspendable									
Revolving Cash		9711	2,500.00	0.00	2,500.00	2,500.00	0.00	2,500.00	0.0%
Stores		9712	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
b) Restricted		9740	0.00	1,075,303.39	1,075,303.39	0.00	1,532,732.39	1,532,732.39	42.5%
c) Committed									
Stabilization Arrangements		9750	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Other Commitments (by Resource/Object)		9760	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
d) Assigned									
Other Assignments (by Resource/Object)		9780	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
e) Unassigned/Unappropriated									
Reserve for Economic Uncertainties		9789	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	4,920,894.43	0.00	4,920,894.43	5,107,957.33	0.00	5,107,957.33	3.8%

Resource	Description	2021-22		2022-23	
		Unaudited Actuals	Budget	Unaudited Actuals	Budget
2600	Expanded Learning Opportunities Program	363,636.99	764,834.99		
5466	Child Nutrition: Supply Chain Assistance (SCA) Funds	17,291.66	17,291.66		
6230	California Clean Energy Jobs Act	10,153.20	10,153.20		
6266	Educator Effectiveness, FY 2021-22	117,160.80	117,160.80		
6300	Lottery: Instructional Materials	148,854.14	155,085.14		
6547	Special Education Early Intervention Preschool Grant	6,871.00	6,871.00		
7311	Classified School Employee Professional Development Block Grant	4,219.11	4,219.11		
9010	Other Restricted Local	407,116.49	457,116.49		
Total, Restricted Balance		1,075,303.39	1,532,732.39		



TIPTON ELEMENTARY SCHOOL DISTRICT

**SPECIAL ACTIVITY SPECIAL REVENUE FUND**

2021-2022  
Unaudited Actuals  
As of June 30th, 2022

**Fund # 08**

This fund is a new special revenue fund established to allow LEAs to account for governmental associated student body activities in accordance with the provisions of GASB Statement 84

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	26,578.38	0.00	-100.0%
5) TOTAL, REVENUES			26,578.38	0.00	-100.0%
<b>B. EXPENDITURES</b>					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	12,879.55	0.00	-100.0%
5) Services and Other Operating Expenditures		5000-5999	17,677.86	0.00	-100.0%
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES			30,557.41	0.00	-100.0%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b>			(3,979.03)	0.00	-100.0%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			(3,979.03)	0.00	-100.0%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	43,083.96	39,104.93	-9.2%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			43,083.96	39,104.93	-9.2%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			43,083.96	39,104.93	-9.2%
2) Ending Balance, June 30 (E + F1e)					
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	39,104.93	39,104.93	0.0%
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>G. ASSETS</b>					
1) Cash					
a) in County Treasury		9110	0.00		
1) Fair Value Adjustment to Cash in County Treasury		9111	0.00		
b) in Banks		9120	39,535.54		
c) in Revolving Cash Account		9130	0.00		
d) with Fiscal Agent/Trustee		9135	0.00		
e) Collections Awaiting Deposit		9140	0.00		
2) Investments		9150	0.00		
3) Accounts Receivable		9200	0.00		
4) Due from Grantor Government		9290	0.00		
5) Due from Other Funds		9310	0.00		
6) Stores		9320	0.00		
7) Prepaid Expenditures		9330	0.00		
8) Other Current Assets		9340	0.00		
9) TOTAL, ASSETS			39,535.54		
<b>H. DEFERRED OUTFLOWS OF RESOURCES</b>					
1) Deferred Outflows of Resources		9490	0.00		
2) TOTAL, DEFERRED OUTFLOWS			0.00		
<b>I. LIABILITIES</b>					
1) Accounts Payable		9500	430.61		
2) Due to Grantor Governments		9590	0.00		
3) Due to Other Funds		9610	0.00		
4) Current Loans		9640	0.00		
5) Unearned Revenues		9650	0.00		
6) TOTAL, LIABILITIES			430.61		
<b>J. DEFERRED INFLOWS OF RESOURCES</b>					
1) Deferred Inflows of Resources		9690	0.00		
2) TOTAL, DEFERRED INFLOWS			0.00		
<b>K. FUND EQUITY</b>					
Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2)			39,104.93		

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>REVENUES</b>					
Sale of Equipment and Supplies		8631	0.00	0.00	0.0%
All Other Sales		8639	16,620.38	0.00	-100.0%
Interest		8660	0.00	0.00	0.0%
Net Increase (Decrease) in the Fair Value of Investments		8662	0.00	0.00	0.0%
All Other Fees and Contracts		8689	0.00	0.00	0.0%
All Other Local Revenue		8699	9,958.00	0.00	-100.0%
<b>TOTAL, REVENUES</b>			<b>26,578.38</b>	<b>0.00</b>	<b>-100.0%</b>
<b>CERTIFICATED SALARIES</b>					
Certificated Teachers' Salaries		1100	0.00	0.00	0.0%
Certificated Pupil Support Salaries		1200	0.00	0.00	0.0%
Certificated Supervisors' and Administrators' Salaries		1300	0.00	0.00	0.0%
Other Certificated Salaries		1900	0.00	0.00	0.0%
<b>TOTAL, CERTIFICATED SALARIES</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>CLASSIFIED SALARIES</b>					
Classified Instructional Salaries		2100	0.00	0.00	0.0%
Classified Support Salaries		2200	0.00	0.00	0.0%
Classified Supervisors' and Administrators' Salaries		2300	0.00	0.00	0.0%
Clerical, Technical and Office Salaries		2400	0.00	0.00	0.0%
Other Classified Salaries		2900	0.00	0.00	0.0%
<b>TOTAL, CLASSIFIED SALARIES</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>EMPLOYEE BENEFITS</b>					
STRS		3101-3102	0.00	0.00	0.0%
PERS		3201-3202	0.00	0.00	0.0%
OASDI/Medicare/Alternative		3301-3302	0.00	0.00	0.0%
Health and Welfare Benefits		3401-3402	0.00	0.00	0.0%
Unemployment Insurance		3501-3502	0.00	0.00	0.0%
Workers' Compensation		3601-3602	0.00	0.00	0.0%
OPEB, Allocated		3701-3702	0.00	0.00	0.0%
OPEB, Active Employees		3751-3752	0.00	0.00	0.0%
Other Employee Benefits		3901-3902	0.00	0.00	0.0%
<b>TOTAL, EMPLOYEE BENEFITS</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>



Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>BOOKS AND SUPPLIES</b>					
Materials and Supplies		4300	12,879.55	0.00	-100.0%
Noncapitalized Equipment		4400	0.00	0.00	0.0%
<b>TOTAL, BOOKS AND SUPPLIES</b>			12,879.55	0.00	-100.0%
<b>SERVICES AND OTHER OPERATING EXPENDITURES</b>					
Subagreements for Services		5100	0.00	0.00	0.0%
Dues and Memberships		5300	0.00	0.00	0.0%
Insurance		5400-5450	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements		5600	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund		5750	0.00	0.00	0.0%
Professional/Consulting Services and Operating Expenditures		5800	17,677.86	0.00	-100.0%
Communications		5900	0.00	0.00	0.0%
<b>TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES</b>			17,677.86	0.00	-100.0%
<b>CAPITAL OUTLAY</b>					
Equipment		6400	0.00	0.00	0.0%
Equipment Replacement		6500	0.00	0.00	0.0%
Lease Assets		6600	0.00	0.00	0.0%
<b>TOTAL, CAPITAL OUTLAY</b>			0.00	0.00	0.0%
<b>OTHER OUTGO - TRANSFERS OF INDIRECT COSTS</b>					
Transfers of Indirect Costs - Interfund		7350	0.00	0.00	0.0%
<b>TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS</b>			0.00	0.00	0.0%
<b>TOTAL, EXPENDITURES</b>			30,557.41	0.00	-100.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>INTERFUND TRANSFERS</b>					
<b>INTERFUND TRANSFERS IN</b>					
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.0%
<b>(a) TOTAL, INTERFUND TRANSFERS IN</b>			0.00	0.00	0.0%
<b>INTERFUND TRANSFERS OUT</b>					
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.0%
<b>(b) TOTAL, INTERFUND TRANSFERS OUT</b>			0.00	0.00	0.0%
<b>OTHER SOURCES/USES</b>					
<b>SOURCES</b>					
Proceeds from Disposal of Capital Assets		8953	0.00	0.00	0.0%
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.0%
Proceeds from Leases		8972	0.00	0.00	0.0%
<b>(c) TOTAL, SOURCES</b>			0.00	0.00	0.0%
<b>USES</b>					
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.0%
<b>(d) TOTAL, USES</b>			0.00	0.00	0.0%
<b>CONTRIBUTIONS</b>					
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.0%
Contributions from Restricted Revenues		8990	0.00	0.00	0.0%
<b>(e) TOTAL, CONTRIBUTIONS</b>			0.00	0.00	0.0%
<b>TOTAL, OTHER FINANCING SOURCES/USES</b> (a- b + c - d + e)			0.00	0.00	0.0%

Unaudited Actuals  
Student Activity Special Revenue Fund  
Expenditures by Function

Description	Function Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	26,578.38	0.00	-100.0%
5) TOTAL, REVENUES			26,578.38	0.00	-100.0%
<b>B. EXPENDITURES (Objects 1000-7999)</b>					
1) Instruction	1000-1999		0.00	0.00	0.0%
2) Instruction - Related Services	2000-2999		0.00	0.00	0.0%
3) Pupil Services	3000-3999		0.00	0.00	0.0%
4) Ancillary Services	4000-4999		30,557.41	0.00	-100.0%
5) Community Services	5000-5999		0.00	0.00	0.0%
6) Enterprise	6000-6999		0.00	0.00	0.0%
7) General Administration	7000-7999		0.00	0.00	0.0%
8) Plant Services	8000-8999		0.00	0.00	0.0%
9) Other Outgo	9000-9999	Except 7600-7699	0.00	0.00	0.0%
10) TOTAL, EXPENDITURES			30,557.41	0.00	-100.0%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10)</b>			(3,979.03)	0.00	-100.0%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Function Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			(3,979.03)	0.00	-100.0%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	43,083.96	39,104.93	-9.2%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			43,083.96	39,104.93	-9.2%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			43,083.96	39,104.93	-9.2%
2) Ending Balance, June 30 (E + F1e)			39,104.93	39,104.93	0.0%
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted			39,104.93	39,104.93	0.0%
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments (by Resource/Object)		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments (by Resource/Object)		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

<b>Resource</b>	<b>Description</b>	<b>2021-22 Unaudited Actuals</b>	<b>2022-23 Budget</b>
8210	Student Activity Funds	39,104.93	39,104.93
Total, Restricted Balance		39,104.93	39,104.93



TIPTON ELEMENTARY SCHOOL DISTRICT

## **CAFETERIA FUND**

2021-2022

Unaudited Actuals

As of June 30th, 2022

### **Fund # 13**

The Cafeteria Fund is the operating fund of the District that accumulates costs related to providing food services for students. The Cafeteria Fund does not require a contribution from the General Fund.

Child Nutrition Services provides lunch, breakfast and snacks, as well as other food services, to students and staff of the Tipton Elementary School District. Money received from meal service and sales is deposited into the Cafeteria Fund.

The primary program expenditures are for labor, benefits and meal supplies. The Cafeteria Fund is a categorical fund expected to operate solely on program revenues received. The Child Nutrition Services program will continue to streamline operations and maximize its use of resources.

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	520,699.12	490,000.00	-5.9%
3) Other State Revenue		8300-8599	31,627.99	25,000.00	-21.0%
4) Other Local Revenue		8600-8799	(1,738.41)	7,500.00	-531.4%
5) TOTAL, REVENUES			550,588.70	522,500.00	-5.1%
<b>B. EXPENDITURES</b>					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	157,087.12	168,244.00	7.1%
3) Employee Benefits		3000-3999	74,218.90	82,397.00	11.0%
4) Books and Supplies		4000-4999	157,780.87	228,200.00	44.6%
5) Services and Other Operating Expenditures		5000-5999	28,218.72	32,000.00	13.4%
6) Capital Outlay		6000-6999	55,562.12	14,000.00	-74.8%
7) Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	6,915.25	24,418.00	253.1%
9) TOTAL, EXPENDITURES			479,782.98	549,259.00	14.5%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b>			70,805.72	(26,759.00)	-137.8%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			70,805.72	(26,759.00)	-137.8%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	478,379.67	549,185.39	14.8%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			478,379.67	549,185.39	14.8%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			478,379.67	549,185.39	14.8%
2) Ending Balance, June 30 (E + F1e)			549,185.39	522,426.39	-4.9%
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash		9711	300.00	0.00	-100.0%
Stores		9712	10,601.37	0.00	-100.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	538,284.02	522,426.39	-2.9%
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%



Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>G. ASSETS</b>					
1) Cash					
a) in County Treasury		9110	471,084.81		
1) Fair Value Adjustment to Cash in County Treasury		9111	0.00		
b) in Banks		9120	0.00		
c) in Revolving Cash Account		9130	300.00		
d) with Fiscal Agent/Trustee		9135	0.00		
e) Collections Awaiting Deposit		9140	0.00		
2) Investments		9150	0.00		
3) Accounts Receivable		9200	79,149.43		
4) Due from Grantor Government		9290	0.00		
5) Due from Other Funds		9310	223.86		
6) Stores		9320	10,601.37		
7) Prepaid Expenditures		9330	0.00		
8) Other Current Assets		9340	0.00		
9) Lease Receivable		9380	0.00		
10) TOTAL, ASSETS			561,359.47		
<b>H. DEFERRED OUTFLOWS OF RESOURCES</b>					
1) Deferred Outflows of Resources		9490	0.00		
2) TOTAL, DEFERRED OUTFLOWS			0.00		
<b>I. LIABILITIES</b>					
1) Accounts Payable		9500	3,524.80		
2) Due to Grantor Governments		9590	0.00		
3) Due to Other Funds		9610	8,649.28		
4) Current Loans		9640			
5) Unearned Revenue		9650	0.00		
6) TOTAL, LIABILITIES			12,174.08		
<b>J. DEFERRED INFLOWS OF RESOURCES</b>					
1) Deferred Inflows of Resources		9690	0.00		
2) TOTAL, DEFERRED INFLOWS			0.00		
<b>K. FUND EQUITY</b>					
Ending Fund Balance, June 30 (must agree with line F2) (G10 + H2) - (I7 + J2)			549,185.39		

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>FEDERAL REVENUE</b>					
Child Nutrition Programs		8220	520,699.12	490,000.00	-5.9%
Donated Food Commodities		8221	0.00	0.00	0.0%
All Other Federal Revenue		8290	0.00	0.00	0.0%
<b>TOTAL, FEDERAL REVENUE</b>			<b>520,699.12</b>	<b>490,000.00</b>	<b>-5.9%</b>
<b>OTHER STATE REVENUE</b>					
Child Nutrition Programs		8520	31,627.99	25,000.00	-21.0%
All Other State Revenue		8590	0.00	0.00	0.0%
<b>TOTAL, OTHER STATE REVENUE</b>			<b>31,627.99</b>	<b>25,000.00</b>	<b>-21.0%</b>
<b>OTHER LOCAL REVENUE</b>					
Other Local Revenue					
Sales					
Sale of Equipment/Supplies		8631	0.00	0.00	0.0%
Food Service Sales		8634	1,853.75	2,000.00	7.9%
Leases and Rentals		8650	0.00	0.00	0.0%
Interest		8660	4,426.05	5,000.00	13.0%
Net Increase (Decrease) in the Fair Value of Investments		8662	(17,790.21)	0.00	-100.0%
Fees and Contracts					
Interagency Services		8677	0.00	0.00	0.0%
Other Local Revenue					
All Other Local Revenue		8699	9,772.00	500.00	-94.9%
<b>TOTAL, OTHER LOCAL REVENUE</b>			<b>(1,738.41)</b>	<b>7,500.00</b>	<b>-531.4%</b>
<b>TOTAL, REVENUES</b>			<b>550,588.70</b>	<b>522,500.00</b>	<b>-5.1%</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>CERTIFICATED SALARIES</b>					
Certificated Supervisors' and Administrators' Salaries		1300	0.00	0.00	0.0%
Other Certificated Salaries		1900	0.00	0.00	0.0%
<b>TOTAL, CERTIFICATED SALARIES</b>			0.00	0.00	0.0%
<b>CLASSIFIED SALARIES</b>					
Classified Support Salaries		2200	110,153.19	118,832.00	7.9%
Classified Supervisors' and Administrators' Salaries		2300	46,933.93	49,412.00	5.3%
Clerical, Technical and Office Salaries		2400	0.00	0.00	0.0%
Other Classified Salaries		2900	0.00	0.00	0.0%
<b>TOTAL, CLASSIFIED SALARIES</b>			157,087.12	168,244.00	7.1%
<b>EMPLOYEE BENEFITS</b>					
STRS		3101-3102	0.00	0.00	0.0%
PERS		3201-3202	31,523.17	38,462.00	22.0%
OASDI/Medicare/Alternative		3301-3302	12,017.16	12,871.00	7.1%
Health and Welfare Benefits		3401-3402	23,992.51	24,109.00	0.5%
Unemployment Insurance		3501-3502	785.26	841.00	7.1%
Workers' Compensation		3601-3602	4,933.95	5,284.00	7.1%
OPEB, Allocated		3701-3702	663.36	527.00	-20.6%
OPEB, Active Employees		3751-3752	303.49	303.00	-0.2%
Other Employee Benefits		3901-3902	0.00	0.00	0.0%
<b>TOTAL, EMPLOYEE BENEFITS</b>			74,218.90	82,397.00	11.0%
<b>BOOKS AND SUPPLIES</b>					
Books and Other Reference Materials		4200	0.00	0.00	0.0%
Materials and Supplies		4300	19,517.36	25,000.00	28.1%
Noncapitalized Equipment		4400	0.00	43,200.00	New
Food		4700	138,263.51	160,000.00	15.7%
<b>TOTAL, BOOKS AND SUPPLIES</b>			157,780.87	228,200.00	44.6%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>SERVICES AND OTHER OPERATING EXPENDITURES</b>					
Subagreements for Services		5100	0.00	0.00	0.0%
Travel and Conferences		5200	0.00	200.00	New
Dues and Memberships		5300	344.61	400.00	16.1%
Insurance		5400-5450	0.00	0.00	0.0%
Operations and Housekeeping Services		5500	15,764.30	15,000.00	-4.8%
Rentals, Leases, Repairs, and Noncapitalized Improvements		5600	2,342.33	900.00	-61.6%
Transfers of Direct Costs		5710	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund		5750	0.00	0.00	0.0%
Professional/Consulting Services and Operating Expenditures		5800	9,767.48	15,500.00	58.7%
Communications		5900	0.00	0.00	0.0%
<b>TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES</b>			<b>28,218.72</b>	<b>32,000.00</b>	<b>13.4%</b>
<b>CAPITAL OUTLAY</b>					
Buildings and Improvements of Buildings		6200	17,453.00	0.00	-100.0%
Equipment		6400	38,109.12	14,000.00	-63.3%
Equipment Replacement		6500	0.00	0.00	0.0%
Lease Assets		6600	0.00	0.00	0.0%
<b>TOTAL, CAPITAL OUTLAY</b>			<b>55,562.12</b>	<b>14,000.00</b>	<b>-74.8%</b>
<b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>					
Debt Service					
Debt Service - Interest		7438	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.0%
<b>TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>OTHER OUTGO - TRANSFERS OF INDIRECT COSTS</b>					
Transfers of Indirect Costs - Interfund		7350	6,915.25	24,418.00	253.1%
<b>TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS</b>			<b>6,915.25</b>	<b>24,418.00</b>	<b>253.1%</b>
<b>TOTAL, EXPENDITURES</b>			<b>479,782.98</b>	<b>549,259.00</b>	<b>14.5%</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>INTERFUND TRANSFERS</b>					
<b>INTERFUND TRANSFERS IN</b>					
From: General Fund		8916	0.00	0.00	0.0%
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.0%
<b>(a) TOTAL, INTERFUND TRANSFERS IN</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>INTERFUND TRANSFERS OUT</b>					
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.0%
<b>(b) TOTAL, INTERFUND TRANSFERS OUT</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>OTHER SOURCES/USES</b>					
<b>SOURCES</b>					
Other Sources					
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.0%
Long-Term Debt Proceeds					
Proceeds from Leases		8972	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.0%
<b>(c) TOTAL, SOURCES</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>USES</b>					
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.0%
<b>(d) TOTAL, USES</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>CONTRIBUTIONS</b>					
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.0%
Contributions from Restricted Revenues		8990	0.00	0.00	0.0%
<b>(e) TOTAL, CONTRIBUTIONS</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>TOTAL, OTHER FINANCING SOURCES/USES</b> (a - b + c - d + e)			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>

Description	Function Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	520,699.12	490,000.00	-5.9%
3) Other State Revenue		8300-8599	31,627.99	25,000.00	-21.0%
4) Other Local Revenue		8600-8799	(1,738.41)	7,500.00	-531.4%
5) TOTAL, REVENUES			550,588.70	522,500.00	-5.1%
<b>B. EXPENDITURES (Objects 1000-7999)</b>					
1) Instruction	1000-1999		0.00	0.00	0.0%
2) Instruction - Related Services	2000-2999		0.00	0.00	0.0%
3) Pupil Services	3000-3999		425,839.89	490,841.00	15.3%
4) Ancillary Services	4000-4999		0.00	0.00	0.0%
5) Community Services	5000-5999		0.00	0.00	0.0%
6) Enterprise	6000-6999		0.00	0.00	0.0%
7) General Administration	7000-7999		6,915.25	24,418.00	253.1%
8) Plant Services	8000-8999		47,027.84	34,000.00	-27.7%
9) Other Outgo	9000-9999	Except 7600-7699	0.00	0.00	0.0%
10) TOTAL, EXPENDITURES			479,782.98	549,259.00	14.5%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10)</b>			70,805.72	(26,759.00)	-137.8%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Function Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			70,805.72	(26,759.00)	-137.8%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	478,379.67	549,185.39	14.8%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			478,379.67	549,185.39	14.8%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			478,379.67	549,185.39	14.8%
2) Ending Balance, June 30 (E + F1e)					
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash		9711	300.00	0.00	-100.0%
Stores		9712	10,601.37	0.00	-100.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted					
		9740	538,284.02	522,426.39	-2.9%
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments (by Resource/Object)		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments (by Resource/Object)		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

<b>Resource</b>	<b>Description</b>	<b>2021-22 Unaudited Actuals</b>	<b>2022-23 Budget</b>
5310	Child Nutrition: School Programs (e.g., School Lunch, School	538,284.02	522,426.39
<b>Total, Restricted Balance</b>		<b>538,284.02</b>	<b>522,426.39</b>





TIPTON ELEMENTARY SCHOOL DISTRICT

## DEFERRED MAINTENANCE FUND

2021-2022

Unaudited Actuals

As of June 30th, 2022

### Fund # 14

Deferred Maintenance is a separate fund from the district general fund. The District no longer receives funds for Deferred Maintenance Fund, as it has been rolled in to the LCFF funding, however the district transfers \$10k annually from the LCFF. The District will continue to contribute amounts needed for this program.

Principle revenues in this fund are:

- Interest
- Interfund Transfers In
- LCFF Revenue

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	10,000.00	New
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	(1,280.12)	0.00	-100.0%
<b>5) TOTAL REVENUES</b>			<b>(1,280.12)</b>	<b>10,000.00</b>	<b>-881.2%</b>
<b>B. EXPENDITURES</b>					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	0.00	8,500.00	New
5) Services and Other Operating Expenditures		5000-5999	0.00	2,600.00	New
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	0.00	0.00	0.0%
<b>9) TOTAL EXPENDITURES</b>			<b>0.00</b>	<b>11,100.00</b>	<b>New</b>
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b>			<b>(1,280.12)</b>	<b>(1,100.00)</b>	<b>-14.1%</b>
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
<b>4) TOTAL OTHER FINANCING SOURCES/USES</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			(1,280.12)	(1,100.00)	-14.1%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	45,713.07	44,432.95	-2.8%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			45,713.07	44,432.95	-2.8%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			45,713.07	44,432.95	-2.8%
2) Ending Balance, June 30 (E + F1e)			44,432.95	43,332.95	-2.5%
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	0.00	0.00	0.0%
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments		9780	44,432.95	43,332.95	-2.5%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>G. ASSETS</b>					
1) Cash					
a) in County Treasury		9110	44,432.95		
1) Fair Value Adjustment to Cash in County Treasury		9111	0.00		
b) in Banks		9120	0.00		
c) in Revolving Cash Account		9130	0.00		
d) with Fiscal Agent/Trustee		9135	0.00		
e) Collections Awaiting Deposit		9140	0.00		
2) Investments		9150	0.00		
3) Accounts Receivable		9200	0.00		
4) Due from Grantor Government		9290	0.00		
5) Due from Other Funds		9310	0.00		
6) Stores		9320	0.00		
7) Prepaid Expenditures		9330	0.00		
8) Other Current Assets		9340	0.00		
9) TOTAL, ASSETS			44,432.95		
<b>H. DEFERRED OUTFLOWS OF RESOURCES</b>					
1) Deferred Outflows of Resources		9490	0.00		
2) TOTAL, DEFERRED OUTFLOWS			0.00		
<b>I. LIABILITIES</b>					
1) Accounts Payable		9500	0.00		
2) Due to Grantor Governments		9590	0.00		
3) Due to Other Funds		9610	0.00		
4) Current Loans		9640			
5) Unearned Revenue		9650	0.00		
6) TOTAL, LIABILITIES			0.00		
<b>J. DEFERRED INFLOWS OF RESOURCES</b>					
1) Deferred Inflows of Resources		9690	0.00		
2) TOTAL, DEFERRED INFLOWS			0.00		
<b>K. FUND EQUITY</b>					
Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2)			44,432.95		

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>LCFF SOURCES</b>					
LCFF Transfers					
LCFF Transfers - Current Year		8091	0.00	10,000.00	New
LCFF/Revenue Limit Transfers - Prior Years		8099	0.00	0.00	0.0%
<b>TOTAL, LCFF SOURCES</b>			0.00	10,000.00	New
<b>OTHER STATE REVENUE</b>					
All Other State Revenue					
		8590	0.00	0.00	0.0%
<b>TOTAL, OTHER STATE REVENUE</b>			0.00	0.00	0.0%
<b>OTHER LOCAL REVENUE</b>					
Other Local Revenue					
Community Redevelopment Funds Not Subject to LCFF Deduction		8625	0.00	0.00	0.0%
Sales					
Sale of Equipment/Supplies		8631	0.00	0.00	0.0%
Interest		8660	472.56	0.00	-100.0%
Net Increase (Decrease) in the Fair Value of Investments		8662	(1,752.68)	0.00	-100.0%
Other Local Revenue					
All Other Local Revenue		8699	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.0%
<b>TOTAL, OTHER LOCAL REVENUE</b>			(1,280.12)	0.00	-100.0%
<b>TOTAL, REVENUES</b>			(1,280.12)	10,000.00	-881.2%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>CLASSIFIED SALARIES</b>					
Classified Support Salaries		2200	0.00	0.00	0.0%
Other Classified Salaries		2900	0.00	0.00	0.0%
<b>TOTAL, CLASSIFIED SALARIES</b>			0.00	0.00	0.0%
<b>EMPLOYEE BENEFITS</b>					
STRS		3101-3102	0.00	0.00	0.0%
PERS		3201-3202	0.00	0.00	0.0%
OASDI/Medicare/Alternative		3301-3302	0.00	0.00	0.0%
Health and Welfare Benefits		3401-3402	0.00	0.00	0.0%
Unemployment Insurance		3501-3502	0.00	0.00	0.0%
Workers' Compensation		3601-3602	0.00	0.00	0.0%
OPEB, Allocated		3701-3702	0.00	0.00	0.0%
OPEB, Active Employees		3751-3752	0.00	0.00	0.0%
Other Employee Benefits		3901-3902	0.00	0.00	0.0%
<b>TOTAL, EMPLOYEE BENEFITS</b>			0.00	0.00	0.0%
<b>BOOKS AND SUPPLIES</b>					
Books and Other Reference Materials		4200	0.00	0.00	0.0%
Materials and Supplies		4300	0.00	8,500.00	New
Noncapitalized Equipment		4400	0.00	0.00	0.0%
<b>TOTAL, BOOKS AND SUPPLIES</b>			0.00	8,500.00	New

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>SERVICES AND OTHER OPERATING EXPENDITURES</b>					
Subagreements for Services		5100	0.00	0.00	0.0%
Travel and Conferences		5200	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements		5600	0.00	1,100.00	New
Transfers of Direct Costs		5710	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund		5750	0.00	0.00	0.0%
Professional/Consulting Services and Operating Expenditures		5800	0.00	1,500.00	New
<b>TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES</b>			<b>0.00</b>	<b>2,600.00</b>	<b>New</b>
<b>CAPITAL OUTLAY</b>					
Land Improvements		6170	0.00	0.00	0.0%
Buildings and Improvements of Buildings		6200	0.00	0.00	0.0%
Equipment		6400	0.00	0.00	0.0%
Equipment Replacement		6500	0.00	0.00	0.0%
Lease Assets		6600	0.00	0.00	0.0%
<b>TOTAL, CAPITAL OUTLAY</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>					
Debt Service					
Debt Service - Interest		7438	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.0%
<b>TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>TOTAL EXPENDITURES</b>			<b>0.00</b>	<b>11,100.00</b>	<b>New</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>INTERFUND TRANSFERS</b>					
<b>INTERFUND TRANSFERS IN</b>					
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.0%
<b>(a) TOTAL, INTERFUND TRANSFERS IN</b>			0.00	0.00	0.0%
<b>INTERFUND TRANSFERS OUT</b>					
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.0%
<b>(b) TOTAL, INTERFUND TRANSFERS OUT</b>			0.00	0.00	0.0%
<b>OTHER SOURCES/USES</b>					
<b>SOURCES</b>					
Other Sources					
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.0%
Long-Term Debt Proceeds					
Proceeds from Leases		8972	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.0%
<b>(c) TOTAL, SOURCES</b>			0.00	0.00	0.0%
<b>USES</b>					
Transfers of Funds from Lapsed/Reorganized LEAs					
		7651	0.00	0.00	0.0%
All Other Financing Uses					
		7699	0.00	0.00	0.0%
<b>(d) TOTAL, USES</b>			0.00	0.00	0.0%
<b>CONTRIBUTIONS</b>					
Contributions from Unrestricted Revenues					
		8980	0.00	0.00	0.0%
Contributions from Restricted Revenues					
		8990	0.00	0.00	0.0%
<b>(e) TOTAL, CONTRIBUTIONS</b>			0.00	0.00	0.0%
<b>TOTAL, OTHER FINANCING SOURCES/USES</b> (a - b + c - d + e)			0.00	0.00	0.0%



Description	Function Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	10,000.00	New
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	(1,280.12)	0.00	-100.0%
5) TOTAL, REVENUES			(1,280.12)	10,000.00	-881.2%
<b>B. EXPENDITURES (Objects 1000-7999)</b>					
1) Instruction	1000-1999		0.00	0.00	0.0%
2) Instruction - Related Services	2000-2999		0.00	0.00	0.0%
3) Pupil Services	3000-3999		0.00	0.00	0.0%
4) Ancillary Services	4000-4999		0.00	0.00	0.0%
5) Community Services	5000-5999		0.00	0.00	0.0%
6) Enterprise	6000-6999		0.00	0.00	0.0%
7) General Administration	7000-7999		0.00	0.00	0.0%
8) Plant Services	8000-8999		0.00	11,100.00	New
9) Other Outgo	9000-9999	Except 7600-7699	0.00	0.00	0.0%
10) TOTAL, EXPENDITURES			0.00	11,100.00	New
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10)</b>			(1,280.12)	(1,100.00)	-14.1%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Function Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			(1,280.12)	(1,100.00)	-14.1%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	45,713.07	44,432.95	-2.8%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			45,713.07	44,432.95	-2.8%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			45,713.07	44,432.95	-2.8%
2) Ending Balance, June 30 (E + F1e)			44,432.95	43,332.95	-2.5%
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted			0.00	0.00	0.0%
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments (by Resource/Object)		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments (by Resource/Object)		9780	44,432.95	43,332.95	-2.5%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%





TIPTON ELEMENTARY SCHOOL DISTRICT

## **BUILDING FUND**

2021-2022

Unaudited Actuals

As of June 30th, 2022

### **Fund # 21**

This fund exists primarily to account separately for proceeds from the sale of bonds and may not be used for any purposes other than those for which the bonds were issued. Other authorized revenues to the Building Fund (Fund 21) are proceeds from the sale or lease-with-option-to-purchase of real property and revenue from rentals and leases of real property specifically authorized for deposit into the fund by the governing board.

Principle revenues and other sources in this fund are:

Rentals and leases

Interest

Proceeds from the Sale of Bonds (Current Year and/or Prior Years).

Proceeds from the Sale/Lease-Purchase of Land and Buildings (when applicable).

Currently this fund is not in use.

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	(17.14)	0.00	-100.0%
5) TOTAL, REVENUES			(17.14)	0.00	-100.0%
<b>B. EXPENDITURES</b>					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	0.00	0.00	0.0%
5) Services and Other Operating Expenditures		5000-5999	0.00	0.00	0.0%
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES			0.00	0.00	0.0%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b>			(17.14)	0.00	-100.0%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			(17.14)	0.00	-100.0%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	590.56	573.42	-2.9%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			590.56	573.42	-2.9%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			590.56	573.42	-2.9%
2) Ending Balance, June 30 (E + F1e)					
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	573.42	573.42	0.0%
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>G. ASSETS</b>					
1) Cash					
a) in County Treasury		9110	573.42		
1) Fair Value Adjustment to Cash in County Treasury		9111	0.00		
b) in Banks		9120	0.00		
c) in Revolving Cash Account		9130	0.00		
d) with Fiscal Agent/Trustee		9135	0.00		
e) Collections Awaiting Deposit		9140	0.00		
2) Investments		9150	0.00		
3) Accounts Receivable		9200	0.00		
4) Due from Grantor Government		9290	0.00		
5) Due from Other Funds		9310	0.00		
6) Stores		9320	0.00		
7) Prepaid Expenditures		9330	0.00		
8) Other Current Assets		9340	0.00		
9) Lease Receivable		9380	0.00		
10) TOTAL, ASSETS			573.42		
<b>H. DEFERRED OUTFLOWS OF RESOURCES</b>					
1) Deferred Outflows of Resources		9490	0.00		
2) TOTAL, DEFERRED OUTFLOWS			0.00		
<b>I. LIABILITIES</b>					
1) Accounts Payable		9500	0.00		
2) Due to Grantor Governments		9590	0.00		
3) Due to Other Funds		9610	0.00		
4) Current Loans		9640	0.00		
5) Unearned Revenue		9650	0.00		
6) TOTAL, LIABILITIES			0.00		
<b>J. DEFERRED INFLOWS OF RESOURCES</b>					
1) Deferred Inflows of Resources		9690	0.00		
2) TOTAL, DEFERRED INFLOWS			0.00		
<b>K. FUND EQUITY</b>					
Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2)			573.42		

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>FEDERAL REVENUE</b>					
FEMA		8281	0.00	0.00	0.0%
All Other Federal Revenue		8290	0.00	0.00	0.0%
<b>TOTAL, FEDERAL REVENUE</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>OTHER STATE REVENUE</b>					
Tax Relief Subventions Restricted Levies - Other					
Homeowners' Exemptions		8575	0.00	0.00	0.0%
Other Subventions/In-Lieu Taxes		8576	0.00	0.00	0.0%
All Other State Revenue		8590	0.00	0.00	0.0%
<b>TOTAL, OTHER STATE REVENUE</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>OTHER LOCAL REVENUE</b>					
Other Local Revenue County and District Taxes					
Other Restricted Levies Secured Roll		8615	0.00	0.00	0.0%
Unsecured Roll		8616	0.00	0.00	0.0%
Prior Years' Taxes		8617	0.00	0.00	0.0%
Supplemental Taxes		8618	0.00	0.00	0.0%
Non-Ad Valorem Taxes Parcel Taxes		8621	0.00	0.00	0.0%
Other		8622	0.00	0.00	0.0%
Community Redevelopment Funds Not Subject to LCFF Deduction		8625	0.00	0.00	0.0%
Penalties and Interest from Delinquent Non-LCFF Taxes		8629	0.00	0.00	0.0%
Sales Sale of Equipment/Supplies		8631	0.00	0.00	0.0%
Leases and Rentals		8650	0.00	0.00	0.0%
Interest		8660	5.48	0.00	-100.0%
Net Increase (Decrease) in the Fair Value of Investments		8662	(22.62)	0.00	-100.0%
Other Local Revenue					
All Other Local Revenue		8699	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.0%
<b>TOTAL, OTHER LOCAL REVENUE</b>			<b>(17.14)</b>	<b>0.00</b>	<b>-100.0%</b>
<b>TOTAL, REVENUES</b>			<b>(17.14)</b>	<b>0.00</b>	<b>-100.0%</b>



Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>CLASSIFIED SALARIES</b>					
Classified Support Salaries		2200	0.00	0.00	0.0%
Classified Supervisors' and Administrators' Salaries		2300	0.00	0.00	0.0%
Clerical, Technical and Office Salaries		2400	0.00	0.00	0.0%
Other Classified Salaries		2900	0.00	0.00	0.0%
<b>TOTAL, CLASSIFIED SALARIES</b>			0.00	0.00	0.0%
<b>EMPLOYEE BENEFITS</b>					
STRS		3101-3102	0.00	0.00	0.0%
PERS		3201-3202	0.00	0.00	0.0%
OASDI/Medicare/Alternative		3301-3302	0.00	0.00	0.0%
Health and Welfare Benefits		3401-3402	0.00	0.00	0.0%
Unemployment Insurance		3501-3502	0.00	0.00	0.0%
Workers' Compensation		3601-3602	0.00	0.00	0.0%
OPEB, Allocated		3701-3702	0.00	0.00	0.0%
OPEB, Active Employees		3751-3752	0.00	0.00	0.0%
Other Employee Benefits		3901-3902	0.00	0.00	0.0%
<b>TOTAL, EMPLOYEE BENEFITS</b>			0.00	0.00	0.0%
<b>BOOKS AND SUPPLIES</b>					
Books and Other Reference Materials		4200	0.00	0.00	0.0%
Materials and Supplies		4300	0.00	0.00	0.0%
Noncapitalized Equipment		4400	0.00	0.00	0.0%
<b>TOTAL, BOOKS AND SUPPLIES</b>			0.00	0.00	0.0%
<b>SERVICES AND OTHER OPERATING EXPENDITURES</b>					
Subagreements for Services		5100	0.00	0.00	0.0%
Travel and Conferences		5200	0.00	0.00	0.0%
Insurance		5400-5450	0.00	0.00	0.0%
Operations and Housekeeping Services		5500	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements		5600	0.00	0.00	0.0%
Transfers of Direct Costs		5710	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund		5750	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
Professional/Consulting Services and Operating Expenditures		5800	0.00	0.00	0.0%
Communications		5900	0.00	0.00	0.0%
<b>TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES</b>			0.00	0.00	0.0%
<b>CAPITAL OUTLAY</b>					
Land		6100	0.00	0.00	0.0%
Land Improvements		6170	0.00	0.00	0.0%
Buildings and Improvements of Buildings		6200	0.00	0.00	0.0%
Books and Media for New School Libraries or Major Expansion of School Libraries		6300	0.00	0.00	0.0%
Equipment		6400	0.00	0.00	0.0%
Equipment Replacement		6500	0.00	0.00	0.0%
Lease Assets		6600	0.00	0.00	0.0%
<b>TOTAL, CAPITAL OUTLAY</b>			0.00	0.00	0.0%
<b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>					
Other Transfers Out					
All Other Transfers Out to All Others		7299	0.00	0.00	0.0%
Debt Service					
Repayment of State School Building Fund Aid - Proceeds from Bonds		7435	0.00	0.00	0.0%
Debt Service - Interest		7438	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.0%
<b>TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)</b>			0.00	0.00	0.0%
<b>TOTAL, EXPENDITURES</b>			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>INTERFUND TRANSFERS</b>					
<b>INTERFUND TRANSFERS IN</b>					
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.0%
<b>(a) TOTAL, INTERFUND TRANSFERS IN</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>INTERFUND TRANSFERS OUT</b>					
To: State School Building Fund/ County School Facilities Fund		7613	0.00	0.00	0.0%
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.0%
<b>(b) TOTAL, INTERFUND TRANSFERS OUT</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>OTHER SOURCES/USES</b>					
<b>SOURCES</b>					
Proceeds					
Proceeds from Sale of Bonds		8951	0.00	0.00	0.0%
Proceeds from Disposal of Capital Assets		8953	0.00	0.00	0.0%
Other Sources					
County School Bldg Aid		8961	0.00	0.00	0.0%
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.0%
Long-Term Debt Proceeds					
Proceeds from Certificates of Participation		8971	0.00	0.00	0.0%
Proceeds from Leases		8972	0.00	0.00	0.0%
Proceeds from Lease Revenue Bonds		8973	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.0%
<b>(c) TOTAL, SOURCES</b>			0.00	0.00	0.0%
<b>USES</b>					
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.0%
<b>(d) TOTAL, USES</b>			0.00	0.00	0.0%
<b>CONTRIBUTIONS</b>					
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.0%
Contributions from Restricted Revenues		8990	0.00	0.00	0.0%
<b>(e) TOTAL, CONTRIBUTIONS</b>			0.00	0.00	0.0%
<b>TOTAL, OTHER FINANCING SOURCES/USES</b> <b>(a - b + c - d + e)</b>			0.00	0.00	0.0%

Description	Function Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	(17.14)	0.00	-100.0%
5) TOTAL, REVENUES			(17.14)	0.00	-100.0%
<b>B. EXPENDITURES (Objects 1000-7999)</b>					
1) Instruction	1000-1999		0.00	0.00	0.0%
2) Instruction - Related Services	2000-2999		0.00	0.00	0.0%
3) Pupil Services	3000-3999		0.00	0.00	0.0%
4) Ancillary Services	4000-4999		0.00	0.00	0.0%
5) Community Services	5000-5999		0.00	0.00	0.0%
6) Enterprise	6000-6999		0.00	0.00	0.0%
7) General Administration	7000-7999		0.00	0.00	0.0%
8) Plant Services	8000-8999		0.00	0.00	0.0%
9) Other Outgo	9000-9999	Except 7600-7699	0.00	0.00	0.0%
10) TOTAL, EXPENDITURES			0.00	0.00	0.0%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10)</b>			(17.14)	0.00	-100.0%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Function Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			(17.14)	0.00	-100.0%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	590.56	573.42	-2.9%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			590.56	573.42	-2.9%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			590.56	573.42	-2.9%
2) Ending Balance, June 30 (E + F1e)			573.42	573.42	0.0%
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted					
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments (by Resource/Object)		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments (by Resource/Object)		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%



TIPTON ELEMENTARY SCHOOL DISTRICT

## **CAPITAL FACILITIES FUND**

2021-2022

Unaudited Actuals

As of June 30th, 2022

### **Fund # 25**

This fund is used primarily to account separately for moneys received from fees levied on developers or other agencies as a condition of approving a development. The authority for these levies may be county/city ordinances or private agreements between the LEA and the developer. Interest earned in the Capital Facilities Fund (Fund 25) is restricted to that fund.

Principle revenues in this fund are the following:

Interest

Mitigation/Developer Fees

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	2,635.77	5,000.00	89.7%
5) TOTAL, REVENUES			2,635.77	5,000.00	89.7%
<b>B. EXPENDITURES</b>					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	0.00	0.00	0.0%
5) Services and Other Operating Expenditures		5000-5999	2,500.00	5,000.00	100.0%
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES			2,500.00	5,000.00	100.0%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b>			135.77	0.00	-100.0%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%



Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			135.77	0.00	-100.0%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited					
		9791	32,106.17	32,241.94	0.4%
b) Audit Adjustments					
		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)					
			32,106.17	32,241.94	0.4%
d) Other Restatements					
		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)					
			32,106.17	32,241.94	0.4%
2) Ending Balance, June 30 (E + F1e)					
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash					
		9711	0.00	0.00	0.0%
Stores					
		9712	0.00	0.00	0.0%
Prepaid Items					
		9713	0.00	0.00	0.0%
All Others					
		9719	0.00	0.00	0.0%
b) Restricted					
		9740	32,241.94	32,241.94	0.0%
c) Committed					
Stabilization Arrangements					
		9750	0.00	0.00	0.0%
Other Commitments					
		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments					
		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties					
		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount					
		9790	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>G. ASSETS</b>					
1) Cash					
a) in County Treasury		9110	32,241.94		
1) Fair Value Adjustment to Cash in County Treasury		9111	0.00		
b) in Banks		9120	0.00		
c) in Revolving Cash Account		9130	0.00		
d) with Fiscal Agent/Trustee		9135	0.00		
e) Collections Awaiting Deposit		9140	0.00		
2) Investments		9150	0.00		
3) Accounts Receivable		9200	0.00		
4) Due from Grantor Government		9290	0.00		
5) Due from Other Funds		9310	0.00		
6) Stores		9320	0.00		
7) Prepaid Expenditures		9330	0.00		
8) Other Current Assets		9340	0.00		
9) TOTAL, ASSETS			32,241.94		
<b>H. DEFERRED OUTFLOWS OF RESOURCES</b>					
1) Deferred Outflows of Resources		9490	0.00		
2) TOTAL, DEFERRED OUTFLOWS			0.00		
<b>I. LIABILITIES</b>					
1) Accounts Payable		9500	0.00		
2) Due to Grantor Governments		9590	0.00		
3) Due to Other Funds		9610	0.00		
4) Current Loans		9640	0.00		
5) Unearned Revenue		9650	0.00		
6) TOTAL, LIABILITIES			0.00		
<b>J. DEFERRED INFLOWS OF RESOURCES</b>					
1) Deferred Inflows of Resources		9690	0.00		
2) TOTAL, DEFERRED INFLOWS			0.00		
<b>K. FUND EQUITY</b>					
Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2)			32,241.94		

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>OTHER STATE REVENUE</b>					
Tax Relief Subventions Restricted Levies - Other					
Homeowners' Exemptions		8575	0.00	0.00	0.0%
Other Subventions/In-Lieu Taxes		8576	0.00	0.00	0.0%
All Other State Revenue		8590	0.00	0.00	0.0%
<b>TOTAL, OTHER STATE REVENUE</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>OTHER LOCAL REVENUE</b>					
Other Local Revenue County and District Taxes					
Other Restricted Levies Secured Roll		8615	0.00	0.00	0.0%
Unsecured Roll		8616	0.00	0.00	0.0%
Prior Years' Taxes		8617	0.00	0.00	0.0%
Supplemental Taxes		8618	0.00	0.00	0.0%
Non-Ad Valorem Taxes Parcel Taxes		8621	0.00	0.00	0.0%
Other		8622	0.00	0.00	0.0%
Community Redevelopment Funds Not Subject to LCFF Deduction		8625	0.00	0.00	0.0%
Penalties and Interest from Delinquent Non-LCFF Taxes		8629	0.00	0.00	0.0%
Sales Sale of Equipment/Supplies		8631	0.00	0.00	0.0%
Interest		8660	340.57	0.00	-100.0%
Net Increase (Decrease) in the Fair Value of Investments		8662	(1,255.07)	0.00	-100.0%
Fees and Contracts					
Mitigation/Developer Fees		8681	3,550.27	5,000.00	40.8%
Other Local Revenue					
All Other Local Revenue		8699	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.0%
<b>TOTAL, OTHER LOCAL REVENUE</b>			<b>2,635.77</b>	<b>5,000.00</b>	<b>89.7%</b>
<b>TOTAL, REVENUES</b>			<b>2,635.77</b>	<b>5,000.00</b>	<b>89.7%</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>CERTIFICATED SALARIES</b>					
Other Certificated Salaries		1900	0.00	0.00	0.0%
<b>TOTAL, CERTIFICATED SALARIES</b>			0.00	0.00	0.0%
<b>CLASSIFIED SALARIES</b>					
Classified Support Salaries		2200	0.00	0.00	0.0%
Classified Supervisors' and Administrators' Salaries		2300	0.00	0.00	0.0%
Clerical, Technical and Office Salaries		2400	0.00	0.00	0.0%
Other Classified Salaries		2900	0.00	0.00	0.0%
<b>TOTAL, CLASSIFIED SALARIES</b>			0.00	0.00	0.0%
<b>EMPLOYEE BENEFITS</b>					
STRS		3101-3102	0.00	0.00	0.0%
PERS		3201-3202	0.00	0.00	0.0%
OASDI/Medicare/Alternative		3301-3302	0.00	0.00	0.0%
Health and Welfare Benefits		3401-3402	0.00	0.00	0.0%
Unemployment Insurance		3501-3502	0.00	0.00	0.0%
Workers' Compensation		3601-3602	0.00	0.00	0.0%
OPEB, Allocated		3701-3702	0.00	0.00	0.0%
OPEB, Active Employees		3751-3752	0.00	0.00	0.0%
Other Employee Benefits		3901-3902	0.00	0.00	0.0%
<b>TOTAL, EMPLOYEE BENEFITS</b>			0.00	0.00	0.0%
<b>BOOKS AND SUPPLIES</b>					
Approved Textbooks and Core Curricula Materials		4100	0.00	0.00	0.0%
Books and Other Reference Materials		4200	0.00	0.00	0.0%
Materials and Supplies		4300	0.00	0.00	0.0%
Noncapitalized Equipment		4400	0.00	0.00	0.0%
<b>TOTAL, BOOKS AND SUPPLIES</b>			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>SERVICES AND OTHER OPERATING EXPENDITURES</b>					
Subagreements for Services		5100	0.00	0.00	0.0%
Travel and Conferences		5200	0.00	0.00	0.0%
Insurance		5400-5450	0.00	0.00	0.0%
Operations and Housekeeping Services		5500	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements		5600	0.00	0.00	0.0%
Transfers of Direct Costs		5710	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund		5750	0.00	0.00	0.0%
Professional/Consulting Services and Operating Expenditures		5800	2,500.00	5,000.00	100.0%
Communications		5900	0.00	0.00	0.0%
<b>TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES</b>			<b>2,500.00</b>	<b>5,000.00</b>	<b>100.0%</b>
<b>CAPITAL OUTLAY</b>					
Land		6100	0.00	0.00	0.0%
Land Improvements		6170	0.00	0.00	0.0%
Buildings and Improvements of Buildings		6200	0.00	0.00	0.0%
Books and Media for New School Libraries or Major Expansion of School Libraries		6300	0.00	0.00	0.0%
Equipment		6400	0.00	0.00	0.0%
Equipment Replacement		6500	0.00	0.00	0.0%
Lease Assets		6600	0.00	0.00	0.0%
<b>TOTAL, CAPITAL OUTLAY</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>					
Other Transfers Out					
All Other Transfers Out to All Others		7299	0.00	0.00	0.0%
Debt Service					
Debt Service - Interest		7438	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.0%
<b>TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>TOTAL, EXPENDITURES</b>			<b>2,500.00</b>	<b>5,000.00</b>	<b>100.0%</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>INTERFUND TRANSFERS</b>					
<b>INTERFUND TRANSFERS IN</b>					
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.0%
<b>(a) TOTAL, INTERFUND TRANSFERS IN</b>			0.00	0.00	0.0%
<b>INTERFUND TRANSFERS OUT</b>					
To: State School Building Fund/ County School Facilities Fund		7613	0.00	0.00	0.0%
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.0%
<b>(b) TOTAL, INTERFUND TRANSFERS OUT</b>			0.00	0.00	0.0%
<b>OTHER SOURCES/USES</b>					
<b>SOURCES</b>					
Proceeds					
Proceeds from Disposal of Capital Assets		8953	0.00	0.00	0.0%
Other Sources					
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.0%
Long-Term Debt Proceeds					
Proceeds from Certificates of Participation		8971	0.00	0.00	0.0%
Proceeds from Leases		8972	0.00	0.00	0.0%
Proceeds from Lease Revenue Bonds		8973	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.0%
<b>(c) TOTAL, SOURCES</b>			0.00	0.00	0.0%
<b>USES</b>					
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.0%
<b>(d) TOTAL, USES</b>			0.00	0.00	0.0%
<b>CONTRIBUTIONS</b>					
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.0%
Contributions from Restricted Revenues		8990	0.00	0.00	0.0%
<b>(e) TOTAL, CONTRIBUTIONS</b>			0.00	0.00	0.0%
<b>TOTAL, OTHER FINANCING SOURCES/USES</b> (a - b + c - d + e)			0.00	0.00	0.0%



TIPTON ELEMENTARY SCHOOL DISTRICT

**COUNTY SCHOOL FACILITIES FUND**

2021-2022

Unaudited Actuals

As of June 30th, 2022

**Fund # 35**

This fund is established pursuant to Education Code Section 17070.43 to receive apportionments from the 1998 State School Facilities Fund (Proposition 1A), the 2002 State School Facilities Fund (Proposition 47), the 2004 State School Facilities Fund (Proposition 55), or the 2006 State School Facilities Fund (Proposition 1D) authorized by the State Allocation Board for new school facility construction, modernization projects, and facility hardship grants, as provided in the Leroy F. Greene School Facilities Act of 1998 (Education Code Section 17070.10 et seq.).

The principal revenues and other sources in this fund are:

School Facilities Apportionments

Interest

Interfund Transfers In

Funding provided by the State Allocation Board for reconstruction of facilities after disasters such as flooding may be deposited to Fund 35. Typical expenditures in this fund are payments for the costs of sites, site improvements, buildings, building improvements, and furniture and fixtures capitalized as a part of the construction project.

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	(4,907.47)	1,650.00	-133.6%
5) TOTAL, REVENUES			(4,907.47)	1,650.00	-133.6%
<b>B. EXPENDITURES</b>					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	0.00	0.00	0.0%
5) Services and Other Operating Expenditures		5000-5999	250.00	500.00	100.0%
6) Capital Outlay		6000-6999	115,541.00	112,901.00	-2.3%
7) Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES			115,791.00	113,401.00	-2.1%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b>			(120,698.47)	(111,751.00)	-7.4%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%



Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			(120,698.47)	(111,751.00)	-7.4%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited			254,850.17	134,151.70	-47.4%
b) Audit Adjustments			0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			254,850.17	134,151.70	-47.4%
d) Other Restatements			0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			254,850.17	134,151.70	-47.4%
2) Ending Balance, June 30 (E + F1e)			134,151.70	22,400.70	-83.3%
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash			0.00	0.00	0.0%
Stores			0.00	0.00	0.0%
Prepaid Items			0.00	0.00	0.0%
All Others			0.00	0.00	0.0%
b) Restricted			134,151.70	22,400.70	-83.3%
c) Committed					
Stabilization Arrangements			0.00	0.00	0.0%
Other Commitments			0.00	0.00	0.0%
d) Assigned					
Other Assignments			0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties			0.00	0.00	0.0%
Unassigned/Unappropriated Amount			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>G. ASSETS</b>					
1) Cash					
a) in County Treasury		9110	134,151.70		
1) Fair Value Adjustment to Cash in County Treasury		9111	0.00		
b) in Banks		9120	0.00		
c) in Revolving Cash Account		9130	0.00		
d) with Fiscal Agent/Trustee		9135	0.00		
e) Collections Awaiting Deposit		9140	0.00		
2) Investments		9150	0.00		
3) Accounts Receivable		9200	0.00		
4) Due from Grantor Government		9290	0.00		
5) Due from Other Funds		9310	0.00		
6) Stores		9320	0.00		
7) Prepaid Expenditures		9330	0.00		
8) Other Current Assets		9340	0.00		
9) Lease Receivable		9380	0.00		
10) TOTAL, ASSETS			134,151.70		
<b>H. DEFERRED OUTFLOWS OF RESOURCES</b>					
1) Deferred Outflows of Resources		9490	0.00		
2) TOTAL, DEFERRED OUTFLOWS			0.00		
<b>I. LIABILITIES</b>					
1) Accounts Payable		9500	0.00		
2) Due to Grantor Governments		9590	0.00		
3) Due to Other Funds		9610	0.00		
4) Current Loans		9640	0.00		
5) Unearned Revenue		9650	0.00		
6) TOTAL, LIABILITIES			0.00		
<b>J. DEFERRED INFLOWS OF RESOURCES</b>					
1) Deferred Inflows of Resources		9690	0.00		
2) TOTAL, DEFERRED INFLOWS			0.00		
<b>K. FUND EQUITY</b>					
Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2)			134,151.70		

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>FEDERAL REVENUE</b>					
All Other Federal Revenue		8290	0.00	0.00	0.0%
<b>TOTAL, FEDERAL REVENUE</b>			0.00	0.00	0.0%
<b>OTHER STATE REVENUE</b>					
School Facilities Apportionments		8545	0.00	0.00	0.0%
Pass-Through Revenues from State Sources		8587	0.00	0.00	0.0%
All Other State Revenue		8590	0.00	0.00	0.0%
<b>TOTAL, OTHER STATE REVENUE</b>			0.00	0.00	0.0%
<b>OTHER LOCAL REVENUE</b>					
Sales					
Sale of Equipment/Supplies		8631	0.00	0.00	0.0%
Leases and Rentals		8650	0.00	0.00	0.0%
Interest		8660	1,698.69	1,650.00	-2.9%
Net Increase (Decrease) in the Fair Value of Investments		8662	(6,606.16)	0.00	-100.0%
Other Local Revenue					
All Other Local Revenue		8699	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.0%
<b>TOTAL, OTHER LOCAL REVENUE</b>			(4,907.47)	1,650.00	-133.6%
<b>TOTAL, REVENUES</b>			(4,907.47)	1,650.00	-133.6%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>CLASSIFIED SALARIES</b>					
Classified Support Salaries		2200	0.00	0.00	0.0%
Classified Supervisors' and Administrators' Salaries		2300	0.00	0.00	0.0%
Clerical, Technical and Office Salaries		2400	0.00	0.00	0.0%
Other Classified Salaries		2900	0.00	0.00	0.0%
<b>TOTAL, CLASSIFIED SALARIES</b>			0.00	0.00	0.0%
<b>EMPLOYEE BENEFITS</b>					
STRS		3101-3102	0.00	0.00	0.0%
PERS		3201-3202	0.00	0.00	0.0%
OASDI/Medicare/Alternative		3301-3302	0.00	0.00	0.0%
Health and Welfare Benefits		3401-3402	0.00	0.00	0.0%
Unemployment Insurance		3501-3502	0.00	0.00	0.0%
Workers' Compensation		3601-3602	0.00	0.00	0.0%
OPEB, Allocated		3701-3702	0.00	0.00	0.0%
OPEB, Active Employees		3751-3752	0.00	0.00	0.0%
Other Employee Benefits		3901-3902	0.00	0.00	0.0%
<b>TOTAL, EMPLOYEE BENEFITS</b>			0.00	0.00	0.0%
<b>BOOKS AND SUPPLIES</b>					
Books and Other Reference Materials		4200	0.00	0.00	0.0%
Materials and Supplies		4300	0.00	0.00	0.0%
Noncapitalized Equipment		4400	0.00	0.00	0.0%
<b>TOTAL, BOOKS AND SUPPLIES</b>			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>SERVICES AND OTHER OPERATING EXPENDITURES</b>					
Subagreements for Services		5100	0.00	0.00	0.0%
Travel and Conferences		5200	0.00	0.00	0.0%
Insurance		5400-5450	0.00	0.00	0.0%
Operations and Housekeeping Services		5500	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements		5600	0.00	0.00	0.0%
Transfers of Direct Costs		5710	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund		5750	0.00	0.00	0.0%
Professional/Consulting Services and Operating Expenditures		5800	250.00	500.00	100.0%
Communications		5900	0.00	0.00	0.0%
<b>TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES</b>			<b>250.00</b>	<b>500.00</b>	<b>100.0%</b>
<b>CAPITAL OUTLAY</b>					
Land		6100	0.00	0.00	0.0%
Land Improvements		6170	0.00	0.00	0.0%
Buildings and Improvements of Buildings		6200	115,541.00	112,901.00	-2.3%
Books and Media for New School Libraries or Major Expansion of School Libraries		6300	0.00	0.00	0.0%
Equipment		6400	0.00	0.00	0.0%
Equipment Replacement		6500	0.00	0.00	0.0%
Lease Assets		6600	0.00	0.00	0.0%
<b>TOTAL, CAPITAL OUTLAY</b>			<b>115,541.00</b>	<b>112,901.00</b>	<b>-2.3%</b>
<b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>					
Other Transfers Out					
Transfers of Pass-Through Revenues To Districts or Charter Schools		7211	0.00	0.00	0.0%
To County Offices		7212	0.00	0.00	0.0%
To JPAs		7213	0.00	0.00	0.0%
All Other Transfers Out to All Others		7299	0.00	0.00	0.0%
Debt Service					
Debt Service - Interest		7438	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.0%
<b>TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>TOTAL, EXPENDITURES</b>			<b>115,791.00</b>	<b>113,401.00</b>	<b>-2.1%</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>INTERFUND TRANSFERS</b>					
<b>INTERFUND TRANSFERS IN</b>					
To: State School Building Fund/ County School Facilities Fund From: All Other Funds		8913	0.00	0.00	0.0%
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.0%
<b>(a) TOTAL, INTERFUND TRANSFERS IN</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>INTERFUND TRANSFERS OUT</b>					
To: State School Building Fund/ County School Facilities Fund		7613	0.00	0.00	0.0%
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.0%
<b>(b) TOTAL, INTERFUND TRANSFERS OUT</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>OTHER SOURCES/USES</b>					
<b>SOURCES</b>					
Proceeds					
Proceeds from Disposal of Capital Assets		8953	0.00	0.00	0.0%
Other Sources					
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.0%
Long-Term Debt Proceeds					
Proceeds from Certificates of Participation		8971	0.00	0.00	0.0%
Proceeds from Leases		8972	0.00	0.00	0.0%
Proceeds from Lease Revenue Bonds		8973	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.0%
<b>(c) TOTAL, SOURCES</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>USES</b>					
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.0%
<b>(d) TOTAL, USES</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>CONTRIBUTIONS</b>					
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.0%
Contributions from Restricted Revenues		8990	0.00	0.00	0.0%
<b>(e) TOTAL, CONTRIBUTIONS</b>			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>TOTAL, OTHER FINANCING SOURCES/USES</b> (a - b + c - d + e)			<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>



TIPTON ELEMENTARY SCHOOL DISTRICT

**BOND INTEREST AND REDEMPTION FUND**

2021-2022

Unaudited Actuals

As of June 30th, 2022

**Fund # 51**

This Fund is strictly in use by the Tulare County Office of Education, Tulare County Controllers and Tulare County Treasurer. This is the ins/outs of our Bond Sales and Proceeds.

TIPTON ELEMENTARY SCHOOL DISTRICT

2021-2022



Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>A. REVENUES</b>					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	221.27	0.00	-100.0%
4) Other Local Revenue		8600-8799	119,217.86	152,981.00	28.3%
5) TOTAL REVENUES			119,439.13	152,981.00	28.1%
<b>B. EXPENDITURES</b>					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	0.00	0.00	0.0%
5) Services and Other Operating Expenditures		5000-5999	0.00	0.00	0.0%
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	100,650.00	149,981.00	49.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	0.00	0.00	0.0%
9) TOTAL EXPENDITURES			100,650.00	149,981.00	49.0%
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b>			18,789.13	3,000.00	-84.0%
<b>D. OTHER FINANCING SOURCES/USES</b>					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
2) Other Sources/Uses					
a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>			18,789.13	3,000.00	-84.0%
<b>F. FUND BALANCE, RESERVES</b>					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited			415,759.81	434,548.94	4.5%
b) Audit Adjustments			0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			415,759.81	434,548.94	4.5%
d) Other Restatements			0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			415,759.81	434,548.94	4.5%
2) Ending Balance, June 30 (E + F1e)			434,548.94	437,548.94	0.7%
Components of Ending Fund Balance					
a) Nonspendable					
Revolving Cash			0.00	0.00	0.0%
Stores			0.00	0.00	0.0%
Prepaid Items			0.00	0.00	0.0%
All Others			0.00	0.00	0.0%
b) Restricted			434,548.94	437,548.94	0.7%
c) Committed					
Stabilization Arrangements			0.00	0.00	0.0%
Other Commitments			0.00	0.00	0.0%
d) Assigned					
Other Assignments			0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties			0.00	0.00	0.0%
Unassigned/Unappropriated Amount			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>G. ASSETS</b>					
1) Cash					
a) in County Treasury		9110	434,548.94		
1) Fair Value Adjustment to Cash in County Treasury		9111	0.00		
b) in Banks		9120	0.00		
c) in Revolving Cash Account		9130	0.00		
d) with Fiscal Agent/Trustee		9135	0.00		
e) Collections Awaiting Deposit		9140	0.00		
2) Investments		9150	0.00		
3) Accounts Receivable		9200	0.00		
4) Due from Grantor Government		9290	0.00		
5) Due from Other Funds		9310	0.00		
6) Stores		9320	0.00		
7) Prepaid Expenditures		9330	0.00		
8) Other Current Assets		9340	0.00		
9) TOTAL, ASSETS			434,548.94		
<b>H. DEFERRED OUTFLOWS OF RESOURCES</b>					
1) Deferred Outflows of Resources		9490	0.00		
2) TOTAL, DEFERRED OUTFLOWS			0.00		
<b>I. LIABILITIES</b>					
1) Accounts Payable		9500	0.00		
2) Due to Grantor Governments		9590	0.00		
3) Due to Other Funds		9610	0.00		
4) Current Loans		9640	0.00		
5) Unearned Revenue		9650	0.00		
6) TOTAL, LIABILITIES			0.00		
<b>J. DEFERRED INFLOWS OF RESOURCES</b>					
1) Deferred Inflows of Resources		9690	0.00		
2) TOTAL, DEFERRED INFLOWS			0.00		
<b>K. FUND EQUITY</b>					
Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2)			434,548.94		

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>FEDERAL REVENUE</b>					
All Other Federal Revenue		8290	0.00	0.00	0.0%
<b>TOTAL, FEDERAL REVENUE</b>			0.00	0.00	0.0%
<b>OTHER STATE REVENUE</b>					
Tax Relief Subventions Voted Indebtedness Levies					
Homeowners' Exemptions		8571	221.27	0.00	-100.0%
Other Subventions/In-Lieu Taxes		8572	0.00	0.00	0.0%
<b>TOTAL, OTHER STATE REVENUE</b>			221.27	0.00	-100.0%
<b>OTHER LOCAL REVENUE</b>					
Other Local Revenue County and District Taxes Voted Indebtedness Levies Secured Roll		8611	97,937.77	149,981.00	53.1%
Unsecured Roll		8612	31,322.90	0.00	-100.0%
Prior Years' Taxes		8613	412.31	0.00	-100.0%
Supplemental Taxes		8614	2,581.31	0.00	-100.0%
Penalties and Interest from Delinquent Non-LCFF Taxes		8629	0.00	0.00	0.0%
Interest		8660	3,835.77	3,000.00	-21.8%
Net Increase (Decrease) in the Fair Value of Investments		8662	(16,872.20)	0.00	-100.0%
Other Local Revenue All Other Local Revenue		8699	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.0%
<b>TOTAL, OTHER LOCAL REVENUE</b>			119,217.86	152,981.00	28.3%
<b>TOTAL, REVENUES</b>			119,439.13	152,981.00	28.1%

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>					
Debt Service					
Bond Redemptions		7433	0.00	49,331.00	New
Bond Interest and Other Service Charges		7434	100,650.00	100,650.00	0.0%
Debt Service - Interest		7438	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.0%
<b>TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)</b>			<b>100,650.00</b>	<b>149,981.00</b>	<b>49.0%</b>
<b>TOTAL, EXPENDITURES</b>			<b>100,650.00</b>	<b>149,981.00</b>	<b>49.0%</b>

Description	Resource Codes	Object Codes	2021-22 Unaudited Actuals	2022-23 Budget	Percent Difference
<b>INTERFUND TRANSFERS</b>					
<b>INTERFUND TRANSFERS IN</b>					
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.0%
<b>(a) TOTAL, INTERFUND TRANSFERS IN</b>			0.00	0.00	0.0%
<b>INTERFUND TRANSFERS OUT</b>					
To: General Fund		7614	0.00	0.00	0.0%
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.0%
<b>(b) TOTAL, INTERFUND TRANSFERS OUT</b>			0.00	0.00	0.0%
<b>OTHER SOURCES/USES</b>					
<b>SOURCES</b>					
Other Sources					
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.0%
<b>(c) TOTAL, SOURCES</b>			0.00	0.00	0.0%
<b>USES</b>					
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.0%
<b>(d) TOTAL, USES</b>			0.00	0.00	0.0%
<b>CONTRIBUTIONS</b>					
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.0%
Contributions from Restricted Revenues		8990	0.00	0.00	0.0%
<b>(e) TOTAL, CONTRIBUTIONS</b>			0.00	0.00	0.0%
<b>TOTAL, OTHER FINANCING SOURCES/USES</b> (a - b + c - d + e)			0.00	0.00	0.0%



Unaudited Actuals  
As of June 30th, 2022

**SUPPLEMENTAL  
FORMS**

ADA – Average Daily Attendance

Assets – Capital Assets

CEA – Current Expense Formula

Debt – Schedule of Long Term Debt

ESMOE – Every Student Succeeds Act MOE

GANN – School Appropriations Limit Calculations

ICR – Indirect Cost Rates

L – Lottery

PCRAF – Schedule of Allocation Factors

PCR – Program Cost Report

SIAA/SIAB – Summary of Inter-fund Activities

PGM – Program by Resource Report

Description	2021-22 Unaudited Actuals			2022-23 Budget		
	P-2 ADA	Annual ADA	Funded ADA	Estimated P-2 ADA	Estimated Annual ADA	Estimated Funded ADA
<b>A. DISTRICT</b>						
<b>1. Total District Regular ADA</b> Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA)	492.62	491.97	521.39	484.00	484.00	511.75
<b>2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA</b> Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)						
<b>3. Total Basic Aid Open Enrollment Regular ADA</b> Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)						
<b>4. Total, District Regular ADA (Sum of Lines A1 through A3)</b>	492.62	491.97	521.39	484.00	484.00	511.75
<b>5. District Funded County Program ADA</b>						
a. County Community Schools						
b. Special Education-Special Day Class	1.74	1.76	1.74	1.74	1.74	1.74
c. Special Education-NPS/LCI						
d. Special Education Extended Year						
e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools						
f. County School Tuition Fund (Out of State Tuition) [EC 2000 and 46380]						
<b>g. Total, District Funded County Program ADA (Sum of Lines A5a through A5f)</b>	1.74	1.76	1.74	1.74	1.74	1.74
<b>6. TOTAL DISTRICT ADA (Sum of Line A4 and Line A5g)</b>	494.36	493.73	523.13	485.74	485.74	513.49
<b>7. Adults in Correctional Facilities</b>						
<b>8. Charter School ADA (Enter Charter School ADA using Tab C. Charter School ADA)</b>						



Description	2021-22 Unaudited Actuals			2022-23 Budget		
	P-2 ADA	Annual ADA	Funded ADA	Estimated P-2 ADA	Estimated Annual ADA	Estimated Funded ADA
<b>B. COUNTY OFFICE OF EDUCATION</b>						
<b>1. County Program Alternative Education Grant ADA</b>						
a. County Group Home and Institution Pupils						
b. Juvenile Halls, Homes, and Camps						
c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]						
<b>d. Total, County Program Alternative Education ADA (Sum of Lines B1a through B1c)</b>	0.00	0.00	0.00	0.00	0.00	0.00
<b>2. District Funded County Program ADA</b>						
a. County Community Schools						
b. Special Education-Special Day Class						
c. Special Education-NPS/LCI						
d. Special Education Extended Year						
e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools						
f. County School Tuition Fund (Out of State Tuition) [EC 2000 and 46380]						
<b>g. Total, District Funded County Program ADA (Sum of Lines B2a through B2f)</b>	0.00	0.00	0.00	0.00	0.00	0.00
<b>3. TOTAL COUNTY OFFICE ADA (Sum of Lines B1d and B2g)</b>	0.00	0.00	0.00	0.00	0.00	0.00
<b>4. Adults in Correctional Facilities</b>						
<b>5. County Operations Grant ADA</b>						
<b>6. Charter School ADA</b> (Enter Charter School ADA using Tab C. Charter School ADA)						

Description	2021-22 Unaudited Actuals			2022-23 Budget		
	P-2 ADA	Annual ADA	Funded ADA	Estimated P-2 ADA	Estimated Annual ADA	Estimated Funded ADA
<b>C. CHARTER SCHOOL ADA</b>						
Authorizing LEAs reporting charter school SACS financial data in their Fund 01, 09, or 62 use this worksheet to report ADA for those charter schools. Charter schools reporting SACS financial data separately from their authorizing LEAs in Fund 01 or Fund 62 use this worksheet to report their ADA.						
<b>FUND 01: Charter School ADA corresponding to SACS financial data reported in Fund 01.</b>						
<b>1. Total Charter School Regular ADA</b>						
<b>2. Charter School County Program Alternative Education ADA</b>						
a. County Group Home and Institution Pupils						
b. Juvenile Halls, Homes, and Camps						
c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]						
<b>d. Total, Charter School County Program Alternative Education ADA (Sum of Lines C2a through C2c)</b>	0.00	0.00	0.00	0.00	0.00	0.00
<b>3. Charter School Funded County Program ADA</b>						
a. County Community Schools						
b. Special Education-Special Day Class						
c. Special Education-NPS/LCI						
d. Special Education Extended Year						
e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools						
<b>f. Total, Charter School Funded County Program ADA (Sum of Lines C3a through C3e)</b>	0.00	0.00	0.00	0.00	0.00	0.00
<b>4. TOTAL CHARTER SCHOOL ADA (Sum of Lines C1, C2d, and C3f)</b>	0.00	0.00	0.00	0.00	0.00	0.00
<b>FUND 09 or 62: Charter School ADA corresponding to SACS financial data reported in Fund 09 or Fund 62.</b>						
<b>5. Total Charter School Regular ADA</b>						
<b>6. Charter School County Program Alternative Education ADA</b>						
a. County Group Home and Institution Pupils						
b. Juvenile Halls, Homes, and Camps						
c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]						
<b>d. Total, Charter School County Program Alternative Education ADA (Sum of Lines C6a through C6c)</b>	0.00	0.00	0.00	0.00	0.00	0.00
<b>7. Charter School Funded County Program ADA</b>						
a. County Community Schools						
b. Special Education-Special Day Class						
c. Special Education-NPS/LCI						
d. Special Education Extended Year						
e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools						
<b>f. Total, Charter School Funded County Program ADA (Sum of Lines C7a through C7e)</b>	0.00	0.00	0.00	0.00	0.00	0.00
<b>8. TOTAL CHARTER SCHOOL ADA (Sum of Lines C5, C6d, and C7f)</b>	0.00	0.00	0.00	0.00	0.00	0.00
<b>9. TOTAL CHARTER SCHOOL ADA Reported in Fund 01, 09, or 62 (Sum of Lines C4 and C8)</b>	0.00	0.00	0.00	0.00	0.00	0.00

	Unaudited Balance July 1	Audit Adjustments/ Restatements	Audited Balance July 1	Increases	Decreases	Ending Balance June 30
<b>Governmental Activities:</b>						
Capital assets not being depreciated:						
Land	5,154.00		5,154.00			5,154.00
Work in Progress	112,620.44		112,620.44	115,541.00		228,161.44
Total capital assets not being depreciated	117,774.44	0.00	117,774.44	115,541.00	0.00	233,315.44
Capital assets being depreciated:						
Land Improvements	832,991.11		832,991.11	39,436.22		872,427.33
Buildings	17,797,084.65		17,797,084.65	73,803.00		17,870,887.65
Equipment	1,519,896.44		1,519,896.44	80,589.04		1,600,485.48
Total capital assets being depreciated	20,149,972.20	0.00	20,149,972.20	193,828.26	0.00	20,343,800.46
Accumulated Depreciation for:						
Land Improvements	(455,564.63)		(455,564.63)		29,533.48	(485,098.11)
Buildings	(4,858,247.06)		(4,858,247.06)		431,221.70	(5,289,468.76)
Equipment	(903,128.24)		(903,128.24)		84,360.31	(987,488.55)
Total accumulated depreciation	(6,216,939.93)	0.00	(6,216,939.93)	0.00	545,115.49	(6,762,055.42)
Total capital assets being depreciated, net excluding lease assets	13,933,032.27	0.00	13,933,032.27	193,828.26	545,115.49	13,581,745.04
Lease Assets			0.00			0.00
Accumulated amortization for lease assets			0.00			0.00
Total lease assets, net	0.00	0.00	0.00	0.00	0.00	0.00
Governmental activity capital assets, net	14,050,806.71	0.00	14,050,806.71	309,369.26	545,115.49	13,815,060.48
<b>Business-Type Activities:</b>						
Capital assets not being depreciated:						
Land			0.00			0.00
Work in Progress			0.00			0.00
Total capital assets not being depreciated			0.00			0.00
Capital assets being depreciated:						
Land Improvements			0.00			0.00
Buildings			0.00			0.00
Equipment			0.00			0.00
Total capital assets being depreciated	0.00	0.00	0.00	0.00	0.00	0.00
Accumulated Depreciation for:						
Land Improvements			0.00			0.00
Buildings			0.00			0.00
Equipment			0.00			0.00
Total accumulated depreciation	0.00	0.00	0.00	0.00	0.00	0.00
Total capital assets being depreciated, net excluding lease assets	0.00	0.00	0.00	0.00	0.00	0.00
Lease Assets			0.00			0.00
Accumulated amortization for lease assets			0.00			0.00
Total lease assets, net	0.00	0.00	0.00	0.00	0.00	0.00
Business-type activity capital assets, net	0.00	0.00	0.00	0.00	0.00	0.00

Current Expense Formula/Minimum Classroom Compensation

PART I - CURRENT EXPENSE FORMULA	Total Expense for Year (1)	EDP No.	Reductions (See Note 1) (2)	EDP No.	Current Expense of Education (Col 1 - Col 2) (3)	EDP No.	Reductions (Extracted) (See Note 2) (4a)	Reductions (Overrides)* (See Note 2) (4b)	EDP No.	Current Expense-Part II (Col 3 - Col 4) (5)	EDP No.
1000 - Certificated Salaries	2,896,623.03	301	0.00	303	2,896,623.03	305	10,490.00		307	2,886,133.03	309
2000 - Classified Salaries	1,157,298.66	311	8,059.78	313	1,149,238.88	315	207,468.93		317	941,769.95	319
3000 - Employee Benefits	2,195,935.73	321	17,951.85	323	2,177,983.88	325	112,615.79		327	2,065,368.09	329
4000 - Books, Supplies Equip Replace. (6500)	552,897.51	331	7,344.87	333	545,552.64	335	102,558.34		337	442,994.30	339
5000 - Services . . . & 7300 - Indirect Costs	876,522.68	341	6,246.24	343	870,276.44	345	19,278.98		347	850,997.46	349
<b>TOTAL</b>					<b>7,639,674.87</b>	<b>365</b>			<b>TOTAL</b>	<b>7,187,262.83</b>	<b>369</b>

Note 1 - In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition & Construction (Function 8500).

Note 2 - In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.

\* If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.

PART II: MINIMUM CLASSROOM COMPENSATION (Instruction, Functions 1000-1999)		Object	EDP No.
1. Teacher Salaries as Per EC 41011		1100	2,613,297.35 375
2. Salaries of Instructional Aides Per EC 41011		2100	418,984.89 380
3. STRS		3101 & 3102	656,425.64 382
4. PERS		3201 & 3202	94,640.96 383
5. OASDI - Regular, Medicare and Alternative		3301 & 3302	74,949.42 384
6. Health & Welfare Benefits (EC 41372) (Include Health, Dental, Vision, Pharmaceutical, and Annuity Plans)		3401 & 3402	560,270.78 385
7. Unemployment Insurance		3501 & 3502	15,365.21 390
8. Workers' Compensation Insurance		3601 & 3602	96,460.62 392
9. OPEB, Active Employees (EC 41372)		3751 & 3752	9,662.99
10. Other Benefits (EC 22310)		3901 & 3902	0.00 393
11. SUBTOTAL Salaries and Benefits (Sum Lines 1 - 10)			4,540,057.86 395
12. Less: Teacher and Instructional Aide Salaries and Benefits deducted in Column 2			0.00
13a. Less: Teacher and Instructional Aide Salaries and Benefits (other than Lottery) deducted in Column 4a (Extracted)			166,753.86 396
b. Less: Teacher and Instructional Aide Salaries and Benefits (other than Lottery) deducted in Column 4b (Overrides)*			396
14. TOTAL SALARIES AND BENEFITS			4,373,304.00 397
15. Percent of Current Cost of Education Expended for Classroom Compensation (EDP 397 divided by EDP 369) Line 15 must equal or exceed 60% for elementary, 55% for unified and 50% for high school districts to avoid penalty under provisions of EC 41372			60.85%
16. District is exempt from EC 41372 because it meets the provisions of EC 41374. (If exempt, enter 'X')			

PART III: DEFICIENCY AMOUNT	
A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 and not exempt under the provisions of EC 41374.	
1. Minimum percentage required (60% elementary, 55% unified, 50% high)	60.00%
2. Percentage spent by this district (Part II, Line 15)	60.85%
3. Percentage below the minimum (Part III, Line 1 minus Line 2)	0.00%
4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369)	7,187,262.83
5. Deficiency Amount (Part III, Line 3 times Line 4)	0.00

PART IV: Explanation for adjustments entered in Part I, Column 4b (required)	

	Unaudited Balance July 1	Audit Adjustments/ Restatements	Audited Balance July 1	Increases	Decreases	Ending Balance June 30	Amounts Due Within One Year
<b>Governmental Activities:</b>							
General Obligation Bonds Payable	3,519,318.00	56,720.00	3,576,038.00			3,576,038.00	
State School Building Loans Payable			0.00			0.00	
Certificates of Participation Payable			0.00			0.00	
Leases Payable	1,112,100.00		1,112,100.00		48,400.00	1,063,700.00	
Lease Revenue Bonds Payable			0.00			0.00	
Other General Long-Term Debt			0.00			0.00	
Net Pension Liability			0.00			0.00	
Total/Net OPEB Liability	6,894.39	1,282.00	8,176.39	8,554.81	8,176.00	8,555.20	
Compensated Absences Payable							
Governmental activities long-term liabilities	4,638,312.39	58,002.00	4,696,314.39	8,554.81	56,576.00	4,648,293.20	0.00
<b>Business-Type Activities:</b>							
General Obligation Bonds Payable			0.00			0.00	
State School Building Loans Payable			0.00			0.00	
Certificates of Participation Payable			0.00			0.00	
Leases Payable			0.00			0.00	
Lease Revenue Bonds Payable			0.00			0.00	
Other General Long-Term Debt	1,064,259.69		1,064,259.69		72,374.60	991,885.09	
Net Pension Liability			0.00			0.00	
Total/Net OPEB Liability			0.00			0.00	
Compensated Absences Payable			0.00			0.00	
Business-type activities long-term liabilities	1,064,259.69	0.00	1,064,259.69	0.00	72,374.60	991,885.09	0.00

Section I - Expenditures	Funds 01, 09, and 62			2021-22 Expenditures
	Goals	Functions	Objects	
A. Total state, federal, and local expenditures (all resources)	All	All	1000-7999	7,980,433.94
B. Less all federal expenditures not allowed for MOE (Resources 3000-5999, except 3385)	All	All	1000-7999	1,279,481.87
C. Less state and local expenditures not allowed for MOE: (All resources, except federal as identified in Line B)				
1. Community Services	All	5000-5999	1000-7999	0.00
2. Capital Outlay	All except 7100-7199	All except 5000-5999	6000-6999 except 6600, 6910	44,696.22
3. Debt Service	All	9100	5400-5450, 5800, 7430- 7439	177,517.02
4. Other Transfers Out	All	9200	7200-7299	0.00
5. Interfund Transfers Out	All	9300	7600-7629	0.00
6. All Other Financing Uses	All	9100 9200	7699 7651	0.00
7. Nonagency	7100-7199	All except 5000-5999, 9000-9999	1000-7999	0.00
8. Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received)	All	All	8710	0.00
9. Supplemental expenditures made as a result of a Presidentially declared disaster	Manually entered. Must not include expenditures in lines B, C1-C8, D1, or D2.			
10. Total state and local expenditures not allowed for MOE calculation (Sum lines C1 through C9)				222,213.24
D. Plus additional MOE expenditures:				
1. Expenditures to cover deficits for food services (Funds 13 and 61) (If negative, then zero)	All	All	1000-7143, 7300-7439 minus 8000-8699	0.00
2. Expenditures to cover deficits for student body activities	Manually entered. Must not include expenditures in lines A or D1.			
E. Total expenditures subject to MOE (Line A minus lines B and C10, plus lines D1 and D2)				6,478,738.83

<b>Section II - Expenditures Per ADA</b>		<b>2021-22 Annual ADA/ Exps. Per ADA</b>
A. Average Daily Attendance (Form A, Annual ADA column, sum of lines A6 and C9)		493.73
B. Expenditures per ADA (Line I.E divided by Line II.A)		13,122.03
<b>Section III - MOE Calculation (For data collection only. Final determination will be done by CDE)</b>		
	<b>Total</b>	<b>Per ADA</b>
A. Base expenditures (Preloaded expenditures from prior year official CDE MOE calculation). (Note: If the prior year MOE was not met, CDE has adjusted the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.)	5,917,951.88	11,328.17
1. Adjustment to base expenditure and expenditure per ADA amounts for LEAs failing prior year MOE calculation (From Section IV)	0.00	0.00
2. Total adjusted base expenditure amounts (Line A plus Line A.1)	5,917,951.88	11,328.17
B. Required effort (Line A.2 times 90%)	5,326,156.69	10,195.35
C. Current year expenditures (Line I.E and Line II.B)	6,478,738.83	13,122.03
D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero)	0.00	0.00
E. MOE determination (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A.2 or Line C equals zero, the MOE calculation is incomplete.)	MOE Met	
F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under ESSA covered programs in FY 2023-24 may be reduced by the lower of the two percentages)	0.00%	0.00%

<b>SECTION IV - Detail of Adjustments to Base Expenditures (used in Section III, Line A.1)</b>		
<b>Description of Adjustments</b>	<b>Total Expenditures</b>	<b>Expenditures Per ADA</b>
<b>Total adjustments to base expenditures</b>	<b>0.00</b>	<b>0.00</b>



	2021-22 Calculations			2022-23 Calculations		
	Extracted Data	Adjustments*	Entered Data/Totals	Extracted Data	Adjustments*	Entered Data/Totals
<b>A. PRIOR YEAR DATA</b> (2020-21 Actual Appropriations Limit and Gann ADA are from district's prior year Gann data reported to the CDE)	2020-21 Actual			2021-22 Actual		
1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT (Preload/Line D11, PY column)	4,240,584.98		4,240,584.98			4,242,802.76
2. PRIOR YEAR GANN ADA (Preload/Line B3, PY column)	522.41		522.41			494.36
ADJUSTMENTS TO PRIOR YEAR LIMIT	Adjustments to 2020-21			Adjustments to 2021-22		
3. District Lapses, Reorganizations and Other Transfers						
4. Temporary Voter Approved Increases						
5. Less: Lapses of Voter Approved Increases						
6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT (Lines A3 plus A4 minus A5)			0.00			0.00
7. ADJUSTMENTS TO PRIOR YEAR ADA (Only for district lapses, reorganizations and other transfers, and only if adjustments to the appropriations limit are entered in Line A3 above)						
<b>B. CURRENT YEAR GANN ADA</b> (2021-22 data should tie to Principal Apportionment Software Attendance reports and include ADA for charter schools reporting with the district)	2021-22 P2 Report			2022-23 P2 Estimate		
1. Total K-12 ADA (Form A, Line A6)	494.36		494.36	485.74		485.74
2. Total Charter Schools ADA (Form A, Line C9)	0.00		0.00	0.00		0.00
3. TOTAL CURRENT YEAR P2 ADA (Line B1 plus B2)			494.36			485.74
<b>C. CURRENT YEAR LOCAL PROCEEDS OF TAXES/STATE AID RECEIVED</b> TAXES AND SUBVENTIONS (Funds 01, 09, and 62)	2021-22 Actual			2022-23 Budget		
1. Homeowners' Exemption (Object 8021)	5,293.58		5,293.58	0.00		0.00
2. Timber Yield Tax (Object 8022)	0.00		0.00	0.00		0.00
3. Other Subventions/In-Lieu Taxes (Object 8029)	0.00		0.00	0.00		0.00
4. Secured Roll Taxes (Object 8041)	756,085.21		756,085.21	832,642.00		832,642.00
5. Unsecured Roll Taxes (Object 8042)	56,374.50		56,374.50	0.00		0.00
6. Prior Years' Taxes (Object 8043)	14,147.37		14,147.37	0.00		0.00
7. Supplemental Taxes (Object 8044)	13,046.89		13,046.89	0.00		0.00
8. Ed. Rev. Augmentation Fund (ERAF) (Object 8045)	3,883.00		3,883.00	0.00		0.00
9. Penalties and Int. from Delinquent Taxes (Object 8048)	0.00		0.00	0.00		0.00
10. Other In-Lieu Taxes (Object 8082)	0.00		0.00	0.00		0.00
11. Comm. Redevelopment Funds (objects 8047 & 8625)	2,146.00		2,146.00	0.00		0.00
12. Parcel Taxes (Object 8621)	0.00		0.00	0.00		0.00
13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes only)	0.00		0.00	0.00		0.00
14. Penalties and Int. from Delinquent Non-LCFF Taxes (Object 8629) (Only those for the above taxes)	0.00		0.00	0.00		0.00
15. Transfers to Charter Schools in Lieu of Property Taxes (Object 8096)						
16. TOTAL TAXES AND SUBVENTIONS (Lines C1 through C15)	850,976.55	0.00	850,976.55	832,642.00	0.00	832,642.00
OTHER LOCAL REVENUES (Funds 01, 09, and 62)						
17. To General Fund from Bond Interest and Redemption Fund (Excess debt service taxes) (Object 8914)	0.00		0.00	0.00		0.00
18. TOTAL LOCAL PROCEEDS OF TAXES (Lines C16 plus C17)	850,976.55	0.00	850,976.55	832,642.00	0.00	832,642.00

	2021-22 Calculations			2022-23 Calculations		
	Extracted Data	Adjustments*	Entered Data/Totals	Extracted Data	Adjustments*	Entered Data/Totals
<b>EXCLUDED APPROPRIATIONS</b>						
19a. Medicare (Enter federally mandated amounts only from objs. 3301 & 3302; do not include negotiated amounts)			42,954.00			66,988.00
19b. Qualified Capital Outlay Projects						
19c. Routine Restricted Maintenance Account (Fund 01, Resource 8150, Objects 8900-8999)	271,217.20		271,217.20	321,582.00		321,582.00
<b>OTHER EXCLUSIONS</b>						
20. Americans with Disabilities Act						
21. Unreimbursed Court Mandated Desegregation Costs						
22. Other Unfunded Court-ordered or Federal Mandates						
23. TOTAL EXCLUSIONS (Lines C19 through C22)	271,217.20	0.00	314,171.20	321,582.00	0.00	388,570.00
<b>STATE AID RECEIVED (Funds 01, 09, and 62)</b>						
24. LCFF - CY (objects 8011 and 8012)	5,780,392.00		5,780,392.00	6,072,626.00		6,072,626.00
25. LCFF/Revenue Limit State Aid - Prior Years (Object 8019)	(0.13)		(0.13)	0.00		0.00
26. TOTAL STATE AID RECEIVED (Lines C24 plus C25)	5,780,391.87	0.00	5,780,391.87	6,072,626.00	0.00	6,072,626.00
<b>DATA FOR INTEREST CALCULATION</b>						
27. Total Revenues (Funds 01, 09 & 62; objects 8000-8799)	9,424,079.19		9,424,079.19	9,610,323.94		9,610,323.94
28. Total Interest and Return on Investments (Funds 01, 09, and 62; objects 8660 and 8662)	(181,082.59)		(181,082.59)	45,000.00		45,000.00
<b>D. APPROPRIATIONS LIMIT CALCULATIONS</b>			<b>2021-22 Actual</b>			<b>2022-23 Budget</b>
<b>PRELIMINARY APPROPRIATIONS LIMIT</b>						
1. Revised Prior Year Program Limit (Lines A1 plus A6)			4,240,584.98			4,242,802.76
2. Inflation Adjustment			1.0573			1.0755
3. Program Population Adjustment (Lines B3 divided by [A2 plus A7]) (Round to four decimal places)			0.9463			0.9826
4. PRELIMINARY APPROPRIATIONS LIMIT (Lines D1 times D2 times D3)			4,242,802.76			4,483,735.83
<b>APPROPRIATIONS SUBJECT TO THE LIMIT</b>						
5. Local Revenues Excluding Interest (Line C18)			850,976.55			832,642.00
6. Preliminary State Aid Calculation						
a. Minimum State Aid in Local Limit (Greater of \$120 times Line B3 or \$2,400; but not greater than Line C26 or less than zero)			59,323.20			58,288.80
b. Maximum State Aid in Local Limit (Lesser of Line C26 or Lines D4 minus D5 plus C23; but not less than zero)			3,705,997.41			4,039,663.83
c. Preliminary State Aid in Local Limit (Greater of Lines D6a or D6b)			3,705,997.41			4,039,663.83
7. Local Revenues in Proceeds of Taxes						
a. Interest Counting in Local Limit (Line C28 divided by [Lines C27 minus C28] times [Lines D5 plus D6c])			(181,082.59)			22,921.73
b. Total Local Proceeds of Taxes (Lines D5 plus D7a)			669,893.96			855,563.73
8. State Aid in Proceeds of Taxes (Greater of Line D6a, or Lines D4 minus D7b plus C23; but not greater than Line C26 or less than zero)			3,887,080.00			4,016,742.10
9. Total Appropriations Subject to the Limit						
a. Local Revenues (Line D7b)			669,893.96			
b. State Subventions (Line D8)			3,887,080.00			
c. Less: Excluded Appropriations (Line C23)			314,171.20			
d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT (Lines D9a plus D9b minus D9c)			4,242,802.76			



**Part I - General Administrative Share of Plant Services Costs**

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs attributed to general administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration as proxy for the percentage of square footage occupied by general administration.

**A. Salaries and Benefits - Other General Administration and Centralized Data Processing**

- 1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)  
(Functions 7200-7700, goals 0000 and 9000) 165,043.83
- 2. Contracted general administrative positions not paid through payroll
  - a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800. \_\_\_\_\_
  - b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit.

**B. Salaries and Benefits - All Other Activities**

- 1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)  
(Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000) 6,067,738.67

**C. Percentage of Plant Services Costs Attributable to General Administration**

(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6) 2.72%

**Part II - Adjustments for Employment Separation Costs**

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

**A. Normal Separation Costs (optional)**

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. \_\_\_\_\_  
Retain supporting documentation.

**B. Abnormal or Mass Separation Costs (required)**

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero. 0.00

**Part III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)**

**A. Indirect Costs**

1. Other General Administration, less portion charged to restricted resources or specific goals (Functions 7200-7600, objects 1000-5999, minus Line B9)	305,008.53
2. Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5999, minus Line B10)	0.00
3. External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000-5999)	23,090.00
4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999)	0.00
5. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)	22,301.00
6. Facilities Rents and Leases (portion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)	0.00
7. Adjustment for Employment Separation Costs	
a. Plus: Normal Separation Costs (Part II, Line A)	0.00
b. Less: Abnormal or Mass Separation Costs (Part II, Line B)	0.00
8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b)	350,399.53
9. Carry-Forward Adjustment (Part IV, Line F)	36,066.12
10. Total Adjusted Indirect Costs (Line A8 plus Line A9)	386,465.65

**B. Base Costs**

1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)	5,106,439.30
2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)	647,049.90
3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 4700 and 5100)	377,497.98
4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)	0.00
5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)	0.00
6. Enterprise (Function 6000, objects 1000-5999 except 4700 and 5100)	0.00
7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)	352,127.53
8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)	0.00
9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)	3,828.73
10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)	0.00
11. Plant Maintenance and Operations (all except portion relating to general administrative offices) (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)	797,588.86
12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)	0.00
13. Adjustment for Employment Separation Costs	
a. Less: Normal Separation Costs (Part II, Line A)	0.00
b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)	0.00
14. Student Activity (Fund 08, functions 4000-5999, objects 1000-5999 except 5100)	30,557.41
15. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)	0.00
16. Child Development (Fund 12, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)	0.00
17. Cafeteria (Funds 13 & 61, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)	279,042.10
18. Foundation (Funds 19 & 57, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)	0.00
19. Total Base Costs (Lines B1 through B12 and Lines B13b through B18, minus Line B13a)	7,594,131.81

**C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment**

<b>(For information only - not for use when claiming/recovering indirect costs)</b> (Line A8 divided by Line B19)	4.61%
--	-------

**D. Preliminary Proposed Indirect Cost Rate**

<b>(For final approved fixed-with-carry-forward rate for use in 2023-24 see www.cde.ca.gov/fg/ac/ic)</b> (Line A10 divided by Line B19)	5.09%
--	-------

**Part IV - Carry-forward Adjustment**

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.

<b>A. Indirect costs incurred in the current year (Part III, Line A8)</b>	<u>350,399.53</u>
<b>B. Carry-forward adjustment from prior year(s)</b>	
1. Carry-forward adjustment from the second prior year	<u>(84,231.22)</u>
2. Carry-forward adjustment amount deferred from prior year(s), if any	<u>0.00</u>
<b>C. Carry-forward adjustment for under- or over-recovery in the current year</b>	
1. Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect cost rate (3.03%) times Part III, Line B19); zero if negative	<u>36,066.12</u>
2. Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of (approved indirect cost rate (3.03%) times Part III, Line B19) or (the highest rate used to recover costs from any program (3.03%) times Part III, Line B19); zero if positive	<u>0.00</u>
<b>D. Preliminary carry-forward adjustment (Line C1 or C2)</b>	<u>36,066.12</u>
<b>E. Optional allocation of negative carry-forward adjustment over more than one year</b>	
<p>Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate.</p>	
Option 1. Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation:	<u>not applicable</u>
Option 2. Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment is applied to the current year calculation and the remainder is deferred to one or more future years:	<u>not applicable</u>
Option 3. Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment is applied to the current year calculation and the remainder is deferred to one or more future years:	<u>not applicable</u>
LEA request for Option 1, Option 2, or Option 3	<u>1</u>
<b>F. Carry-forward adjustment used in Part III, Line A9 (Line D minus amount deferred if Option 2 or Option 3 is selected)</b>	<u>36,066.12</u>

Approved indirect cost rate: 3.03%  
Highest rate used in any program: 3.03%

<b>Fund</b>	<b>Resource</b>	<b>Eligible Expenditures (Objects 1000-5999 except 4700 &amp; 5100)</b>	<b>Indirect Costs Charged (Objects 7310 and 7350)</b>	<b>Rate Used</b>
01	3010	186,994.96	4,992.12	2.67%
01	3212	733,148.62	22,212.20	3.03%
01	4035	28,424.58	860.58	3.03%
01	4127	12,800.05	386.86	3.02%
01	6010	192,219.82	5,824.25	3.03%
01	6266	17,708.65	536.55	3.03%
01	7422	222,702.15	6,747.85	3.03%
13	5310	228,226.29	6,915.25	3.03%

Description	Object Codes	Lottery: Unrestricted (Resource 1100)	Transferred to Other Resources for Expenditure	Lottery: Instructional Materials (Resource 6300)*	Totals
<b>A. AMOUNT AVAILABLE FOR THIS FISCAL YEAR</b>					
1. Adjusted Beginning Fund Balance	9791-9795	512,551.62		124,527.09	637,078.71
2. State Lottery Revenue	8560	89,231.29		41,340.29	130,571.58
3. Other Local Revenue	8600-8799	0.00		0.00	0.00
4. Transfers from Funds of Lapsed/Reorganized Districts	8965	0.00		0.00	0.00
5. Contributions from Unrestricted Resources (Total must be zero)	8980	0.00			0.00
6. Total Available (Sum Lines A1 through A5)		601,782.91	0.00	165,867.38	767,650.29
<b>B. EXPENDITURES AND OTHER FINANCING USES</b>					
1. Certificated Salaries	1000-1999	0.00			0.00
2. Classified Salaries	2000-2999	0.00			0.00
3. Employee Benefits	3000-3999	0.00			0.00
4. Books and Supplies	4000-4999	19,007.04		16,138.24	35,145.28
5. a. Services and Other Operating Expenditures (Resource 1100)	5000-5999	0.00			0.00
b. Services and Other Operating Expenditures (Resource 6300)	5000-5999, except 5100, 5710, 5800				
c. Duplicating Costs for Instructional Materials (Resource 6300)	5100, 5710, 5800			875.00	875.00
6. Capital Outlay	6000-6999	0.00			0.00
7. Tuition	7100-7199	0.00			0.00
8. Interagency Transfers Out					
a. To Other Districts, County Offices, and Charter Schools	7211,7212,7221, 7222,7281,7282	0.00			0.00
b. To JPAs and All Others	7213,7223, 7283,7299	0.00			0.00
9. Transfers of Indirect Costs	7300-7399				
10. Debt Service	7400-7499	0.00			0.00
11. All Other Financing Uses	7630-7699	0.00			0.00
12. Total Expenditures and Other Financing Uses (Sum Lines B1 through B11 )		19,007.04	0.00	17,013.24	36,020.28
<b>C. ENDING BALANCE</b>					
(Must equal Line A6 minus Line B12)	979Z	582,775.87	0.00	148,854.14	731,630.01

**D. COMMENTS:**

\$875 is an expenditure for an online service for Reflex Math. The kids have data reports they do for specific grade level learning.

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.

\*Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.



Instructional Goals Description	Teacher Full-Time Equivalents				Classroom Units			Pupils Transported
	Instructional Supervision and Administration (Functions 2100-2200) FTE Factor(s)	Library, Media, Technology and Other Instructional Resources (Functions 2420-2495) FTE Factor(s)	School Administration (Function 2700) FTE Factor(s)	Pupil Support Services (Functions 3100-3199 & 3900) FTE Factor(s)	Plant Maintenance and Operations (Functions 8100-8400) CU Factor(s)	Facilities Rents and Leases (Function 8700) CU Factor(s)	Pupil Transportation (Function 3600) PT Factor(s)	
<b>A. Amount of Undistributed Expenditures, Funds 01, 09, and 62, Goals 0000 and 9000 (will be allocated based on factors input)</b>								
<b>B. Enter Allocation Factor(s) by Goal:</b> (Note: Allocation factors are only needed for a column if there are undistributed expenditures in line A.)								
<b>Instructional Goals Description</b>								
0001 Pre-Kindergarten								
1110 Regular Education, K-12	0.00	7,736.16	332,738.35	114,347.84	857,559.78	0.00	215,743.25	
3100 Alternative Schools		30.00	30.00	30.00	26.00		3,480.00	
3200 Continuation Schools								
3300 Independent Study Centers								
3400 Opportunity Schools								
3550 Community Day Schools								
3700 Specialized Secondary Programs								
3800 Career Technical Education								
4110 Regular Education, Adult								
4610 Adult Independent Study Centers								
4620 Adult Correctional Education								
4630 Adult Career Technical Education								
4760 Bilingual								
4850 Migrant Education								
5000-5999 Special Education (allocated to 5001)								
6000 ROC/P								
<b>Other Goals Description</b>								
7110 Nonagency - Educational								
7150 Nonagency - Other								
8100 Community Services								
8500 Child Care and Development Services								
<b>Other Funds Description</b>								
-- Adult Education (Fund 11)								
-- Child Development (Fund 12)								
-- Cafeteria (Funds: 13 & 61)								
<b>C. Total Allocation Factors</b>	0.00	30.00	30.00	30.00	26.00	0.00	3,480.00	

Goal	Program/Activity	----- Direct Costs -----			Central Admin Costs (col. 3 x Sch. CAC line E) Column 4	Other Costs (Schedule OC) Column 5	Total Costs by Program (col. 3 + 4 + 5) Column 6
		Direct Charged (Schedule DCC) Column 1	Allocated (Schedule AC) Column 2	Subtotal (col. 1 + 2) Column 3			
<b>Instructional Goals</b>							
0001	Pre-Kindergarten	0.00	0.00	0.00	0.00	0.00	
1110	Regular Education, K-12	5,490,900.17	1,528,125.38	7,019,025.55	645,667.59	7,664,693.14	
3100	Alternative Schools	0.00	0.00	0.00	0.00	0.00	
3200	Continuation Schools	0.00	0.00	0.00	0.00	0.00	
3300	Independent Study Centers	0.00	0.00	0.00	0.00	0.00	
3400	Opportunity Schools	0.00	0.00	0.00	0.00	0.00	
3550	Community Day Schools	0.00	0.00	0.00	0.00	0.00	
3700	Specialized Secondary Programs	0.00	0.00	0.00	0.00	0.00	
3800	Career Technical Education	0.00	0.00	0.00	0.00	0.00	
4110	Regular Education, Adult	0.00	0.00	0.00	0.00	0.00	
4610	Adult Independent Study Centers	0.00	0.00	0.00	0.00	0.00	
4620	Adult Correctional Education	0.00	0.00	0.00	0.00	0.00	
4630	Adult Career Technical Education	0.00	0.00	0.00	0.00	0.00	
4760	Bilingual	0.00	0.00	0.00	0.00	0.00	
4850	Migrant Education	0.00	0.00	0.00	0.00	0.00	
5000-5999	Special Education	0.00	0.00	0.00	0.00	0.00	
6000	Regional Occupational Ctr/Prg (ROC/P)	0.00	0.00	0.00	0.00	0.00	
<b>Other Goals</b>							
7110	Nonagency - Educational	0.00	0.00	0.00	0.00	0.00	
7150	Nonagency - Other	0.00	0.00	0.00	0.00	0.00	
8100	Community Services	0.00	0.00	0.00	0.00	0.00	
8500	Child Care and Development Services	0.00	0.00	0.00	0.00	0.00	
<b>Other Costs</b>							
----	Food Services					20,568.29	
----	Enterprise					0.00	
----	Facilities Acquisition & Construction					63,140.45	
----	Other Outgo					200,560.11	
<b>Other Funds</b>							
----	Adult Education, Child Development, Cafeteria, Foundation ([Column 3 + CAC, line C5] times CAC, line E)				38,387.20	38,387.20	
----	Indirect Cost Transfers to Other Funds (Net of Funds 01, 09, 62, Function 7210, Object 7350)				(6,915.25)	(6,915.25)	
----	<b>Total General Fund and Charter Schools Funds Expenditures</b>	5,490,900.17	1,528,125.38	7,019,025.55	677,139.54	7,980,433.94	

Unaudited Actuals  
2021-22  
General Fund and Charter Schools Funds  
Program Cost Report  
Schedule of Direct Charged Costs (DCC)

Goal	Type of Program	Instruction (Functions 1000-1999)	Instructional Supervision and Administration (Functions 2100-2200)	Library, Media, Technology and Other Instructional Resources (Functions 2420-2495)	School Administration (Function 2700)	Pupil Support Services (Functions 3110-3160 and 3900)	Pupil Transportation (Function 3600)	Ancillary Services (Functions 4000-4999)	Community Services (Functions 5000-5999)	General Administration (Functions 7000-7999, except 7210)*	Plant Maintenance and Operations (Functions 8100-8400)	Facilities Rents and Leases (Function 8700)	Total
<b>Instructional Goals</b>													
0001	Pre-K-Indergarten	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
1110	Regular Education, K-12	5,145,875.52	0.00	306,575.39	0.00	38,449.26	0.00	0.00			0.00	0.00	5,490,900.17
3100	Alternative Schools	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
3200	Continuation Schools	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
3300	Independent Study Centers	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
3400	Opportunity Schools	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
3550	Community Day Schools	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
3700	Specialized Secondary Programs	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
3800	Career Technical Education	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
4110	Regular Education, Adult	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
4610	Adult Independent Study Centers	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
4620	Adult Correctional Education	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
4630	Adult Career Technical Education	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
4760	Bilingual	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
4850	Migrant Education	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
5000-5999	Special Education	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
6000	ROCP	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
<b>Other Goals</b>													
7110	Nonagency - Educational	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
7150	Nonagency - Other	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
8100	Community Services		0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
8500	Child Care and Development Services	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00
<b>Total Direct Charged Costs</b>		5,145,875.52	0.00	306,575.39	0.00	38,449.26	0.00	0.00			0.00	0.00	5,490,900.17

\* Functions 7100-7199 for goals 8100 and 8500

Goal	Type of Program	Allocated Support Costs (Based on factors input on Form PCRAF)			Total
		Full-Time Equivalents	Classroom Units	Pupils Transported	
<b>Instructional Goals</b>					
0001	Pre-Kindergarten	0.00	0.00	0.00	0.00
1110	Regular Education, K-12	454,822.35	857,559.78	215,743.25	1,528,125.38
3100	Alternative Schools	0.00	0.00	0.00	0.00
3200	Continuation Schools	0.00	0.00	0.00	0.00
3300	Independent Study Centers	0.00	0.00	0.00	0.00
3400	Opportunity Schools	0.00	0.00	0.00	0.00
3550	Community Day Schools	0.00	0.00	0.00	0.00
3700	Specialized Secondary Programs	0.00	0.00	0.00	0.00
3800	Career Technical Education	0.00	0.00	0.00	0.00
4110	Regular Education, Adult	0.00	0.00	0.00	0.00
4610	Adult Independent Study Centers	0.00	0.00	0.00	0.00
4620	Adult Correctional Education	0.00	0.00	0.00	0.00
4630	Adult Career Technical Education	0.00	0.00	0.00	0.00
4760	Bilingual	0.00	0.00	0.00	0.00
4850	Migrant Education	0.00	0.00	0.00	0.00
5000-5999	Special Education (allocated to 5001)	0.00	0.00	0.00	0.00
6000	ROC/P	0.00	0.00	0.00	0.00
<b>Other Goals</b>					
7110	Nonagency - Educational	0.00	0.00	0.00	0.00
7150	Nonagency - Other	0.00	0.00	0.00	0.00
8100	Community Services	0.00	0.00	0.00	0.00
8500	Child Care and Development Svcs.	0.00	0.00	0.00	0.00
<b>Other Funds</b>					
--	Adult Education (Fund 11)		0.00		0.00
--	Child Development (Fund 12)	0.00	0.00	0.00	0.00
--	Cafeteria (Funds 13 and 61)		0.00		0.00
<b>Total Allocated Support Costs</b>		454,822.35	857,559.78	215,743.25	1,528,125.38

<b>A. Central Administration Costs in General Fund and Charter Schools Funds</b>		
1	Board and Superintendent (Funds 01, 09, and 62, Functions 7100-7180, Goals 0000-6999 and 9000, Objects 1000-7999)	352,127.53
2	External Financial Audits (Funds 01, 09, and 62, Functions 7190-7191, Goals 0000-6999 and 9000, Objects 1000-7999)	23,090.00
3	Other General Administration (Funds 01, 09, and 62, Functions 7200-7600 except 7210, Goal 0000, Objects 1000-7999)	308,837.26
4	Centralized Data Processing (Funds 01, 09, and 62, Function 7700, Goal 0000, Objects 1000-7999)	0.00
5	Total Central Administration Costs in General Fund and Charter Schools Funds	684,054.79
<b>B. Direct Charged and Allocated Costs in General Fund and Charter Schools Funds</b>		
1	Total Direct Charged Costs (from Form PCR, Column 1, Total)	5,490,900.17
2	Total Allocated Costs (from Form PCR, Column 2, Total)	1,528,125.38
3	Total Direct Charged and Allocated Costs in General Fund and Charter Schools Funds	7,019,025.55
<b>C. Direct Charged Costs in Other Funds</b>		
1	Adult Education (Fund 11, Objects 1000-5999, except 5100)	0.00
2	Child Development (Fund 12, Objects 1000-5999, except 5100)	0.00
3	Cafeteria (Funds 13 & 61, Objects 1000-5999, except 5100)	417,305.61
4	Foundation (Funds 19 & 57, Objects 1000-5999, except 5100)	0.00
5	Total Direct Charged Costs in Other Funds	417,305.61
<b>D. Total Direct Charged and Allocated Costs (B3 + C5)</b>		7,436,331.16
<b>E. Ratio of Central Administration Costs to Direct Charged and Allocated Costs (A5/D)</b>		9.20%

Type of Activity	Food Services (Function 3700)	Enterprise (Function 6000)	Facilities Acquisition & Construction (Function 8500)	Other Outgo (Functions 9000-9999)	Total
Food Services (Objects 1000-5999, 6400-6910)	20,568.29				20,568.29
Enterprise (Objects 1000-5999, 6400-6910)		0.00			0.00
Facilities Acquisition & Construction (Objects 1000-6600)			63,140.45		63,140.45
Other Outgo (Objects 1000-7999)				200,560.11	200,560.11
<b>Total Other Costs</b>	<b>20,568.29</b>	<b>0.00</b>	<b>63,140.45</b>	<b>200,560.11</b>	<b>284,268.85</b>

Description	Direct Costs - Interfund		Indirect Costs - Interfund		Interfund Transfers In 8900-8929	Interfund Transfers Out 7600-7629	Due From Other Funds 9310	Due To Other Funds 9610
	Transfers In 5750	Transfers Out 5750	Transfers In 7350	Transfers Out 7350				
01 GENERAL FUND								
Expenditure Detail	0.00	0.00	0.00	(6,915.25)				
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							8,649.28	223.86
08 STUDENT ACTIVITY SPECIAL REVENUE FUND								
Expenditure Detail	0.00	0.00	0.00	0.00				
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
09 CHARTER SCHOOLS SPECIAL REVENUE FUND								
Expenditure Detail	0.00	0.00	0.00	0.00				
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
10 SPECIAL EDUCATION PASS-THROUGH FUND								
Expenditure Detail								
Other Sources/Uses Detail								
Fund Reconciliation							0.00	0.00
11 ADULT EDUCATION FUND								
Expenditure Detail	0.00	0.00	0.00	0.00				
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
12 CHILD DEVELOPMENT FUND								
Expenditure Detail	0.00	0.00	0.00	0.00				
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
13 CAFETERIA SPECIAL REVENUE FUND								
Expenditure Detail	0.00	0.00	6,915.25	0.00				
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							223.86	8,649.28
14 DEFERRED MAINTENANCE FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
15 PUPIL TRANSPORTATION EQUIPMENT FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
17 SPECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY								
Expenditure Detail								
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
18 SCHOOL BUS EMISSIONS REDUCTION FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
19 FOUNDATION SPECIAL REVENUE FUND								
Expenditure Detail	0.00	0.00	0.00	0.00				
Other Sources/Uses Detail						0.00		
Fund Reconciliation							0.00	0.00
20 SPECIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS								
Expenditure Detail								
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
21 BUILDING FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
25 CAPITAL FACILITIES FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
30 STATE SCHOOL BUILDING LEASE/PURCHASE FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
35 COUNTY SCHOOL FACILITIES FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
40 SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
49 CAP PROJ FUND FOR BLENDED COMPONENT UNITS								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
51 BOND INTEREST AND REDEMPTION FUND								
Expenditure Detail								
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
52 DEBT SVC FUND FOR BLENDED COMPONENT UNITS								
Expenditure Detail								
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
53 TAX OVERRIDE FUND								
Expenditure Detail								
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
56 DEBT SERVICE FUND								
Expenditure Detail								
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
57 FOUNDATION PERMANENT FUND								
Expenditure Detail	0.00	0.00	0.00	0.00				
Other Sources/Uses Detail						0.00		
Fund Reconciliation							0.00	0.00

Unaudited Actuals  
2021-22 Unaudited Actuals  
SUMMARY OF INTERFUND ACTIVITIES  
FOR ALL FUNDS

Description	Direct Costs - Interfund		Indirect Costs - Interfund		Interfund Transfers In 8900-8929	Interfund Transfers Out 7600-7629	Due From Other Funds 9310	Due To Other Funds 9610
	Transfers In 5750	Transfers Out 5750	Transfers In 7350	Transfers Out 7350				
61 CAFETERIA ENTERPRISE FUND								
Expenditure Detail	0.00	0.00	0.00	0.00				
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
62 CHARTER SCHOOLS ENTERPRISE FUND								
Expenditure Detail	0.00	0.00	0.00	0.00				
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
63 OTHER ENTERPRISE FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
66 WAREHOUSE REVOLVING FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
67 SELF-INSURANCE FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00	0.00		
Fund Reconciliation							0.00	0.00
71 RETIREE BENEFIT FUND								
Expenditure Detail								
Other Sources/Uses Detail					0.00			
Fund Reconciliation							0.00	0.00
73 FOUNDATION PRIVATE-PURPOSE TRUST FUND								
Expenditure Detail	0.00	0.00						
Other Sources/Uses Detail					0.00			
Fund Reconciliation							0.00	0.00
76 WARRANT/PASS-THROUGH FUND								
Expenditure Detail								
Other Sources/Uses Detail								
Fund Reconciliation							0.00	0.00
95 STUDENT BODY FUND								
Expenditure Detail								
Other Sources/Uses Detail								
Fund Reconciliation							0.00	0.00
<b>TOTALS</b>	<b>0.00</b>	<b>0.00</b>	<b>6,915.25</b>	<b>(6,915.25)</b>	<b>0.00</b>	<b>0.00</b>	<b>8,873.14</b>	<b>8,873.14</b>



**Expenditures through:**  
**For Fund(s), Resource(s), and Project Year(s):**

01 1400 0 Education Protection Account

<b>Description</b>		<b>Amount</b>
<b>AMOUNT AVAILABLE FOR THIS FISCAL YEAR</b>		
	<b>Object Codes</b>	
Adjusted Beginning Fund Balance	9791-9795	0.00
LCFF Sources	8010-8099	2,213,193.00
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Unearned Revenue	9650	0.00
<b>TOTAL AVAILABLE</b>		<b>2,213,193.00</b>
<b>EXPENDITURES AND OTHER FINANCING USES</b>		
<b>(Objects 1000-7999)</b>		
	<b>Function Codes</b>	
Instruction	1000-1999	1,997,449.75
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	215,743.25
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
<b>TOTAL EXPENDITURES AND OTHER FINANCING USES</b>		<b>2,213,193.00</b>
<b>BALANCE (Total Available minus Total Expenditures and Other Financing Uses)</b>		<b>0.00</b>
<b>INDIRECT COSTS AS A PERCENTAGE OF ELIGIBLE EXPENDITURES</b>		
Eligible Expenditures (Objects 1000-5999 except objects 5100-5199)		2,213,193.00
Indirect Costs (Objects 7310 and 7350)		0.00
Indirect Costs divided by Eligible Expenditures		0.00%

**6. FINANCE: Action items:**

**6.3 Budget Revisions**

**Budget Revision Report**

Control Number: 83039100

Fund:	0100	General Fund	Account Classification	Approved / Revised	Change Amount	Proposed Budget
<b>Revenues</b>						
<b>LCFF Sources</b>						

010-00000-0-00000-00000-80110-0-0000				\$4,505,567.00	(\$938,368.00)	\$3,567,199.00
010-00000-0-00000-00000-80190-0-0000				\$0.00	(\$0.13)	(\$0.13)
010-00000-0-00000-00000-80410-0-0000				\$832,642.00	\$17,827.00	\$850,469.00
010-00000-0-00000-00000-80910-0-0000				(\$10,000.00)	\$10,000.00	\$0.00
010-14000-0-00000-00000-80120-0-0000				\$1,291,610.00	\$921,583.00	\$2,213,193.00
<b>Total:</b>				\$6,619,819.00	\$11,041.87	\$6,630,860.87

**Federal Revenues**

010-30100-0-00000-00000-82900-0-0000				\$0.00	\$21,948.00	\$21,948.00
010-30100-1-00000-00000-82900-0-0000				\$151,246.61	(\$122.00)	\$151,124.61
010-30100-2-00000-00000-82900-0-0000				\$244,132.00	(\$225,217.53)	\$18,914.47
010-32130-0-00000-00000-82900-0-0000				\$85,350.00	(\$20,334.49)	\$65,015.51
010-32140-0-00000-00000-82900-0-0000				\$68,514.83	(\$9,765.33)	\$58,749.50
010-32160-0-00000-00000-82900-0-0000				\$51,461.52	(\$5,318.33)	\$46,143.19
010-32170-0-00000-00000-82900-0-0000				\$2,932.00	(\$2,932.00)	\$0.00
010-32180-0-00000-00000-82900-0-0000				\$8,330.00	\$6,670.00	\$15,000.00
010-32190-0-00000-00000-82900-0-0000				\$14,361.00	\$3,172.07	\$17,533.07
010-40350-2-00000-00000-82900-0-0000				\$33,237.00	(\$30,617.74)	\$2,619.26
010-41270-2-00000-00000-82900-0-0000				\$20,660.00	(\$13,864.09)	\$6,795.91
010-42010-1-00000-00000-82900-0-0000				\$2,426.95	(\$2,426.95)	\$0.00
010-54660-0-00000-00000-82200-0-0000				\$0.00	\$17,291.66	\$17,291.66
<b>Total:</b>				\$682,651.91	(\$261,516.73)	\$421,135.18

**Other State Revenues**

010-00000-0-00000-00000-85900-0-0000				\$3,500.00	(\$1,112.00)	\$2,388.00
010-11000-0-00000-00000-85600-0-0000				\$83,456.00	\$5,775.29	\$89,231.29
010-60100-0-00000-00000-85900-0-0000				\$203,482.84	(\$5,438.77)	\$198,044.07
010-60530-0-00000-00000-85900-0-0000				\$0.00	\$3,250.00	\$3,250.00
010-63000-0-00000-00000-85600-0-0000				\$33,280.00	\$8,060.29	\$41,340.29
010-65470-0-50010-00000-85900-0-0000				\$0.00	\$6,871.00	\$6,871.00
010-74150-0-00000-00000-85900-0-0000				\$0.00	\$24,030.00	\$24,030.00

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-76900-0-00000-00000-85900-0-0000	\$261,845.00	\$16,427.00	\$278,272.00
<b>Total:</b>	<b>\$585,563.84</b>	<b>\$57,862.81</b>	<b>\$643,426.65</b>
<b>Other Local Revenues</b>			
010-00000-0-00000-00000-86600-0-0000	\$45,000.00	\$4,245.96	\$49,245.96
010-00000-0-00000-00000-86602-0-0000	\$0.00	(\$628.42)	(\$628.42)
010-00000-0-00000-00000-86620-0-0000	\$0.00	(\$229,700.13)	(\$229,700.13)
010-00000-0-00000-00000-86990-0-0000	\$21,000.00	\$29,086.14	\$50,086.14
010-90100-0-00000-00000-86990-0-0000	\$10,000.00	(\$10,000.00)	\$0.00
010-90101-0-00000-00000-86890-0-0000	\$11,500.00	(\$418.88)	\$11,081.12
010-90104-0-00000-00000-86250-0-0000	\$227.00	\$281.00	\$508.00
010-90336-0-00000-00000-86990-0-0000	\$73,166.87	\$10,927.13	\$84,094.00
010-90564-0-00000-00000-86990-0-0000	\$0.00	\$78.51	\$78.51
<b>Total:</b>	<b>\$160,893.87</b>	<b>(\$196,128.69)</b>	<b>(\$35,234.82)</b>

**Total Revenues** \$8,048,928.62 (\$388,740.74) \$7,660,187.88

**Expenditures**

**Certificated Salaries**

010-00000-0-00000-27000-13000-0-0000	\$113,899.00	\$4,499.96	\$118,398.96
010-00000-0-00000-71500-13000-0-0000	\$143,525.00	(\$22,458.40)	\$121,066.60
010-00000-0-11100-10000-11000-0-0000	\$885,109.00	(\$810,019.84)	\$75,089.16
010-00000-0-11100-10000-11002-0-0000	\$75,000.00	(\$69,972.31)	\$5,027.69
010-00000-0-11100-10000-11003-0-0000	\$11,000.00	(\$10,348.22)	\$651.78
010-07200-0-11100-10000-11000-0-0106	\$70,349.00	\$1,400.68	\$71,749.68
010-07200-0-11100-10000-11000-0-0501	\$259,364.00	\$0.04	\$259,364.04
010-07215-0-11100-10000-11000-0-0000	\$125,594.00	\$0.04	\$125,594.04
010-14000-0-11100-10000-11000-0-0000	\$908,423.00	\$379,117.54	\$1,287,540.54
010-14000-0-11100-10000-11002-0-0000	\$0.00	\$86,208.97	\$86,208.97
010-14000-0-11100-10000-11003-0-0000	\$0.00	\$11,176.04	\$11,176.04
010-26000-0-11100-10000-11002-0-0000	\$120.00	\$130.00	\$250.00
010-26000-0-11350-10000-11000-0-0000	\$0.00	\$14,170.00	\$14,170.00
010-26000-0-11350-71500-13000-0-0000	\$0.00	\$2,549.32	\$2,549.32
010-32120-0-00000-27000-13000-0-0000	\$569.00	\$0.52	\$569.52
010-32120-0-11100-10000-11000-0-0000	\$195,719.00	\$248,140.38	\$443,859.38

### Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-32120-0-11100-10000-11003-0-0000	\$178.00	\$1,600.18	\$1,778.18
010-32160-0-11350-10000-11000-0-0000	\$7,144.00	(\$7,144.00)	\$0.00
010-32160-0-11350-27000-13000-0-0000	\$956.00	(\$956.00)	\$0.00
010-32170-0-11350-10000-11000-0-0000	\$1,639.00	(\$1,639.00)	\$0.00
010-32170-0-11350-27000-13000-0-0000	\$219.00	(\$219.00)	\$0.00
010-32180-0-11350-10000-11000-0-0000	\$4,657.00	(\$4,657.00)	\$0.00
010-32180-0-11350-27000-13000-0-0000	\$623.00	(\$623.00)	\$0.00
010-32190-0-11350-10000-11000-0-0000	\$8,028.00	(\$8,028.00)	\$0.00
010-32190-0-11350-27000-13000-0-0000	\$1,075.00	(\$1,075.00)	\$0.00
010-40350-1-11100-24900-19000-0-0000	\$0.00	\$13,669.68	\$13,669.68
010-40350-2-11100-24900-19000-0-0000	\$13,670.00	(\$13,670.00)	\$0.00
010-42030-2-11100-24900-19000-0-0000	\$9,113.00	\$0.16	\$9,113.16
010-60100-0-11100-10000-11003-0-0000	\$7,800.00	\$2,690.00	\$10,490.00
010-62660-0-11100-10000-11003-0-0000	\$0.00	\$4,500.00	\$4,500.00
010-74220-0-11100-10000-11000-0-0000	\$156,279.00	\$13.85	\$156,292.85
010-74250-0-11100-10000-11000-0-0000	\$31,660.00	\$660.00	\$32,320.00
010-74250-0-11350-10000-11000-0-0000	\$14,532.00	\$12,703.00	\$27,235.00
010-74250-0-11350-27000-13000-0-0000	\$1,945.00	(\$1,945.00)	\$0.00
010-78123-0-00000-71500-13000-0-0000	\$0.00	\$17,958.44	\$17,958.44
<b>Total:</b>	<b>\$3,048,189.00</b>	<b>(\$151,565.97)</b>	<b>\$2,896,623.03</b>

### Classified Salaries

010-00000-0-00000-27000-24000-0-0000	\$80,889.00	(\$3,202.07)	\$77,686.93
010-00000-0-00000-72000-23000-0-0000	\$76,243.00	\$373.88	\$76,616.88
010-00000-0-00000-72000-24000-0-0000	\$35,532.00	(\$3,733.27)	\$31,798.73
010-00000-0-00000-81000-22000-0-0000	\$80,133.00	\$1,726.74	\$81,859.74
010-00000-0-00000-81000-22002-0-0000	\$18,000.00	(\$1,640.50)	\$16,359.50
010-00000-0-00000-81000-22003-0-0000	\$4,000.00	(\$1,232.99)	\$2,767.01
010-00000-0-00000-81000-23000-0-0000	\$26,560.00	(\$0.16)	\$26,559.84
010-00000-0-11100-24900-22000-0-0000	\$28,233.00	(\$0.48)	\$28,232.52
010-07200-0-11100-10000-21000-0-0101	\$127,269.00	(\$15,012.41)	\$112,256.59
010-07200-0-11100-10000-21003-0-0101	\$1,800.00	\$546.99	\$2,346.99
010-07200-0-11100-24203-22000-0-0105	\$46,200.00	\$0.72	\$46,200.72
010-07200-0-11100-24900-22000-0-0102	\$41,834.00	(\$1,757.77)	\$40,076.23
010-07200-0-11100-31300-22000-0-0203	\$3,518.00	(\$222.41)	\$3,295.59

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-07215-0-00000-81000-22000-0-0000	\$7,068.00	\$0.36	\$7,068.36
010-07230-0-00000-36000-22000-0-0000	\$76,198.00	(\$76,198.00)	\$0.00
010-07230-0-00000-36000-23000-0-0000	\$19,920.00	(\$19,920.00)	\$0.00
010-14000-0-00000-36000-22000-0-0000	\$0.00	\$76,198.14	\$76,198.14
010-14000-0-00000-36000-23000-0-0000	\$0.00	\$19,920.00	\$19,920.00
010-26000-0-11350-10000-21000-0-0000	\$0.00	\$11,887.15	\$11,887.15
010-30100-0-11100-10000-21000-0-0000	\$0.00	\$1,796.99	\$1,796.99
010-30100-0-11100-10000-21003-0-0000	\$0.00	\$69.34	\$69.34
010-30100-0-11100-31300-22000-0-0000	\$0.00	\$13,626.79	\$13,626.79
010-30100-1-11100-10000-21000-0-0000	\$0.00	\$95,831.36	\$95,831.36
010-30100-1-11100-10000-21003-0-0000	\$0.00	\$2,311.82	\$2,311.82
010-30100-1-11100-31300-22000-0-0000	\$0.00	\$555.55	\$555.55
010-30100-2-11100-10000-21000-0-0000	\$107,351.00	(\$107,351.00)	\$0.00
010-30100-2-11100-10000-21003-0-0000	\$3,700.00	(\$3,700.00)	\$0.00
010-30100-2-11100-31300-22000-0-0000	\$14,073.00	(\$14,073.00)	\$0.00
010-32120-0-00000-27000-24000-0-0000	\$354.00	\$0.42	\$354.42
010-32120-0-00000-37000-22000-0-0000	\$477.00	(\$9.64)	\$467.36
010-32120-0-00000-37000-23000-0-0000	\$233.00	\$0.42	\$233.42
010-32120-0-00000-72000-23000-0-0000	\$381.00	\$0.24	\$381.24
010-32120-0-00000-72000-24000-0-0000	\$137.00	(\$0.32)	\$136.68
010-32120-0-00000-81000-22000-0-0000	\$1,199.00	\$0.16	\$1,199.16
010-32120-0-00000-81000-23000-0-0000	\$332.00	\$0.04	\$332.04
010-32120-0-11100-10000-21000-0-0000	\$1,888.00	(\$92.02)	\$1,795.98
010-32120-0-11100-10000-29000-0-0000	\$228.00	\$0.24	\$228.24
010-32120-0-11100-24203-22000-0-0000	\$195.00	\$0.47	\$195.47
010-32120-0-11100-24900-22000-0-0000	\$282.00	\$0.36	\$282.36
010-32120-0-11100-31300-22000-0-0000	\$76.00	\$0.05	\$76.05
010-32160-0-11100-10000-21000-0-0000	\$0.00	\$2,708.22	\$2,708.22
010-32160-0-11100-10000-21003-0-0000	\$0.00	\$63.56	\$63.56
010-32160-0-11350-10000-21000-0-0000	\$1,693.00	(\$1,693.00)	\$0.00
010-32160-0-11350-27000-24000-0-0000	\$235.00	(\$235.00)	\$0.00
010-32170-0-11350-10000-21000-0-0000	\$388.00	(\$388.00)	\$0.00
010-32170-0-11350-27000-24000-0-0000	\$54.00	(\$54.00)	\$0.00
010-32180-0-11350-10000-21000-0-0000	\$1,103.00	(\$1,103.00)	\$0.00
010-32180-0-11350-27000-24000-0-0000	\$153.00	(\$153.00)	\$0.00

Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-32190-0-11350-10000-21000-0-0000	\$1,902.00	(\$1,902.00)	\$0.00
010-32190-0-11350-27000-24000-0-0000	\$264.00	(\$264.00)	\$0.00
010-42030-2-11100-10000-21000-0-0000	\$26,198.00	(\$0.40)	\$26,197.60
010-60100-0-11100-10000-21000-0-0000	\$109,985.00	(\$4,422.76)	\$105,562.24
010-60100-0-11100-10000-21002-0-0000	\$7,000.00	(\$3,409.71)	\$3,590.29
010-60100-0-11100-10000-21003-0-0000	\$1,500.00	\$698.26	\$2,198.26
010-74150-0-00000-37000-22000-0-0000	\$0.00	\$6,259.00	\$6,259.00
010-74150-0-00000-37000-23000-0-0000	\$0.00	\$1,100.00	\$1,100.00
010-74150-0-11100-10000-21000-0-0000	\$0.00	\$13,206.00	\$13,206.00
010-74150-0-11100-24203-22000-0-0000	\$0.00	\$2,860.00	\$2,860.00
010-74150-0-11100-31300-22000-0-0000	\$0.00	\$605.00	\$605.00
010-74250-0-11350-10000-21000-0-0000	\$3,443.00	\$3,972.44	\$7,415.44
010-74250-0-11350-27000-24000-0-0000	\$478.00	(\$478.00)	\$0.00
010-74260-0-11100-10000-21000-0-0000	\$26,634.00	\$2,228.11	\$28,862.11
010-74260-0-11100-10000-21003-0-0000	\$1,100.00	(\$422.57)	\$677.43
010-78123-0-00000-27000-24000-0-0000	\$0.00	\$3,223.00	\$3,223.00
010-81500-0-00000-81000-22000-0-0000	\$92,334.00	(\$0.18)	\$92,333.82
010-81500-0-00000-81000-22003-0-0000	\$3,500.00	(\$375.43)	\$3,124.57
010-81500-0-00000-81000-23000-0-0000	\$19,920.00	\$932.49	\$20,852.49
010-81500-0-00000-81000-23003-0-0000	\$200.00	(\$120.20)	\$79.80
010-90101-0-11100-31300-22000-0-0000	\$9,682.00	(\$468.45)	\$9,213.55
010-90336-0-11100-10000-29000-0-0000	\$45,640.00	(\$120.83)	\$45,519.17
<b>Total:</b>	<b>\$1,157,709.00</b>	<b>(\$1,052.26)</b>	<b>\$1,156,656.74</b>
<b>Employee Benefits</b>			
010-00000-0-00000-27000-31010-0-0000	\$19,272.00	\$761.16	\$20,033.16
010-00000-0-00000-27000-32020-0-0000	\$18,532.00	(\$733.91)	\$17,798.09
010-00000-0-00000-27000-33013-0-0000	\$1,652.00	\$64.74	\$1,716.74
010-00000-0-00000-27000-33022-0-0000	\$5,015.00	(\$198.34)	\$4,816.66
010-00000-0-00000-27000-33023-0-0000	\$1,173.00	(\$46.56)	\$1,126.44
010-00000-0-00000-27000-34010-0-0000	\$17,619.00	\$39.62	\$17,658.62
010-00000-0-00000-27000-34020-0-0000	\$35,238.00	(\$2,611.80)	\$32,626.20
010-00000-0-00000-27000-35010-0-0000	\$569.00	\$23.08	\$592.08
010-00000-0-00000-27000-35020-0-0000	\$404.00	(\$15.45)	\$388.55
010-00000-0-00000-27000-36010-0-0000	\$3,577.00	\$141.68	\$3,718.68

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-00000-0-00000-27000-36020-0-0000	\$2,541.00	(\$100.92)	\$2,440.08
010-00000-0-00000-27000-37010-0-0000	\$357.00	\$142.92	\$499.92
010-00000-0-00000-27000-37020-0-0000	\$253.00	\$78.53	\$331.53
010-00000-0-00000-27000-37510-0-0000	\$303.00	\$0.48	\$303.48
010-00000-0-00000-27000-37520-0-0000	\$607.00	(\$25.01)	\$581.99
010-00000-0-00000-37000-33022-0-0000	\$0.00	\$455.25	\$455.25
010-00000-0-00000-37000-33023-0-0000	\$0.00	\$106.47	\$106.47
010-00000-0-00000-37000-35020-0-0000	\$0.00	\$36.71	\$36.71
010-00000-0-00000-37000-36020-0-0000	\$0.00	\$199.07	\$199.07
010-00000-0-00000-37000-37020-0-0000	\$0.00	\$17.87	\$17.87
010-00000-0-00000-71000-34020-0-0000	\$88,000.00	\$93.80	\$88,093.80
010-00000-0-00000-71500-31010-0-0000	\$24,284.00	(\$3,799.57)	\$20,484.43
010-00000-0-00000-71500-33013-0-0000	\$2,081.00	(\$325.51)	\$1,755.49
010-00000-0-00000-71500-34010-0-0000	\$17,619.00	(\$2,274.70)	\$15,344.30
010-00000-0-00000-71500-35010-0-0000	\$718.00	(\$112.75)	\$605.25
010-00000-0-00000-71500-36010-0-0000	\$4,508.00	(\$705.60)	\$3,802.40
010-00000-0-00000-71500-37010-0-0000	\$449.00	\$81.80	\$530.80
010-00000-0-00000-72000-32020-0-0000	\$303.00	(\$39.29)	\$263.71
010-00000-0-00000-72000-32020-0-0000	\$24,233.00	\$77.49	\$24,310.49
010-00000-0-00000-72000-33022-0-0000	\$6,558.00	\$23.16	\$6,581.16
010-00000-0-00000-72000-33023-0-0000	\$1,621.00	(\$48.88)	\$1,572.12
010-00000-0-00000-72000-34020-0-0000	\$19,121.00	\$216.19	\$19,337.19
010-00000-0-00000-72000-35020-0-0000	\$559.00	(\$16.82)	\$542.18
010-00000-0-00000-72000-36020-0-0000	\$3,511.00	(\$105.88)	\$3,405.12
010-00000-0-00000-72000-37020-0-0000	\$350.00	\$107.79	\$457.79
010-00000-0-00000-72000-37520-0-0000	\$303.00	\$0.48	\$303.48
010-00000-0-00000-81000-32020-0-0000	\$29,484.00	(\$4,072.61)	\$25,411.39
010-00000-0-00000-81000-32020-0-0000	\$7,979.00	(\$91.37)	\$7,887.63
010-00000-0-00000-81000-33022-0-0000	\$1,866.00	(\$21.35)	\$1,844.65
010-00000-0-00000-81000-33023-0-0000	\$25,373.00	(\$109.65)	\$25,263.35
010-00000-0-00000-81000-34020-0-0000	\$643.00	(\$6.96)	\$636.04
010-00000-0-00000-81000-36020-0-0000	\$4,042.00	(\$46.35)	\$3,995.65
010-00000-0-00000-81000-37020-0-0000	\$403.00	\$135.48	\$538.48
010-00000-0-00000-81000-37520-0-0000	\$364.00	\$0.12	\$364.12
010-00000-0-11100-10000-31010-0-0000	\$164,312.00	(\$150,883.84)	\$13,428.16



Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-00000-0-11100-10000-32020-0-0000	\$0.00	\$1.00	\$1.00
010-00000-0-11100-10000-33012-0-0000	\$0.00	\$86.84	\$86.84
010-00000-0-11100-10000-33013-0-0000	\$14,081.00	(\$12,911.93)	\$1,169.07
010-00000-0-11100-10000-33022-0-0000	\$0.00	\$45.17	\$45.17
010-00000-0-11100-10000-33023-0-0000	\$0.00	\$10.57	\$10.57
010-00000-0-11100-10000-34010-0-0000	\$192,654.00	(\$175,290.30)	\$17,363.70
010-00000-0-11100-10000-35010-0-0000	\$4,856.00	(\$4,452.89)	\$403.11
010-00000-0-11100-10000-35020-0-0000	\$0.00	\$3.64	\$3.64
010-00000-0-11100-10000-36010-0-0000	\$30,501.00	(\$27,968.79)	\$2,532.21
010-00000-0-11100-10000-36020-0-0000	\$0.00	\$19.76	\$19.76
010-00000-0-11100-10000-37010-0-0000	\$3,040.00	(\$2,681.58)	\$358.42
010-00000-0-11100-10000-37020-0-0000	\$0.00	\$1.78	\$1.78
010-00000-0-11100-10000-37510-0-0000	\$3,621.00	(\$3,322.13)	\$298.87
010-00000-0-11100-24203-33022-0-0000	\$0.00	\$177.31	\$177.31
010-00000-0-11100-24203-33023-0-0000	\$0.00	\$41.47	\$41.47
010-00000-0-11100-24203-35020-0-0000	\$0.00	\$14.30	\$14.30
010-00000-0-11100-24203-36020-0-0000	\$0.00	\$77.56	\$77.56
010-00000-0-11100-24203-37020-0-0000	\$0.00	\$6.94	\$6.94
010-00000-0-11100-24900-32020-0-0000	\$6,468.00	\$0.12	\$6,468.12
010-00000-0-11100-24900-33022-0-0000	\$1,750.00	\$0.44	\$1,750.44
010-00000-0-11100-24900-33023-0-0000	\$409.00	\$0.32	\$409.32
010-00000-0-11100-24900-34020-0-0000	\$8,809.00	\$81.39	\$8,890.39
010-00000-0-11100-24900-35020-0-0000	\$141.00	\$0.12	\$141.12
010-00000-0-11100-24900-36020-0-0000	\$887.00	(\$0.32)	\$886.68
010-00000-0-11100-24900-37020-0-0000	\$88.00	\$31.17	\$119.17
010-00000-0-11100-24900-37520-0-0000	\$152.00	(\$0.20)	\$151.80
010-00000-0-11100-31300-33022-0-0000	\$0.00	\$37.51	\$37.51
010-00000-0-11100-31300-33023-0-0000	\$5.00	\$3.77	\$8.77
010-00000-0-11100-31300-35020-0-0000	\$0.00	\$3.02	\$3.02
010-00000-0-11100-31300-36020-0-0000	\$0.00	\$16.41	\$16.41
010-00000-0-11100-31300-37020-0-0000	\$0.00	\$1.45	\$1.45
010-07200-0-11100-10000-31010-0-0106	\$11,903.00	\$233.06	\$12,136.06
010-07200-0-11100-10000-31010-0-0501	\$43,884.00	\$0.36	\$43,884.36
010-07200-0-11100-10000-32020-0-0101	\$29,570.00	(\$3,543.02)	\$26,026.98
010-07200-0-11100-10000-33013-0-0106	\$1,020.00	\$20.43	\$1,040.43

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-07200-0-11100-10000-33013-0-0501	\$3,761.00	(\$0.20)	\$3,760.80
010-07200-0-11100-10000-33022-0-0101	\$8,002.00	(\$896.52)	\$7,105.48
010-07200-0-11100-10000-33023-0-0101	\$1,872.00	(\$210.26)	\$1,661.74
010-07200-0-11100-10000-34010-0-0106	\$13,214.00	\$0.08	\$13,214.08
010-07200-0-11100-10000-34010-0-0501	\$52,856.00	\$0.28	\$52,856.28
010-07200-0-11100-10000-34020-0-0101	\$8,905.00	(\$773.66)	\$8,131.34
010-07200-0-11100-10000-35010-0-0106	\$352.00	\$6.73	\$358.73
010-07200-0-11100-10000-35010-0-0501	\$1,297.00	(\$0.16)	\$1,296.84
010-07200-0-11100-10000-35020-0-0101	\$645.00	(\$72.03)	\$572.97
010-07200-0-11100-10000-36010-0-0106	\$2,210.00	\$43.44	\$2,253.44
010-07200-0-11100-10000-36010-0-0501	\$8,146.00	\$0.08	\$8,146.08
010-07200-0-11100-10000-36020-0-0101	\$4,054.00	(\$454.56)	\$3,599.44
010-07200-0-11100-10000-37010-0-0000	\$0.00	\$361.76	\$361.76
010-07200-0-11100-10000-37010-0-0106	\$220.00	\$4.49	\$224.49
010-07200-0-11100-10000-37010-0-0501	\$812.00	(\$0.17)	\$811.83
010-07200-0-11100-10000-37020-0-0000	\$0.00	\$125.21	\$125.21
010-07200-0-11100-10000-37020-0-0101	\$404.00	(\$45.23)	\$358.77
010-07200-0-11100-10000-37510-0-0106	\$303.00	(\$75.36)	\$227.64
010-07200-0-11100-10000-37510-0-0501	\$910.00	\$0.44	\$910.44
010-07200-0-11100-24203-32020-0-0105	\$10,684.00	\$0.08	\$10,684.08
010-07200-0-11100-24203-33022-0-0105	\$2,891.00	\$0.36	\$2,891.36
010-07200-0-11100-24203-33023-0-0105	\$676.00	\$0.14	\$676.14
010-07200-0-11100-24203-34020-0-0105	\$17,619.00	\$148.27	\$17,767.27
010-07200-0-11100-24203-35020-0-0105	\$233.00	\$0.17	\$233.17
010-07200-0-11100-24203-36020-0-0105	\$1,465.00	(\$0.21)	\$1,464.79
010-07200-0-11100-24203-37020-0-0000	\$0.00	\$50.95	\$50.95
010-07200-0-11100-24203-37020-0-0105	\$164.00	(\$18.09)	\$145.91
010-07200-0-11100-24203-37520-0-0105	\$303.00	\$0.49	\$303.49
010-07200-0-11100-24900-32020-0-0102	\$9,584.00	(\$402.53)	\$9,181.47
010-07200-0-11100-24900-33022-0-0102	\$2,594.00	(\$109.30)	\$2,484.70
010-07200-0-11100-24900-33023-0-0102	\$607.00	(\$25.89)	\$581.11
010-07200-0-11100-24900-34020-0-0102	\$10,159.00	(\$76.77)	\$10,082.23
010-07200-0-11100-24900-35020-0-0102	\$209.00	(\$8.68)	\$200.32
010-07200-0-11100-24900-36020-0-0102	\$1,314.00	(\$55.37)	\$1,258.63
010-07200-0-11100-24900-37020-0-0000	\$0.00	\$43.79	\$43.79

Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-07200-0-11100-24900-37020-0-0102	\$131.00	(\$5.56)	\$125.44
010-07200-0-11100-24900-37520-0-0102	\$152.00	(\$0.32)	\$151.68
010-07200-0-11100-31300-32020-0-0203	\$806.00	(\$51.00)	\$755.00
010-07200-0-11100-31300-33022-0-0203	\$218.00	(\$13.65)	\$204.35
010-07200-0-11100-31300-33023-0-0203	\$51.00	(\$3.18)	\$47.82
010-07200-0-11100-31300-34020-0-0203	\$0.00	\$244.11	\$244.11
010-07200-0-11100-31300-35020-0-0203	\$18.00	(\$1.52)	\$16.48
010-07200-0-11100-31300-36020-0-0203	\$111.00	(\$7.51)	\$103.49
010-07200-0-11100-31300-37020-0-0000	\$0.00	\$3.60	\$3.60
010-07200-0-11100-31300-37020-0-0203	\$11.00	(\$0.66)	\$10.34
010-07215-0-00000-81000-32020-0-0000	\$1,619.00	\$0.34	\$1,619.34
010-07215-0-00000-81000-33022-0-0000	\$438.00	\$0.24	\$438.24
010-07215-0-00000-81000-33023-0-0000	\$102.00	\$0.49	\$102.49
010-07215-0-00000-81000-34020-0-0000	\$2,731.00	(\$351.45)	\$2,379.55
010-07215-0-00000-81000-35020-0-0000	\$35.00	\$0.34	\$35.34
010-07215-0-00000-81000-37020-0-0000	\$22.00	\$7.85	\$29.85
010-07215-0-11100-10000-31010-0-0000	\$21,250.00	\$0.46	\$21,250.46
010-07215-0-11100-10000-33013-0-0000	\$1,821.00	\$0.16	\$1,821.16
010-07215-0-11100-10000-34010-0-0000	\$35,238.00	(\$5,822.42)	\$29,415.58
010-07215-0-11100-10000-35010-0-0000	\$628.00	(\$0.01)	\$627.99
010-07215-0-11100-10000-36010-0-0000	\$3,945.00	(\$0.29)	\$3,944.71
010-07215-0-11100-10000-37010-0-0000	\$393.00	\$137.36	\$530.36
010-07215-0-11100-10000-37510-0-0000	\$607.00	(\$0.02)	\$606.98
010-07230-0-00000-36000-32020-0-0000	\$22,021.00	(\$22,021.00)	\$0.00
010-07230-0-00000-36000-33022-0-0000	\$5,959.00	(\$5,959.00)	\$0.00
010-07230-0-00000-36000-33023-0-0000	\$1,394.00	(\$1,394.00)	\$0.00
010-07230-0-00000-36000-34020-0-0000	\$34,165.00	(\$34,165.00)	\$0.00
010-07230-0-00000-36000-35020-0-0000	\$481.00	(\$481.00)	\$0.00
010-07230-0-00000-36000-36020-0-0000	\$3,019.00	(\$3,019.00)	\$0.00
010-07230-0-00000-36000-37020-0-0000	\$301.00	(\$301.00)	\$0.00
010-07230-0-00000-36000-37520-0-0000	\$577.00	(\$577.00)	\$0.00
010-14000-0-00000-36000-32020-0-0000	\$0.00	\$22,020.78	\$22,020.78
010-14000-0-00000-36000-33022-0-0000	\$0.00	\$5,918.51	\$5,918.51
010-14000-0-00000-36000-33023-0-0000	\$0.00	\$1,384.22	\$1,384.22
010-14000-0-00000-36000-34020-0-0000	\$0.00	\$34,326.87	\$34,326.87

Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-14000-0-00000-36000-35020-0-0000	\$0.00	\$477.18	\$477.18
010-14000-0-00000-36000-36020-0-0000	\$0.00	\$2,998.38	\$2,998.38
010-14000-0-00000-36000-37020-0-0000	\$0.00	\$405.92	\$405.92
010-14000-0-00000-36000-37520-0-0000	\$0.00	\$576.78	\$576.78
010-14000-0-11100-10000-31010-0-0000	\$153,704.00	\$76,546.28	\$230,250.28
010-14000-0-11100-10000-32020-0-0000	\$0.00	\$17.22	\$17.22
010-14000-0-11100-10000-33012-0-0000	\$0.00	\$1,488.97	\$1,488.97
010-14000-0-11100-10000-33013-0-0000	\$13,172.00	\$6,873.88	\$20,045.88
010-14000-0-11100-10000-33022-0-0000	\$0.00	\$774.61	\$774.61
010-14000-0-11100-10000-33023-0-0000	\$0.00	\$181.21	\$181.21
010-14000-0-11100-10000-34010-0-0000	\$177,340.00	\$120,392.28	\$297,732.28
010-14000-0-11100-10000-35010-0-0000	\$4,542.00	\$2,370.06	\$6,912.06
010-14000-0-11100-10000-35020-0-0000	\$0.00	\$62.48	\$62.48
010-14000-0-11100-10000-36010-0-0000	\$28,532.00	\$14,887.39	\$43,419.39
010-14000-0-11100-10000-36020-0-0000	\$0.00	\$338.91	\$338.91
010-14000-0-11100-10000-37010-0-0000	\$2,843.00	\$3,302.74	\$6,145.74
010-14000-0-11100-10000-37020-0-0000	\$0.00	\$30.53	\$30.53
010-14000-0-11100-10000-37510-0-0000	\$3,054.00	\$2,070.64	\$5,124.64
010-26000-0-11100-10000-31010-0-0000	\$20.31	\$22.00	\$42.31
010-26000-0-11100-10000-33013-0-0000	\$1.74	\$1.89	\$3.63
010-26000-0-11100-10000-35010-0-0000	\$0.60	\$0.65	\$1.25
010-26000-0-11100-10000-36010-0-0000	\$3.77	\$4.08	\$7.85
010-26000-0-11100-10000-37010-0-0000	\$0.38	\$0.68	\$1.06
010-26000-0-11100-10000-37020-0-0000	\$0.67	\$0.23	\$0.90
010-26000-0-11350-10000-31010-0-0000	\$0.00	\$2,397.56	\$2,397.56
010-26000-0-11350-10000-32020-0-0000	\$0.00	\$1,463.46	\$1,463.46
010-26000-0-11350-10000-33013-0-0000	\$0.00	\$204.24	\$204.24
010-26000-0-11350-10000-33022-0-0000	\$0.00	\$737.00	\$737.00
010-26000-0-11350-10000-33023-0-0000	\$0.00	\$172.35	\$172.35
010-26000-0-11350-10000-35010-0-0000	\$0.00	\$70.43	\$70.43
010-26000-0-11350-10000-35020-0-0000	\$0.00	\$59.44	\$59.44
010-26000-0-11350-10000-36010-0-0000	\$0.00	\$442.41	\$442.41
010-26000-0-11350-10000-36020-0-0000	\$0.00	\$373.34	\$373.34
010-26000-0-11350-10000-37010-0-0000	\$0.00	\$59.82	\$59.82
010-26000-0-11350-10000-37020-0-0000	\$0.00	\$50.22	\$50.22

Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-26000-0-11350-71500-31010-0-0000	\$0.00	\$431.34	\$431.34
010-26000-0-11350-71500-33013-0-0000	\$0.00	\$36.96	\$36.96
010-26000-0-11350-71500-35010-0-0000	\$0.00	\$12.75	\$12.75
010-26000-0-11350-71500-36010-0-0000	\$0.00	\$80.07	\$80.07
010-26000-0-11350-71500-37010-0-0000	\$0.00	\$10.77	\$10.77
010-30100-0-11100-10000-32020-0-0000	\$0.00	\$427.58	\$427.58
010-30100-0-11100-10000-33022-0-0000	\$0.00	\$115.71	\$115.71
010-30100-0-11100-10000-33023-0-0000	\$0.00	\$27.06	\$27.06
010-30100-0-11100-10000-34020-0-0000	\$0.00	\$131.17	\$131.17
010-30100-0-11100-10000-35020-0-0000	\$0.00	\$9.33	\$9.33
010-30100-0-11100-10000-36020-0-0000	\$0.00	\$58.62	\$58.62
010-30100-0-11100-10000-37020-0-0000	\$0.00	\$5.85	\$5.85
010-30100-0-11100-31300-32020-0-0000	\$0.00	\$3,121.93	\$3,121.93
010-30100-0-11100-31300-33022-0-0000	\$0.00	\$844.88	\$844.88
010-30100-0-11100-31300-33023-0-0000	\$0.00	\$197.57	\$197.57
010-30100-0-11100-31300-34020-0-0000	\$0.00	\$976.41	\$976.41
010-30100-0-11100-31300-35020-0-0000	\$0.00	\$68.16	\$68.16
010-30100-0-11100-31300-36020-0-0000	\$0.00	\$427.98	\$427.98
010-30100-0-11100-31300-37020-0-0000	\$0.00	\$42.63	\$42.63
010-30100-1-11100-10000-32020-0-0000	\$0.00	\$22,484.39	\$22,484.39
010-30100-1-11100-10000-33022-0-0000	\$0.00	\$6,084.84	\$6,084.84
010-30100-1-11100-10000-33023-0-0000	\$0.00	\$1,423.14	\$1,423.14
010-30100-1-11100-10000-34020-0-0000	\$0.00	\$12,429.18	\$12,429.18
010-30100-1-11100-10000-35020-0-0000	\$0.00	\$490.68	\$490.68
010-30100-1-11100-10000-36020-0-0000	\$0.00	\$3,082.54	\$3,082.54
010-30100-1-11100-10000-37020-0-0000	\$0.00	\$307.30	\$307.30
010-30100-1-11100-10000-37520-0-0000	\$0.00	\$113.85	\$113.85
010-30100-1-11100-31300-32020-0-0000	\$0.00	\$127.30	\$127.30
010-30100-1-11100-31300-33022-0-0000	\$0.00	\$34.45	\$34.45
010-30100-1-11100-31300-35020-0-0000	\$0.00	\$8.05	\$8.05
010-30100-1-11100-31300-36020-0-0000	\$0.00	\$2.80	\$2.80
010-30100-1-11100-31300-37020-0-0000	\$0.00	\$17.45	\$17.45
010-30100-2-11100-10000-32020-0-0000	\$25,442.00	\$1.72	\$1.72
010-30100-2-11100-10000-33022-0-0000	\$6,885.00	(\$25,442.00)	\$0.00
		(\$6,885.00)	\$0.00

Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-30100-2-11100-10000-33023-0-0000	\$1,610.00	(\$1,610.00)	\$0.00
010-30100-2-11100-10000-34020-0-0000	\$13,388.00	(\$13,388.00)	\$0.00
010-30100-2-11100-10000-35020-0-0000	\$555.00	(\$555.00)	\$0.00
010-30100-2-11100-10000-36020-0-0000	\$3,488.00	(\$3,488.00)	\$0.00
010-30100-2-11100-10000-37020-0-0000	\$348.00	(\$238.73)	\$109.27
010-30100-2-11100-10000-37520-0-0000	\$114.00	(\$114.00)	\$0.00
010-30100-2-11100-31300-32020-0-0000	\$3,224.00	(\$3,224.00)	\$0.00
010-30100-2-11100-31300-33022-0-0000	\$873.00	(\$873.00)	\$0.00
010-30100-2-11100-31300-33023-0-0000	\$204.00	(\$204.00)	\$0.00
010-30100-2-11100-31300-35020-0-0000	\$70.00	(\$70.00)	\$0.00
010-30100-2-11100-31300-36020-0-0000	\$442.00	(\$442.00)	\$0.00
010-30100-2-11100-31300-37020-0-0000	\$44.00	(\$28.50)	\$15.50
010-32120-0-00000-27000-31010-0-0000	\$96.00	(\$48.96)	\$47.04
010-32120-0-00000-27000-33013-0-0000	\$8.00	\$0.26	\$8.26
010-32120-0-00000-27000-33022-0-0000	\$22.00	(\$0.01)	\$21.99
010-32120-0-00000-27000-33023-0-0000	\$5.00	\$0.16	\$5.16
010-32120-0-00000-27000-35010-0-0000	\$3.00	(\$0.12)	\$2.88
010-32120-0-00000-27000-35020-0-0000	\$2.00	(\$0.24)	\$1.76
010-32120-0-00000-27000-36010-0-0000	\$18.00	(\$0.12)	\$17.88
010-32120-0-00000-27000-36020-0-0000	\$11.00	\$0.11	\$11.11
010-32120-0-00000-27000-37010-0-0000	\$2.00	\$0.42	\$2.42
010-32120-0-00000-27000-37020-0-0000	\$1.00	\$0.49	\$1.49
010-32120-0-00000-37000-33022-0-0000	\$44.00	(\$0.46)	\$43.54
010-32120-0-00000-37000-33023-0-0000	\$10.00	\$0.07	\$10.07
010-32120-0-00000-37000-36020-0-0000	\$22.00	\$0.14	\$22.14
010-32120-0-00000-37000-37020-0-0000	\$2.00	\$1.05	\$3.05
010-32120-0-00000-72000-33022-0-0000	\$8.00	(\$0.56)	\$7.44
010-32120-0-00000-72000-33023-0-0000	\$3.00	(\$0.36)	\$2.64
010-32120-0-00000-72000-35020-0-0000	\$16.00	\$0.32	\$16.32
010-32120-0-00000-72000-37020-0-0000	\$2.00	\$0.25	\$2.25
010-32120-0-00000-81000-33022-0-0000	\$95.00	(\$0.34)	\$94.66
010-32120-0-00000-81000-33023-0-0000	\$22.00	\$0.17	\$22.17
010-32120-0-00000-81000-35020-0-0000	\$8.00	(\$0.38)	\$7.62
010-32120-0-00000-81000-36020-0-0000	\$48.00	(\$0.12)	\$47.88

Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-32120-0-00000-81000-37020-0-0000	\$5.00	\$1.30	\$6.30
010-32120-0-11100-10000-31010-0-0000	\$33,146.00	\$41,054.38	\$74,200.38
010-32120-0-11100-10000-32020-0-0000	\$0.00	\$157.72	\$157.72
010-32120-0-11100-10000-33013-0-0000	\$2,841.00	\$3,605.13	\$6,446.13
010-32120-0-11100-10000-33022-0-0000	\$131.00	(\$5.57)	\$125.43
010-32120-0-11100-10000-33023-0-0000	\$31.00	(\$1.48)	\$29.52
010-32120-0-11100-10000-34010-0-0000	\$52,856.00	\$12,430.23	\$65,286.23
010-32120-0-11100-10000-35010-0-0000	\$979.00	\$1,244.22	\$2,223.22
010-32120-0-11100-10000-35020-0-0000	\$11.00	(\$0.93)	\$10.07
010-32120-0-11100-10000-36010-0-0000	\$6,153.00	\$7,811.11	\$13,964.11
010-32120-0-11100-10000-37010-0-0000	\$613.00	\$1,124.22	\$1,737.22
010-32120-0-11100-10000-37020-0-0000	\$7.00	\$1.36	\$8.36
010-32120-0-11100-10000-37510-0-0000	\$910.00	\$442.12	\$1,352.12
010-32120-0-11100-24203-33022-0-0000	\$12.00	\$0.11	\$12.11
010-32120-0-11100-24203-33023-0-0000	\$3.00	(\$0.06)	\$2.94
010-32120-0-11100-24203-35020-0-0000	\$1.00	(\$0.01)	\$0.99
010-32120-0-11100-24203-36020-0-0000	\$6.00	\$0.16	\$6.16
010-32120-0-11100-24203-37020-0-0000	\$1.00	(\$0.13)	\$0.87
010-32120-0-11100-24900-33022-0-0000	\$17.00	\$0.45	\$17.45
010-32120-0-11100-24900-33023-0-0000	\$4.00	\$0.15	\$4.15
010-32120-0-11100-24900-35020-0-0000	\$1.00	\$0.44	\$1.44
010-32120-0-11100-24900-36020-0-0000	\$9.00	(\$0.12)	\$8.88
010-32120-0-11100-24900-37020-0-0000	\$1.00	\$0.22	\$1.22
010-32120-0-11100-31300-33022-0-0000	\$5.00	(\$0.32)	\$4.68
010-32120-0-11100-31300-33023-0-0000	\$1.00	\$0.08	\$1.08
010-32120-0-11100-31300-35020-0-0000	\$0.00	\$0.36	\$0.36
010-32120-0-11100-31300-36020-0-0000	\$2.00	\$0.43	\$2.43
010-32120-0-11100-31300-37020-0-0000	\$0.00	\$0.33	\$0.33
010-32160-0-11100-10000-32020-0-0000	\$0.00	\$633.45	\$633.45
010-32160-0-11100-10000-33022-0-0000	\$0.00	\$171.85	\$171.85
010-32160-0-11100-10000-33023-0-0000	\$0.00	\$40.19	\$40.19
010-32160-0-11100-10000-34020-0-0000	\$0.00	\$167.86	\$167.86
010-32160-0-11100-10000-35020-0-0000	\$0.00	\$13.86	\$13.86
010-32160-0-11100-10000-36020-0-0000	\$0.00	\$87.05	\$87.05
010-32160-0-11100-10000-37010-0-0000	\$0.00	\$35.31	\$35.31

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-32160-0-11100-10000-37020-0-0000	\$0.00	\$43.98	\$43.98
010-32160-0-11350-10000-31010-0-0000	\$1,209.00	(\$1,209.00)	\$0.00
010-32160-0-11350-10000-32020-0-0000	\$388.00	(\$388.00)	\$0.00
010-32160-0-11350-10000-33013-0-0000	\$104.00	(\$104.00)	\$0.00
010-32160-0-11350-10000-33022-0-0000	\$105.00	(\$105.00)	\$0.00
010-32160-0-11350-10000-33023-0-0000	\$25.00	(\$25.00)	\$0.00
010-32160-0-11350-10000-35010-0-0000	\$88.00	(\$88.00)	\$0.00
010-32160-0-11350-10000-35020-0-0000	\$21.00	(\$21.00)	\$0.00
010-32160-0-11350-10000-36010-0-0000	\$252.00	(\$252.00)	\$0.00
010-32160-0-11350-10000-36020-0-0000	\$60.00	(\$60.00)	\$0.00
010-32160-0-11350-10000-37010-0-0000	\$28.00	\$1.76	\$29.76
010-32160-0-11350-10000-37020-0-0000	\$7.00	\$1.10	\$8.10
010-32160-0-11350-27000-31010-0-0000	\$162.00	(\$162.00)	\$0.00
010-32160-0-11350-27000-32020-0-0000	\$54.00	(\$54.00)	\$0.00
010-32160-0-11350-27000-33013-0-0000	\$14.00	(\$14.00)	\$0.00
010-32160-0-11350-27000-33022-0-0000	\$15.00	(\$15.00)	\$0.00
010-32160-0-11350-27000-33023-0-0000	\$4.00	(\$4.00)	\$0.00
010-32160-0-11350-27000-35010-0-0000	\$12.00	(\$12.00)	\$0.00
010-32160-0-11350-27000-35020-0-0000	\$3.00	(\$3.00)	\$0.00
010-32160-0-11350-27000-36010-0-0000	\$34.00	(\$34.00)	\$0.00
010-32160-0-11350-27000-36020-0-0000	\$8.00	(\$8.00)	\$0.00
010-32160-0-11350-27000-37010-0-0000	\$4.00	(\$4.00)	\$0.00
010-32160-0-11350-27000-37020-0-0000	\$1.00	(\$1.00)	\$0.00
010-32170-0-11350-10000-31010-0-0000	\$277.00	(\$277.00)	\$0.00
010-32170-0-11350-10000-32020-0-0000	\$89.00	(\$89.00)	\$0.00
010-32170-0-11350-10000-33013-0-0000	\$24.00	(\$24.00)	\$0.00
010-32170-0-11350-10000-33022-0-0000	\$24.00	(\$24.00)	\$0.00
010-32170-0-11350-10000-33023-0-0000	\$6.00	(\$6.00)	\$0.00
010-32170-0-11350-10000-35010-0-0000	\$20.00	(\$20.00)	\$0.00
010-32170-0-11350-10000-35020-0-0000	\$5.00	(\$5.00)	\$0.00
010-32170-0-11350-10000-36010-0-0000	\$58.00	(\$58.00)	\$0.00
010-32170-0-11350-10000-36020-0-0000	\$14.00	(\$14.00)	\$0.00
010-32170-0-11350-10000-37010-0-0000	\$6.00	(\$6.00)	\$0.00
010-32170-0-11350-10000-37020-0-0000	\$2.00	(\$2.00)	\$0.00
010-32170-0-11350-27000-31010-0-0000	\$37.00	(\$37.00)	\$0.00



Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-32170-0-11350-27000-32020-0-0000	\$12.00	(\$12.00)	\$0.00
010-32170-0-11350-27000-33013-0-0000	\$3.00	(\$3.00)	\$0.00
010-32170-0-11350-27000-33022-0-0000	\$3.00	(\$3.00)	\$0.00
010-32170-0-11350-27000-33023-0-0000	\$1.00	(\$1.00)	\$0.00
010-32170-0-11350-27000-35010-0-0000	\$3.00	(\$3.00)	\$0.00
010-32170-0-11350-27000-35020-0-0000	\$1.00	(\$1.00)	\$0.00
010-32170-0-11350-27000-36010-0-0000	\$8.00	(\$8.00)	\$0.00
010-32170-0-11350-27000-36020-0-0000	\$2.00	(\$2.00)	\$0.00
010-32170-0-11350-27000-37010-0-0000	\$1.00	(\$1.00)	\$0.00
010-32180-0-11350-10000-31010-0-0000	\$788.00	(\$788.00)	\$0.00
010-32180-0-11350-10000-32020-0-0000	\$253.00	(\$253.00)	\$0.00
010-32180-0-11350-10000-33013-0-0000	\$68.00	(\$68.00)	\$0.00
010-32180-0-11350-10000-33022-0-0000	\$68.00	(\$68.00)	\$0.00
010-32180-0-11350-10000-33023-0-0000	\$16.00	(\$16.00)	\$0.00
010-32180-0-11350-10000-35010-0-0000	\$57.00	(\$57.00)	\$0.00
010-32180-0-11350-10000-35020-0-0000	\$14.00	(\$14.00)	\$0.00
010-32180-0-11350-10000-36010-0-0000	\$164.00	(\$164.00)	\$0.00
010-32180-0-11350-10000-36020-0-0000	\$39.00	(\$39.00)	\$0.00
010-32180-0-11350-10000-37010-0-0000	\$18.00	(\$18.00)	\$0.00
010-32180-0-11350-10000-37020-0-0000	\$4.00	(\$4.00)	\$0.00
010-32180-0-11350-27000-31010-0-0000	\$106.00	(\$106.00)	\$0.00
010-32180-0-11350-27000-32020-0-0000	\$35.00	(\$35.00)	\$0.00
010-32180-0-11350-27000-33013-0-0000	\$9.00	(\$9.00)	\$0.00
010-32180-0-11350-27000-33022-0-0000	\$10.00	(\$10.00)	\$0.00
010-32180-0-11350-27000-33023-0-0000	\$2.00	(\$2.00)	\$0.00
010-32180-0-11350-27000-35010-0-0000	\$8.00	(\$8.00)	\$0.00
010-32180-0-11350-27000-35020-0-0000	\$2.00	(\$2.00)	\$0.00
010-32180-0-11350-27000-36010-0-0000	\$22.00	(\$22.00)	\$0.00
010-32180-0-11350-27000-36020-0-0000	\$5.00	(\$5.00)	\$0.00
010-32180-0-11350-27000-37010-0-0000	\$2.00	(\$2.00)	\$0.00
010-32180-0-11350-27000-37020-0-0000	\$1.00	(\$1.00)	\$0.00
010-32190-0-11350-10000-31010-0-0000	\$1,358.00	(\$1,358.00)	\$0.00
010-32190-0-11350-10000-32020-0-0000	\$436.00	(\$436.00)	\$0.00
010-32190-0-11350-10000-33013-0-0000	\$116.00	(\$116.00)	\$0.00
010-32190-0-11350-10000-33022-0-0000	\$118.00	(\$118.00)	\$0.00

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-32190-0-11350-10000-33023-0-0000	\$28.00	(\$28.00)	\$0.00
010-32190-0-11350-10000-35010-0-0000	\$99.00	(\$99.00)	\$0.00
010-32190-0-11350-10000-35020-0-0000	\$23.00	(\$23.00)	\$0.00
010-32190-0-11350-10000-36010-0-0000	\$283.00	(\$283.00)	\$0.00
010-32190-0-11350-10000-36020-0-0000	\$67.00	(\$67.00)	\$0.00
010-32190-0-11350-10000-37010-0-0000	\$31.00	(\$31.00)	\$0.00
010-32190-0-11350-10000-37020-0-0000	\$8.00	(\$8.00)	\$0.00
010-32190-0-11350-27000-31010-0-0000	\$182.00	(\$182.00)	\$0.00
010-32190-0-11350-27000-32020-0-0000	\$60.00	(\$60.00)	\$0.00
010-32190-0-11350-27000-33013-0-0000	\$16.00	(\$16.00)	\$0.00
010-32190-0-11350-27000-33022-0-0000	\$17.00	(\$17.00)	\$0.00
010-32190-0-11350-27000-33023-0-0000	\$4.00	(\$4.00)	\$0.00
010-32190-0-11350-27000-35010-0-0000	\$13.00	(\$13.00)	\$0.00
010-32190-0-11350-27000-35020-0-0000	\$3.00	(\$3.00)	\$0.00
010-32190-0-11350-27000-36010-0-0000	\$38.00	(\$38.00)	\$0.00
010-32190-0-11350-27000-36020-0-0000	\$9.00	(\$9.00)	\$0.00
010-32190-0-11350-27000-37010-0-0000	\$4.00	(\$4.00)	\$0.00
010-32190-0-11350-27000-37020-0-0000	\$1.00	(\$1.00)	\$0.00
010-40350-1-11100-24900-31010-0-0000	\$0.00	\$2,312.88	\$2,312.88
010-40350-1-11100-24900-33013-0-0000	\$0.00	\$198.24	\$198.24
010-40350-1-11100-24900-34010-0-0000	\$0.00	\$2,642.77	\$2,642.77
010-40350-1-11100-24900-35010-0-0000	\$0.00	\$68.40	\$68.40
010-40350-1-11100-24900-36010-0-0000	\$0.00	\$429.36	\$429.36
010-40350-1-11100-24900-37010-0-0000	\$0.00	\$42.84	\$42.84
010-40350-1-11100-24900-37510-0-0000	\$0.00	\$45.48	\$45.48
010-40350-2-11100-24900-31010-0-0000	\$2,313.00	(\$2,313.00)	\$0.00
010-40350-2-11100-24900-33013-0-0000	\$198.00	(\$198.00)	\$0.00
010-40350-2-11100-24900-34010-0-0000	\$2,643.00	(\$2,643.00)	\$0.00
010-40350-2-11100-24900-35010-0-0000	\$68.00	(\$68.00)	\$0.00
010-40350-2-11100-24900-36010-0-0000	\$429.00	(\$429.00)	\$0.00
010-40350-2-11100-24900-37010-0-0000	\$43.00	(\$28.07)	\$14.93
010-40350-2-11100-24900-37510-0-0000	\$182.00	(\$182.00)	\$0.00
010-42030-2-11100-10000-32020-0-0000	\$6,002.00	(\$0.18)	\$6,001.82
010-42030-2-11100-10000-33022-0-0000	\$1,624.00	\$0.26	\$1,624.26
010-42030-2-11100-10000-33023-0-0000	\$380.00	(\$0.16)	\$379.84

Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-42030-2-11100-10000-34020-0-0000	\$1,463.00	\$116.81	\$1,579.81
010-42030-2-11100-10000-35020-0-0000	\$131.00	\$0.01	\$131.01
010-42030-2-11100-10000-36020-0-0000	\$823.00	(\$0.20)	\$822.80
010-42030-2-11100-10000-37020-0-0000	\$82.00	\$28.58	\$110.58
010-42030-2-11100-24900-33013-0-0000	\$132.00	\$0.12	\$132.12
010-42030-2-11100-24900-34010-0-0000	\$1,762.00	(\$0.09)	\$1,761.91
010-42030-2-11100-24900-35010-0-0000	\$46.00	(\$0.40)	\$45.60
010-42030-2-11100-24900-36010-0-0000	\$286.00	\$0.20	\$286.20
010-42030-2-11100-24900-37010-0-0000	\$29.00	\$9.52	\$38.52
010-42030-2-11100-24900-37510-0-0000	\$121.00	(\$90.64)	\$30.36
010-60100-0-11100-10000-31010-0-0000	\$1,320.00	\$454.89	\$1,774.89
010-60100-0-11100-10000-32020-0-0000	\$11,283.00	\$7,244.50	\$18,527.50
010-60100-0-11100-10000-33013-0-0000	\$113.00	\$39.03	\$152.03
010-60100-0-11100-10000-33022-0-0000	\$7,346.00	(\$442.13)	\$6,903.87
010-60100-0-11100-10000-33023-0-0000	\$1,718.00	(\$103.48)	\$1,614.52
010-60100-0-11100-10000-34020-0-0000	\$11,012.00	\$302.33	\$11,314.33
010-60100-0-11100-10000-35010-0-0000	\$39.00	\$13.45	\$52.45
010-60100-0-11100-10000-35020-0-0000	\$592.00	(\$35.18)	\$556.82
010-60100-0-11100-10000-36010-0-0000	\$245.00	\$84.54	\$329.54
010-60100-0-11100-10000-36020-0-0000	\$3,721.00	(\$223.52)	\$3,497.48
010-60100-0-11100-10000-37010-0-0000	\$24.00	\$20.35	\$44.35
010-60100-0-11100-10000-37020-0-0000	\$371.00	\$99.18	\$470.18
010-60100-0-11100-10000-37520-0-0000	\$190.00	(\$0.36)	\$189.64
010-62660-0-11100-10000-31010-0-0000	\$0.00	\$761.42	\$761.42
010-62660-0-11100-10000-33013-0-0000	\$0.00	\$65.00	\$65.00
010-62660-0-11100-10000-35010-0-0000	\$0.00	\$22.41	\$22.41
010-62660-0-11100-10000-36010-0-0000	\$0.00	\$140.82	\$140.82
010-62660-0-11100-10000-37010-0-0000	\$0.00	\$19.00	\$19.00
010-74220-0-11100-10000-31010-0-0000	\$20,912.00	\$5,498.94	\$26,410.94
010-74220-0-11100-10000-33013-0-0000	\$1,793.00	\$455.67	\$2,248.67
010-74220-0-11100-10000-34010-0-0000	\$35,238.00	(\$4,158.79)	\$31,079.21
010-74220-0-11100-10000-35010-0-0000	\$1,521.00	(\$745.64)	\$775.36
010-74220-0-11100-10000-36010-0-0000	\$4,351.00	\$519.59	\$4,870.59
010-74220-0-11100-10000-37010-0-0000	\$482.00	\$7.20	\$489.20
010-74220-0-11100-10000-37510-0-0000	\$600.00	(\$64.67)	\$535.33

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-74250-0-11100-10000-31010-0-0000	\$5,357.00	\$111.66	\$5,468.66
010-74250-0-11100-10000-33013-0-0000	\$459.00	\$9.15	\$468.15
010-74250-0-11100-10000-35010-0-0000	\$138.00	\$23.40	\$161.40
010-74250-0-11100-10000-36010-0-0000	\$993.00	\$20.96	\$1,013.96
010-74250-0-11100-10000-37010-0-0000	\$99.00	\$2.15	\$101.15
010-74250-0-11350-10000-31010-0-0000	\$2,459.00	\$2,149.16	\$4,608.16
010-74250-0-11350-10000-32020-0-0000	\$789.00	\$909.87	\$1,698.87
010-74250-0-11350-10000-33013-0-0000	\$211.00	\$183.91	\$394.91
010-74250-0-11350-10000-33022-0-0000	\$214.00	\$245.77	\$459.77
010-74250-0-11350-10000-33023-0-0000	\$50.00	\$57.52	\$107.52
010-74250-0-11350-10000-35010-0-0000	\$179.00	(\$42.82)	\$136.18
010-74250-0-11350-10000-35020-0-0000	\$42.00	(\$4.91)	\$37.09
010-74250-0-11350-10000-36010-0-0000	\$512.00	\$343.41	\$855.41
010-74250-0-11350-10000-36020-0-0000	\$122.00	\$110.90	\$232.90
010-74250-0-11350-10000-37010-0-0000	\$57.00	\$28.24	\$85.24
010-74250-0-11350-10000-37020-0-0000	\$14.00	\$9.19	\$23.19
010-74250-0-11350-27000-31010-0-0000	\$329.00	(\$329.00)	\$0.00
010-74250-0-11350-27000-32020-0-0000	\$109.00	(\$109.00)	\$0.00
010-74250-0-11350-27000-33013-0-0000	\$28.00	(\$28.00)	\$0.00
010-74250-0-11350-27000-33022-0-0000	\$30.00	(\$30.00)	\$0.00
010-74250-0-11350-27000-33023-0-0000	\$7.00	(\$7.00)	\$0.00
010-74250-0-11350-27000-35010-0-0000	\$24.00	(\$24.00)	\$0.00
010-74250-0-11350-27000-35020-0-0000	\$6.00	(\$6.00)	\$0.00
010-74250-0-11350-27000-36010-0-0000	\$69.00	(\$69.00)	\$0.00
010-74250-0-11350-27000-36020-0-0000	\$17.00	(\$17.00)	\$0.00
010-74250-0-11350-27000-37010-0-0000	\$8.00	(\$8.00)	\$0.00
010-74250-0-11350-27000-37020-0-0000	\$2.00	(\$2.00)	\$0.00
010-74260-0-11100-10000-32020-0-0000	\$7,405.00	(\$654.19)	\$6,750.81
010-74260-0-11100-10000-33022-0-0000	\$2,004.00	(\$172.56)	\$1,831.44
010-74260-0-11100-10000-33023-0-0000	\$386.00	\$42.28	\$428.28
010-74260-0-11100-10000-34020-0-0000	\$2,925.00	(\$1,136.02)	\$1,788.98
010-74260-0-11100-10000-35020-0-0000	\$133.00	\$14.72	\$147.72
010-74260-0-11100-10000-36020-0-0000	\$837.00	\$90.77	\$927.77
010-74260-0-11100-10000-37020-0-0000	\$83.00	\$9.46	\$92.46
010-76900-0-00000-27000-31010-0-0000	\$21,305.00	\$3,207.00	\$24,512.00

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-76900-0-00000-71000-31010-0-0000	\$3,674.00	(\$3,674.00)	\$0.00
010-76900-0-00000-71500-31010-0-0000	\$6,638.00	\$22,077.00	\$28,715.00
010-76900-0-00000-72000-31010-0-0000	\$3,383.00	(\$3,383.00)	\$0.00
010-76900-0-11100-10000-31010-0-0000	\$218,874.00	\$938.00	\$219,812.00
010-76900-0-11100-21000-31010-0-0000	\$47.00	(\$47.00)	\$0.00
010-76900-0-11100-24900-31010-0-0000	\$7,924.00	(\$3,218.00)	\$4,706.00
010-78123-0-00000-27000-32020-0-0000	\$0.00	\$527.00	\$527.00
010-78123-0-00000-27000-33022-0-0000	\$0.00	\$738.39	\$738.39
010-78123-0-00000-27000-34020-0-0000	\$0.00	\$199.83	\$199.83
010-78123-0-00000-27000-35020-0-0000	\$0.00	\$46.73	\$46.73
010-78123-0-00000-27000-36020-0-0000	\$0.00	\$1,333.23	\$1,333.23
010-78123-0-00000-27000-37020-0-0000	\$0.00	\$16.11	\$16.11
010-78123-0-00000-27000-37520-0-0000	\$0.00	\$101.23	\$101.23
010-78123-0-00000-31010-0-0000	\$0.00	\$10.09	\$10.09
010-78123-0-00000-31010-0-0000	\$0.00	\$24.99	\$24.99
010-78123-0-00000-31010-0-0000	\$0.00	\$3,038.57	\$3,038.57
010-78123-0-00000-33013-0-0000	\$0.00	\$260.39	\$260.39
010-78123-0-00000-34010-0-0000	\$0.00	\$2,314.34	\$2,314.34
010-78123-0-00000-35010-0-0000	\$0.00	\$89.79	\$89.79
010-78123-0-00000-36010-0-0000	\$0.00	\$564.04	\$564.04
010-78123-0-00000-37010-0-0000	\$0.00	\$56.21	\$56.21
010-78123-0-00000-71500-37510-0-0000	\$0.00	\$39.77	\$39.77
010-81500-0-00000-81000-32020-0-0000	\$26,565.00	(\$134.63)	\$26,430.37
010-81500-0-00000-81000-33022-0-0000	\$7,189.00	(\$13.61)	\$7,175.39
010-81500-0-00000-81000-33023-0-0000	\$1,681.00	(\$2.90)	\$1,678.10
010-81500-0-00000-81000-34020-0-0000	\$36,828.00	(\$110.02)	\$36,717.98
010-81500-0-00000-81000-35020-0-0000	\$580.00	(\$1.44)	\$578.56
010-81500-0-00000-81000-36020-0-0000	\$3,642.00	(\$6.84)	\$3,635.16
010-81500-0-00000-81000-37020-0-0000	\$363.00	\$128.58	\$491.58
010-90101-0-11100-31300-32020-0-0000	\$577.00	(\$0.50)	\$576.50
010-90101-0-11100-31300-33022-0-0000	\$2,218.00	(\$107.20)	\$2,110.80
010-90101-0-11100-31300-33023-0-0000	\$600.00	(\$28.78)	\$571.22
010-90101-0-11100-31300-34020-0-0000	\$140.00	(\$6.42)	\$133.58
010-90101-0-11100-31300-35020-0-0000	\$878.00	(\$643.63)	\$234.37
010-90101-0-11100-31300-35020-0-0000	\$48.00	(\$1.94)	\$46.06

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-90101-0-11100-31300-36020-0-0000	\$304.00	(\$14.58)	\$289.42
010-90101-0-11100-31300-37020-0-0000	\$30.00	\$8.90	\$38.90
010-90336-0-11100-10000-32020-0-0000	\$10,456.00	(\$27.56)	\$10,428.44
010-90336-0-11100-10000-33022-0-0000	\$2,830.00	(\$7.77)	\$2,822.23
010-90336-0-11100-10000-33023-0-0000	\$662.00	(\$1.95)	\$660.05
010-90336-0-11100-10000-34020-0-0000	\$17,619.00	\$161.75	\$17,780.75
010-90336-0-11100-10000-35020-0-0000	\$228.00	(\$0.37)	\$227.63
010-90336-0-11100-10000-36020-0-0000	\$1,433.00	(\$3.39)	\$1,429.61
010-90336-0-11100-10000-37020-0-0000	\$143.00	\$49.16	\$192.16
010-90336-0-11100-10000-37520-0-0000	\$303.00	\$0.48	\$303.48
<b>Total:</b>	<b>\$2,265,157.47</b>	<b>(\$71,097.89)</b>	<b>\$2,194,059.58</b>

**Books and Supplies**

010-00000-0-00000-27000-43000-0-0000	\$1,500.00	(\$729.29)	\$770.71
010-00000-0-00000-37000-47000-0-0000	\$1,500.00	(\$1,500.00)	\$0.00
010-00000-0-00000-71100-43000-0-0000	\$1,000.00	(\$660.50)	\$339.50
010-00000-0-00000-71500-43000-0-0000	\$2,500.00	(\$1,820.37)	\$679.63
010-00000-0-00000-71500-44000-0-0000	\$2,000.00	(\$2,000.00)	\$0.00
010-00000-0-00000-72000-43000-0-0000	\$3,000.00	\$74.38	\$3,074.38
010-00000-0-00000-81000-43000-0-0000	\$20,000.00	(\$17,792.71)	\$2,207.29
010-00000-0-00000-81000-44000-0-0000	\$2,000.00	(\$2,000.00)	\$0.00
010-00000-0-11100-10000-43000-0-0000	\$15,181.11	\$699.33	\$15,880.44
010-00000-0-11100-10000-44000-0-0000	\$3,000.00	(\$3,000.00)	\$0.00
010-00000-0-11100-31300-43000-0-0000	\$500.00	(\$195.68)	\$304.32
010-07200-0-00000-24950-43000-0-0301	\$2,500.00	(\$406.34)	\$2,093.66
010-07200-0-11100-10000-43000-0-0103	\$36,460.00	(\$23,615.71)	\$12,844.29
010-07200-0-11100-10000-43000-0-0104	\$15,000.00	(\$9,724.12)	\$5,275.88
010-07200-0-11100-10000-43000-0-0107	\$1,833.69	(\$1,801.17)	\$32.52
010-07200-0-11100-10000-43000-0-0201	\$5,000.00	\$1,286.24	\$6,286.24
010-07200-0-11100-24203-43000-0-0115	\$15,000.00	\$146.91	\$15,146.91
010-07200-0-11100-24900-43000-0-0102	\$36,296.00	(\$21,513.00)	\$14,783.00
010-07200-0-11100-24900-44000-0-0102	\$40,000.00	(\$27,917.28)	\$12,082.72
010-07200-0-11302-10000-43000-0-0403	\$10,000.00	(\$6,775.75)	\$3,224.25
010-07200-0-11330-10000-43000-0-0402	\$2,500.00	(\$1,938.52)	\$561.48
010-07200-0-11372-10000-43000-0-0402	\$2,500.00	(\$942.41)	\$1,557.59

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-07230-0-00000-36000-43000-0-0000	\$38,983.11	(\$38,983.11)	\$0.00
010-07230-0-00000-36000-44000-0-0000	\$1,000.00	(\$1,000.00)	\$0.00
010-11000-0-11100-10000-43000-0-0000	\$30,000.00	(\$10,992.96)	\$19,007.04
010-14000-0-00000-36000-43000-0-0000	\$0.00	\$39,987.95	\$39,987.95
010-26000-0-00000-37000-47000-0-0000	\$0.00	\$6,800.66	\$6,800.66
010-26000-0-11100-10000-43000-0-0000	\$21,859.07	(\$794.88)	\$21,064.19
010-30100-1-11100-10000-43000-0-0000	\$146,798.61	(\$146,407.81)	\$390.80
010-30100-2-11100-10000-43000-0-0000	\$887.00	(\$887.00)	\$0.00
010-30100-2-11100-10000-44000-0-0000	\$33,330.00	(\$33,330.00)	\$0.00
010-30100-2-11100-10000-43000-0-0000	\$925.00	(\$925.00)	\$0.00
010-32120-0-00000-81000-43000-0-0000	\$13,000.00	(\$3,389.46)	\$9,610.54
010-32120-0-00000-81000-44000-0-0000	\$2,000.00	(\$313.17)	\$1,686.83
010-32120-0-11100-10000-43000-0-0000	\$121,000.00	(\$120,963.37)	\$36.63
010-32130-0-11100-10000-43000-0-0000	\$0.00	\$1,515.51	\$1,515.51
010-32140-0-00000-81000-44000-0-0000	\$6,235.33	(\$6,235.33)	\$0.00
010-32140-0-11100-10000-43000-0-0000	\$62,279.50	(\$3,530.00)	\$58,749.50
010-32160-0-11100-10000-42000-0-0000	\$28,083.52	(\$28,083.52)	\$0.00
010-32160-0-11350-10000-43000-0-0000	\$159.00	(\$159.00)	\$0.00
010-32170-0-11350-10000-43000-0-0000	\$36.00	(\$36.00)	\$0.00
010-32180-0-11350-10000-43000-0-0000	\$103.00	(\$103.00)	\$0.00
010-32190-0-11100-10000-42000-0-0000	\$0.00	\$17,533.07	\$17,533.07
010-32190-0-11350-10000-43000-0-0000	\$178.00	(\$178.00)	\$0.00
010-40350-1-11100-10000-43000-0-0000	\$25,881.68	(\$25,881.68)	\$0.00
010-41270-1-11100-10000-43000-0-0000	\$6,144.04	(\$6,144.04)	\$0.00
010-41270-1-11100-10000-44000-0-0000	\$0.00	\$6,145.00	\$6,145.00
010-41270-2-11100-10000-43000-0-0000	\$4,342.95	(\$4,342.95)	\$0.00
010-41270-2-11100-10000-44000-0-0000	\$12,741.05	(\$6,145.00)	\$6,596.05
010-42010-1-11100-10000-43000-0-0000	\$2,379.36	(\$2,379.36)	\$0.00
010-60100-0-11100-10000-43000-0-0000	\$31,239.63	(\$7,339.41)	\$23,900.22
010-60100-0-11100-10000-44000-0-0000	\$2,000.00	(\$2,000.00)	\$0.00
010-63000-0-11100-10000-42000-0-0000	\$10,000.00	(\$8,216.25)	\$1,783.75
010-74220-0-11100-10000-43000-0-0000	\$8,274.00	(\$8,274.00)	\$0.00
010-74250-0-11100-10000-42000-0-0000	\$1,916.48	\$7,118.86	\$9,035.34
010-74250-0-11100-10000-43000-0-0000	\$3,000.00	(\$379.88)	\$2,620.12
010-74250-0-11100-10000-44000-0-0000	\$7,400.00	(\$77.12)	\$7,322.88

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-74250-0-11350-10000-43000-0-0000	\$323.00	(\$323.00)	\$0.00
010-78123-0-00000-81000-43000-0-0000	\$13,333.00	(\$13,079.92)	\$253.08
010-81500-0-00000-81000-43000-0-0000	\$50,000.00	(\$2,702.68)	\$47,297.32
010-90100-0-11100-10000-43000-0-0000	\$1,000.00	(\$1,000.00)	\$0.00
010-90111-0-11100-10000-43000-0-0000	\$2,000.00	(\$1,879.55)	\$120.45
010-90336-0-11100-10000-42000-0-0000	\$400.00	(\$400.00)	\$0.00
010-90336-0-11100-10000-43000-0-0000	\$3,790.00	\$889.22	\$4,679.22
010-90564-0-11100-10000-43000-0-0000	\$0.00	\$483.32	\$483.32
010-99901-0-00000-85000-43000-0-0000	\$52,000.00	(\$52,000.00)	\$0.00
010-99901-0-00000-85000-44000-0-0000	\$50,000.00	(\$49,455.79)	\$544.21
<b>Total:</b>	<b>\$1,014,293.13</b>	<b>(\$629,984.64)</b>	<b>\$384,308.49</b>
<b>Services, Other Operating Expenses</b>			
010-00000-0-00000-27000-52000-0-0000	\$1,000.00	(\$1,000.00)	\$0.00
010-00000-0-00000-31400-52000-0-0000	\$200.00	(\$200.00)	\$0.00
010-00000-0-00000-71000-52000-0-0000	\$1,500.00	(\$1,500.00)	\$0.00
010-00000-0-00000-71000-53000-0-0000	\$4,028.00	(\$139.26)	\$3,888.74
010-00000-0-00000-71000-58000-0-0000	\$40,000.00	(\$1,916.54)	\$38,083.46
010-00000-0-00000-71000-58009-0-0000	\$600.00	(\$95.34)	\$504.66
010-00000-0-00000-71100-58000-0-0000	\$4,500.00	(\$4,500.00)	\$0.00
010-00000-0-00000-71900-58000-0-0000	\$0.00	\$23,090.00	\$23,090.00
010-00000-0-00000-71910-58000-0-0000	\$31,000.00	(\$31,000.00)	\$0.00
010-00000-0-00000-72000-52000-0-0000	\$3,500.00	\$2,189.51	\$5,689.51
010-00000-0-00000-72000-54500-0-0000	\$46,053.40	(\$784.40)	\$45,269.00
010-00000-0-00000-72000-58000-0-0000	\$37,000.00	\$11,884.03	\$48,884.03
010-00000-0-00000-72000-59000-0-0000	\$7,000.00	(\$754.13)	\$6,245.87
010-00000-0-00000-81000-52000-0-0000	\$500.00	(\$500.00)	\$0.00
010-00000-0-00000-81000-53000-0-0000	\$1,000.00	(\$1,000.00)	\$0.00
010-00000-0-00000-81000-55000-0-0000	\$45,000.00	(\$3,605.52)	\$41,394.48
010-00000-0-00000-81000-56000-0-0000	\$58,000.00	(\$5,859.96)	\$52,140.04
010-00000-0-00000-81000-58000-0-0000	\$30,000.00	(\$9,961.17)	\$20,038.83
010-00000-0-00000-81000-59000-0-0000	\$15,000.00	(\$5,348.75)	\$9,651.25
010-00000-0-00000-82000-56000-0-0000	\$2,500.00	(\$2,500.00)	\$0.00
010-00000-0-00000-82000-59000-0-0000	\$2,500.00	(\$425.27)	\$2,074.73
010-00000-0-11100-10000-52000-0-0000	\$500.00	(\$476.95)	\$23.05



**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-00000-0-11100-10000-57103-0-0000	\$4,000.00	\$9,259.72	\$13,259.72
010-00000-0-11100-10000-58000-0-0000	\$26,000.00	(\$7,176.81)	\$18,823.19
010-00000-0-11100-10000-59000-0-0000	\$500.00	(\$500.00)	\$0.00
010-07200-0-00000-24950-58000-0-0102	\$0.00	\$525.00	\$525.00
010-07200-0-00000-24950-58000-0-0301	\$2,500.00	(\$2,300.00)	\$200.00
010-07200-0-00000-31200-58000-0-0202	\$21,240.00	\$1,000.00	\$22,240.00
010-07200-0-00000-31400-58000-0-0000	\$0.00	\$9,279.50	\$9,279.50
010-07200-0-00000-31400-58000-0-0204	\$40,716.00	(\$29,987.36)	\$10,728.64
010-07200-0-00000-31400-58000-0-0205	\$9,798.00	\$34.00	\$9,832.00
010-07200-0-11100-10000-58000-0-0103	\$3,540.00	(\$290.00)	\$3,250.00
010-07200-0-11100-10000-58000-0-0107	\$18,166.31	(\$12.00)	\$18,154.31
010-07200-0-11100-10000-58000-0-0109	\$110,000.00	(\$110,000.00)	\$0.00
010-07200-0-11100-10000-58000-0-0116	\$75,512.00	(\$75,512.00)	\$0.00
010-07200-0-11100-10000-58000-0-0203	\$0.00	\$6,488.48	\$6,488.48
010-07200-0-11100-10000-58000-0-0302	\$9,500.00	(\$401.77)	\$9,098.23
010-07200-0-11100-24900-58000-0-0102	\$65,000.00	(\$42,375.75)	\$22,624.25
010-07230-0-00000-36000-54500-0-0000	\$3,400.00	(\$3,400.00)	\$0.00
010-07230-0-00000-36000-56000-0-0000	\$15,208.00	(\$15,208.00)	\$0.00
010-07230-0-00000-36000-57103-0-0000	(\$4,000.00)	\$4,000.00	\$0.00
010-07230-0-00000-36000-58000-0-0000	\$14,270.89	(\$14,270.89)	\$0.00
010-14000-0-00000-36000-54500-0-0000	\$0.00	\$3,400.00	\$3,400.00
010-14000-0-00000-36000-56000-0-0000	\$0.00	\$7,916.91	\$7,916.91
010-14000-0-00000-36000-57103-0-0000	\$0.00	(\$13,259.72)	(\$13,259.72)
010-14000-0-00000-36000-58000-0-0000	\$0.00	\$13,471.33	\$13,471.33
010-26000-0-11100-10000-58000-0-0000	\$3,515.83	\$1,627.00	\$5,142.83
010-30100-1-11100-10000-58000-0-0000	\$0.00	\$984.42	\$984.42
010-30100-2-11100-10000-52000-0-0000	\$5,000.00	(\$5,000.00)	\$0.00
010-30100-2-11100-10000-58000-0-0000	\$15,000.00	\$3,240.58	\$18,240.58
010-32120-0-00000-81000-56000-0-0000	\$90,000.00	(\$6,418.00)	\$83,582.00
010-32120-0-11100-10000-58000-0-0000	\$138,816.82	(\$124,686.82)	\$14,130.00
010-32120-0-11100-10000-59000-0-0000	\$5,000.00	\$1,102.29	\$6,102.29
010-32130-0-00000-81000-58000-0-0000	\$0.00	\$7,150.00	\$7,150.00
010-32160-0-00000-31200-58000-0-0000	\$0.00	\$42,140.00	\$42,140.00
010-32160-0-11350-10000-58000-0-0000	\$10,593.00	(\$10,593.00)	\$0.00
010-32180-0-00000-31200-58000-0-0000	\$0.00	\$15,000.00	\$15,000.00

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-40350-1-11100-24900-58000-0-0000	\$0.00	\$6,472.25	\$6,472.25
010-40350-2-11100-24900-58000-0-0000	\$10,477.29	(\$7,949.54)	\$2,527.75
010-41270-2-11100-10000-58000-0-0000	\$5,880.00	(\$5,880.00)	\$0.00
010-60100-0-11100-10000-52000-0-0000	\$0.00	\$36.26	\$36.26
010-60100-0-11100-10000-58000-0-0000	\$0.00	\$1,014.95	\$1,014.95
010-60530-0-00000-72000-58000-0-0000	\$0.00	\$3,250.00	\$3,250.00
010-62660-0-11100-10000-58000-0-0000	\$0.00	\$12,200.00	\$12,200.00
010-74250-0-11100-10000-58000-0-0000	\$50,000.00	(\$24,779.86)	\$25,220.14
010-78123-0-00000-31400-58000-0-0000	\$10,000.00	(\$5,052.30)	\$4,947.70
010-78123-0-00000-81000-58000-0-0000	\$20,000.00	(\$11,882.93)	\$8,117.07
010-81500-0-00000-81000-56000-0-0000	\$2,000.00	(\$915.00)	\$1,085.00
010-81500-0-00000-81000-58000-0-0000	\$60,000.00	(\$31,289.44)	\$28,710.56
010-90100-0-00000-82000-58000-0-0000	\$3,500.00	(\$1,188.95)	\$2,311.05
010-90100-0-11100-10000-52000-0-0000	\$500.00	(\$500.00)	\$0.00
010-90100-0-11100-10000-58000-0-0000	\$5,000.00	(\$5,000.00)	\$0.00
010-90101-0-11100-31300-52000-0-0000	\$50.00	(\$50.00)	\$0.00
010-90111-0-11100-10000-52000-0-0000	\$8,000.00	(\$6,929.58)	\$1,070.42
010-90336-0-11100-10000-52000-0-0000	\$1,280.00	(\$188.66)	\$1,091.34
010-90336-0-11100-10000-58000-0-0000	\$210.00	\$245.00	\$455.00
010-90564-0-00000-31400-58000-0-0000	\$0.00	\$180.00	\$180.00
010-99900-0-00000-81000-55000-0-0000	\$63,916.00	\$23,100.21	\$87,016.21
010-99900-0-00000-81000-58000-0-0000	\$15,000.00	(\$3,931.12)	\$11,068.88
010-99901-0-00000-85000-58000-0-0000	\$50,000.00	(\$47,103.76)	\$2,896.24
<b>Total:</b>	\$1,320,471.54	(\$475,319.11)	\$845,152.43
<b>Capital Outlay</b>			
010-00000-0-00000-82000-64000-0-0000	\$8,000.00	(\$8,000.00)	\$0.00
010-07200-0-11100-10000-64000-0-0303	\$60,000.00	(\$20,563.78)	\$39,436.22
010-26000-0-00000-37000-64000-0-0000	\$10,250.00	(\$5,440.00)	\$4,810.00
010-32120-0-00000-85000-62000-0-0000	\$85,000.00	(\$85,000.00)	\$0.00
010-32130-0-00000-85000-62000-0-0000	\$76,350.00	(\$20,000.00)	\$56,350.00
010-32130-0-00000-85000-64000-0-0000	\$9,000.00	(\$9,000.00)	\$0.00
010-99901-0-00000-85000-61700-0-0000	\$10,000.00	(\$10,000.00)	\$0.00
<b>Total:</b>	\$258,600.00	(\$158,003.78)	\$100,596.22

# Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
<b>Other Outgo</b>			
010-00000-0-00000-92000-71420-0-0000	\$12,440.00	\$10,603.09	\$23,043.09
010-99901-0-00000-91000-74380-0-0000	\$16,634.00	(\$1,008.60)	\$15,625.40
010-99901-0-00000-91000-74390-0-0000	\$71,366.00	\$1,008.60	\$72,374.60
<b>Total:</b>	<b>\$100,440.00</b>	<b>\$10,603.09</b>	<b>\$111,043.09</b>
<b>Direct Support/Indirect Costs</b>			
010-00000-0-00000-72100-73100-0-0000	(\$28,807.30)	(\$12,753.11)	(\$41,560.41)
010-00000-0-00000-72100-73500-0-0000	(\$15,033.77)	\$8,118.52	(\$6,915.25)
010-30100-1-00000-72100-73100-0-0000	\$4,448.00	(\$5.00)	\$4,443.00
010-30100-2-00000-72100-73100-0-0000	\$7,179.00	(\$6,629.88)	\$549.12
010-32120-0-00000-72100-73100-0-0000	\$0.00	\$22,212.20	\$22,212.20
010-40350-1-00000-72100-73100-0-0000	\$784.22	(\$0.22)	\$784.00
010-40350-2-00000-72100-73100-0-0000	\$909.71	(\$833.13)	\$76.58
010-41270-1-00000-72100-73100-0-0000	\$187.96	(\$0.96)	\$187.00
010-41270-2-00000-72100-73100-0-0000	\$0.00	\$199.86	\$199.86
010-42010-1-00000-72100-73100-0-0000	\$47.59	(\$47.59)	\$0.00
010-60100-0-00000-72100-73100-0-0000	\$5,984.21	(\$159.96)	\$5,824.25
010-62660-0-00000-72100-73100-0-0000	\$0.00	\$536.55	\$536.55
010-74220-0-00000-72100-73100-0-0000	\$0.00	\$6,747.85	\$6,747.85
010-81500-0-00000-72100-73100-0-0000	\$9,266.61	(\$9,266.61)	\$0.00
<b>Total:</b>	<b>(\$15,033.77)</b>	<b>\$8,118.52</b>	<b>(\$6,915.25)</b>
<b>Total Expenditures</b>	<b>\$9,149,826.37</b>	<b>(\$1,468,302.04)</b>	<b>\$7,681,524.33</b>
<b>Other Financing Sources/Uses</b>			
<b>Contributions</b>			
010-00000-0-00000-00000-89800-0-0000	(\$2,878,312.76)	\$646,931.95	(\$2,231,380.81)
010-07200-0-00000-00000-89800-0-0000	\$1,754,884.00	(\$270,475.00)	\$1,484,409.00
010-07200-0-00000-00000-89800-0-0109	\$0.00	(\$110,000.00)	(\$110,000.00)
010-07230-0-00000-00000-89800-0-0000	\$232,897.00	(\$232,897.00)	\$0.00
010-40350-2-00000-00000-89900-0-0000	(\$2,304.00)	\$2,304.00	\$0.00
010-41270-2-00000-00000-89900-0-0000	\$2,304.00	(\$2,304.00)	\$0.00
010-42030-2-00000-00000-89800-0-0000	\$8,901.00	\$63.59	\$8,964.59
010-81500-0-00000-00000-89800-0-0000	\$315,095.61	(\$43,878.41)	\$271,217.20

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
010-90100-0-00000-00000-89800-0-0000	\$0.00	\$2,311.05	\$2,311.05
010-90101-0-00000-00000-89800-0-0000	\$2,450.00	(\$893.22)	\$1,556.78
010-90336-0-00000-00000-89800-0-0000	\$11,827.13	(\$10,332.05)	\$1,495.08
010-99900-0-00000-00000-89800-0-0000	\$171,783.02	\$19,169.09	\$190,952.11
<b>Total:</b>	<b>(\$380,475.00)</b>	<b>\$0.00</b>	<b>(\$380,475.00)</b>

**Budgeted Unappropriated Fund Balance before this adjustment:**

**\$4,919,133.94**

**Total Adjustment to Unappropriated Fund Balance:**

**\$1,079,561.30**

**Budgeted Unappropriated Fund Balance after this adjustment:**

**\$5,998,695.24**

### Budget Revision Report

Control Number: 83039100

		Account Classification	Approved / Revised	Change Amount	Proposed Budget
<b>Fund:</b>	<b>0800</b>	<b>Student Activity Special Revenue Fund</b>			
<b>Revenues</b>					
		<b>Other Local Revenues</b>			
		080-82100-0-00000-00000-86390-0-0000	\$0.00	\$16,620.38	\$16,620.38
		080-82100-0-00000-00000-86990-0-0000	\$0.00	\$9,958.00	\$9,958.00
		<b>Total:</b>	\$0.00	\$26,578.38	\$26,578.38
<b>Total Revenues</b>			\$0.00	\$26,578.38	\$26,578.38
<b>Expenditures</b>					
		<b>Books and Supplies</b>			
		080-82100-0-11100-40000-43000-0-0000	\$0.00	\$12,879.55	\$12,879.55
		<b>Total:</b>	\$0.00	\$12,879.55	\$12,879.55
		<b>Services, Other Operating Expenses</b>			
		080-82100-0-11100-40000-58000-0-0000	\$0.00	\$17,677.86	\$17,677.86
		<b>Total:</b>	\$0.00	\$17,677.86	\$17,677.86
<b>Total Expenditures</b>			\$0.00	\$30,557.41	\$30,557.41
		Budgeted Unappropriated Fund Balance before this adjustment:		<b>\$43,083.96</b>	
		Total Adjustment to Unappropriated Fund Balance:		<b>(\$3,979.03)</b>	
		Budgeted Unappropriated Fund Balance after this adjustment:		<b>\$39,104.93</b>	

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
<b>Fund: 1300 Cafeteria Special Revenue Fund</b>			
<b>Revenues</b>			
<b>Federal Revenues</b>			
130-53100-0-00000-00000-82200-0-0000	\$490,000.00	\$30,699.12	\$520,699.12
<b>Total:</b>	\$490,000.00	\$30,699.12	\$520,699.12
<b>Other State Revenues</b>			
130-53100-0-00000-00000-85200-0-0000	\$25,000.00	\$5,541.48	\$30,541.48
130-53800-0-00000-00000-85200-0-0000	\$0.00	\$1,086.51	\$1,086.51
<b>Total:</b>	\$25,000.00	\$6,627.99	\$31,627.99
<b>Other Local Revenues</b>			
130-53100-0-00000-00000-86340-0-0000	\$2,000.00	(\$146.25)	\$1,853.75
130-53100-0-00000-00000-86600-0-0000	\$4,200.00	(\$300.25)	\$3,899.75
130-53100-0-00000-00000-86620-0-0000	\$0.00	(\$17,790.21)	(\$17,790.21)
130-53100-0-00000-00000-86990-0-0000	\$6,234.40	\$3,537.60	\$9,772.00
130-53800-0-00000-00000-86600-0-0000	\$0.00	\$11.37	\$11.37
130-70270-0-00000-00000-86600-0-0000	\$0.00	\$514.93	\$514.93
<b>Total:</b>	\$12,434.40	(\$14,172.81)	(\$1,738.41)
<b>Total Revenues Expenditures</b>	\$527,434.40	\$23,154.30	\$550,588.70
<b>Classified Salaries</b>			
130-53100-0-00000-37000-22000-0-0000	\$106,168.00	(\$2,892.32)	\$103,275.68
130-53100-0-00000-37000-22002-0-0000	\$6,000.00	(\$653.07)	\$5,346.93
130-53100-0-00000-37000-22003-0-0000	\$1,322.24	\$208.34	\$1,530.58
130-53100-0-00000-37000-23000-0-0000	\$46,748.00	\$0.57	\$46,748.57
130-53100-0-00000-37000-23003-0-0000	\$370.00	(\$184.64)	\$185.36
<b>Total:</b>	\$160,608.24	(\$3,521.12)	\$157,087.12
<b>Employee Benefits</b>			
130-53100-0-00000-37000-32020-0-0000	\$33,195.00	(\$1,671.83)	\$31,523.17
130-53100-0-00000-37000-33022-0-0000	\$9,944.00	(\$204.65)	\$9,739.35
130-53100-0-00000-37000-33023-0-0000	\$2,326.00	(\$48.19)	\$2,277.81

**Budget Revision Report**

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
130-53100-0-00000-37000-34020-0-0000	\$23,469.00	\$523.51	\$23,992.51
130-53100-0-00000-37000-35020-0-0000	\$802.00	(\$16.74)	\$785.26
130-53100-0-00000-37000-36020-0-0000	\$5,037.00	(\$103.05)	\$4,933.95
130-53100-0-00000-37000-37020-0-0000	\$502.00	\$161.36	\$663.36
130-53100-0-00000-37000-37520-0-0000	\$303.00	\$0.49	\$303.49
<b>Total:</b>	<b>\$75,578.00</b>	<b>(\$1,359.10)</b>	<b>\$74,218.90</b>
<b>Books and Supplies</b>			
130-53100-0-00000-37000-43000-0-0000	\$20,000.00	(\$482.64)	\$19,517.36
130-53100-0-00000-37000-44000-0-0000	\$43,200.08	(\$43,200.08)	\$0.00
130-53100-0-00000-37000-47000-0-0000	\$162,008.18	(\$23,744.67)	\$138,263.51
130-53100-0-00000-81000-43000-0-0000	\$5,000.00	(\$5,000.00)	\$0.00
<b>Total:</b>	<b>\$230,208.26</b>	<b>(\$72,427.39)</b>	<b>\$157,780.87</b>
<b>Services, Other Operating Expenses</b>			
130-53100-0-00000-37000-52000-0-0000	\$200.00	(\$200.00)	\$0.00
130-53100-0-00000-37000-53000-0-0000	\$400.00	(\$55.39)	\$344.61
130-53100-0-00000-37000-56000-0-0000	\$900.00	\$1,442.33	\$2,342.33
130-53100-0-00000-37000-57100-0-0000	\$0.00	(\$50,815.81)	(\$50,815.81)
130-53100-0-00000-37000-58000-0-0000	\$15,500.00	(\$5,732.52)	\$9,767.48
130-53100-0-00000-81000-55000-0-0000	\$15,000.00	\$764.30	\$15,764.30
130-53800-0-00000-37000-57100-0-0000	\$0.00	\$1,097.88	\$1,097.88
130-70270-0-00000-37000-57100-0-0000	\$0.00	\$49,717.93	\$49,717.93
<b>Total:</b>	<b>\$32,000.00</b>	<b>(\$3,781.28)</b>	<b>\$28,218.72</b>
<b>Capital Outlay</b>			
130-53100-0-00000-37000-64000-0-0000	\$0.00	\$24,298.58	\$24,298.58
130-53100-0-00000-81000-64000-0-0000	\$14,000.00	(\$189.46)	\$13,810.54
130-53100-0-00000-85000-62000-0-0000	\$0.00	\$17,453.00	\$17,453.00
<b>Total:</b>	<b>\$14,000.00</b>	<b>\$41,562.12</b>	<b>\$55,562.12</b>
<b>Direct Support/Indirect Costs</b>			
130-53100-0-00000-72100-73500-0-0000	\$15,033.77	(\$8,118.52)	\$6,915.25
<b>Total:</b>	<b>\$15,033.77</b>	<b>(\$8,118.52)</b>	<b>\$6,915.25</b>

### Budget Revision Report

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
<b>Total Expenditures</b>	\$527,428.27	(\$47,645.29)	\$479,782.98
<b>Budgeted Unappropriated Fund Balance before this adjustment:</b>		<b>\$478,385.80</b>	
<b>Total Adjustment to Unappropriated Fund Balance:</b>		<b>\$70,799.59</b>	
<b>Budgeted Unappropriated Fund Balance after this adjustment:</b>		<b>\$549,185.39</b>	



**Budget Revision Report**

Control Number: 83039100

		Account Classification	Approved / Revised	Change Amount	Proposed Budget
<b>Fund:</b>	<b>1400</b>	<b>Deferred Maintenance Fund</b>			
<b>Revenues</b>					
		<b>LCFF Sources</b>			
		140-06205-0-00000-00000-80910-0-0000	\$10,000.00	(\$10,000.00)	\$0.00
		<b>Total:</b>	\$10,000.00	(\$10,000.00)	\$0.00
		<b>Other Local Revenues</b>			
		140-06205-0-00000-00000-86600-0-0000	\$500.00	(\$27.44)	\$472.56
		140-06205-0-00000-00000-86620-0-0000	\$0.00	(\$1,752.68)	(\$1,752.68)
		<b>Total:</b>	\$500.00	(\$1,780.12)	(\$1,280.12)
<b>Total Revenues</b>			\$10,500.00	(\$11,780.12)	(\$1,280.12)
<b>Expenditures</b>					
		<b>Books and Supplies</b>			
		140-06205-0-00000-81000-43000-0-0000	\$8,500.00	(\$8,500.00)	\$0.00
		<b>Total:</b>	\$8,500.00	(\$8,500.00)	\$0.00
		<b>Services, Other Operating Expenses</b>			
		140-06205-0-00000-81000-56000-0-0000	\$1,100.00	(\$1,100.00)	\$0.00
		140-06205-0-00000-81000-58000-0-0000	\$1,500.00	(\$1,500.00)	\$0.00
		<b>Total:</b>	\$2,600.00	(\$2,600.00)	\$0.00
<b>Total Expenditures</b>			\$11,100.00	(\$11,100.00)	\$0.00
		<b>Budgeted Unappropriated Fund Balance before this adjustment:</b>		<b>\$45,113.07</b>	
		<b>Total Adjustment to Unappropriated Fund Balance:</b>		<b>(\$680.12)</b>	
		<b>Budgeted Unappropriated Fund Balance after this adjustment:</b>		<b>\$44,432.95</b>	

53 Tipton Elementary School District  
 Fiscal Year: 2022  
 Bdg Revision Final

**Budget Revision Report**

BGR030 8/30/2022  
 Justinemgr 10:51:43AM  
 Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
Fund: 2100 Building Fund Revenues			
Other Local Revenues			
210-99900-0-00000-00000-86600-0-0000	\$10.00	(\$7.81)	\$2.19
210-99900-0-00000-00000-86620-0-0000	\$0.00	(\$22.62)	(\$22.62)
210-99901-0-00000-00000-86600-0-0000	\$0.00	\$3.29	\$3.29
<b>Total:</b>	<b>\$10.00</b>	<b>(\$27.14)</b>	<b>(\$17.14)</b>
<b>Total Revenues</b>	<b>\$10.00</b>	<b>(\$27.14)</b>	<b>(\$17.14)</b>
<b>Budgeted Unappropriated Fund Balance before this adjustment:</b>			
<b>\$600.56</b>			
<b>Total Adjustment to Unappropriated Fund Balance:</b>			
<b>(\$27.14)</b>			
<b>Budgeted Unappropriated Fund Balance after this adjustment:</b>			
<b>\$573.42</b>			

53 Tipton Elementary School District  
 Fiscal Year: 2022  
 Bdg Revision Final

## Budget Revision Report

BGR030 8/30/2022  
 Justinemgr 10:51:43AM

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
Fund: 2510 Developer Fees Fund			
Revenues			
Other Local Revenues			
251-99620-0-00000-00000-86600-0-0000	\$200.00	\$140.57	\$340.57
251-99620-0-00000-00000-86620-0-0000	\$0.00	(\$1,255.07)	(\$1,255.07)
251-99620-0-00000-00000-86810-0-0000	\$23,000.00	(\$19,449.73)	\$3,550.27
<b>Total:</b>	\$23,200.00	(\$20,564.23)	\$2,635.77
<b>Total Revenues</b>	\$23,200.00	(\$20,564.23)	\$2,635.77
Expenditures			
Services, Other Operating Expenses			
251-99620-0-00000-72000-58000-0-0000	\$5,000.00	(\$2,500.00)	\$2,500.00
<b>Total:</b>	\$5,000.00	(\$2,500.00)	\$2,500.00
<b>Total Expenditures</b>	\$5,000.00	(\$2,500.00)	\$2,500.00
<b>Budgeted Unappropriated Fund Balance before this adjustment:</b>			
<b>Total Adjustment to Unappropriated Fund Balance:</b>			
<b>Budgeted Unappropriated Fund Balance after this adjustment:</b>			
		<b>(\$18,064.23)</b>	
		<b>\$32,241.94</b>	

53 Tipton Elementary School District  
 Fiscal Year: 2022  
 Bdg Revision Final

**Budget Revision Report**

BGR030 8/30/2022  
 Justinemgr 10:51:43AM

Control Number: 83039100

Account Classification	Approved / Revised	Change Amount	Proposed Budget
Fund: 3500 County School Facilities Fund - New Construction Revenues			
Other Local Revenues			
350-77100-0-00000-00000-86600-0-0000	\$5.00	(\$4.89)	\$0.11
350-77100-0-00000-00000-86620-0-0000	\$0.00	(\$0.42)	(\$0.42)
<b>Total:</b>	<b>\$5.00</b>	<b>(\$5.31)</b>	<b>(\$0.31)</b>
<b>Total Revenues</b>	<b>\$5.00</b>	<b>(\$5.31)</b>	<b>(\$0.31)</b>
<b>Budgeted Unappropriated Fund Balance before this adjustment:</b>			
<b>\$16.05</b>			
<b>Total Adjustment to Unappropriated Fund Balance:</b>			
<b>(\$5.31)</b>			
<b>Budgeted Unappropriated Fund Balance after this adjustment:</b>			
<b>\$10.74</b>			

**Budget Revision Report**

Control Number: 83039100

		Account Classification	Approved / Revised	Change Amount	Proposed Budget
<b>Fund:</b>	<b>3510</b>	<b>County School Facilities Fund - Modernization</b>			
<b>Revenues</b>					
		<b>Other Local Revenues</b>			
		351-77100-0-00000-00000-86600-0-0000	\$1,650.00	(\$1,586.08)	\$63.92
		351-77100-0-00000-00000-86620-0-0000	\$0.00	(\$6,605.74)	(\$6,605.74)
		351-78100-0-00000-00000-86600-0-0000	\$0.00	\$1,634.66	\$1,634.66
		<b>Total:</b>	\$1,650.00	(\$6,557.16)	(\$4,907.16)
<b>Total Revenues</b>			\$1,650.00	(\$6,557.16)	(\$4,907.16)
<b>Expenditures</b>					
		<b>Services, Other Operating Expenses</b>			
		351-77100-0-00000-85000-58000-0-0000	\$0.00	\$250.00	\$250.00
		<b>Total:</b>	\$0.00	\$250.00	\$250.00
		<b>Capital Outlay</b>			
		351-78100-0-00000-85000-62000-0-0000	\$112,901.00	\$2,640.00	\$115,541.00
		<b>Total:</b>	\$112,901.00	\$2,640.00	\$115,541.00
<b>Total Expenditures</b>			\$112,901.00	\$2,890.00	\$115,791.00
		<b>Budgeted Unappropriated Fund Balance before this adjustment:</b>		<b>\$143,588.12</b>	
		<b>Total Adjustment to Unappropriated Fund Balance:</b>		<b>(\$9,447.16)</b>	
		<b>Budgeted Unappropriated Fund Balance after this adjustment:</b>		<b>\$134,140.96</b>	

**Budget Revision Report**

Control Number: 83039100

		Account Classification	Approved / Revised	Change Amount	Proposed Budget
<b>Fund:</b>	<b>5100</b>	<b>Bond Interest &amp; Redemption Fund - #1</b>			
<b>Revenues</b>					
		<b>Other Local Revenues</b>			
		510-99610-0-00000-00000-86600-0-0000	\$3,000.00	\$835.77	\$3,835.77
		510-99610-0-00000-00000-86620-0-0000	\$0.00	(\$16,872.20)	(\$16,872.20)
		<b>Total:</b>	\$3,000.00	(\$16,036.43)	(\$13,036.43)
<b>Total Revenues</b>			\$3,000.00	(\$16,036.43)	(\$13,036.43)
		<b>Budgeted Unappropriated Fund Balance before this adjustment:</b>		<b>\$418,759.81</b>	
		<b>Total Adjustment to Unappropriated Fund Balance:</b>		<b>(\$16,036.43)</b>	
		<b>Budgeted Unappropriated Fund Balance after this adjustment:</b>		<b>\$402,723.38</b>	

## Budget Revision Report

BGR030  
Justinemgr

8/30/2022  
10:51:43AM

Control Number: 83039100

Account Classification

Approved / Revised

Change Amount

Proposed Budget

At a meeting of the school board on \_\_\_\_\_, the board approved the above budget account lines change to those amounts indicated in the proposed budget column.

Authorized by: \_\_\_\_\_

(County Office Use Only)  
Updated at County Office on \_\_\_\_/\_\_\_\_/\_\_\_\_ by \_\_\_\_\_