

Tipton Elementary School District

AGENDA

SPECIAL BOARD MEETING

Tuesday, May 21, 2024

6:30 p.m. District Board Room

1. **CALL TO ORDER- FLAG SALUTE**

In compliance with the Americans with Disabilities Act and the Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the Tipton Elementary School District office at (559) 752-4213. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting (28CFR35.102-35, 104 ADA Title II), and allow for the preparation of documents in appropriate alternate format

2. **PUBLIC INPUT:**

In order to ensure that Members of the public are provided a meaningful opportunity to address the board on agenda items that are within the Board's jurisdiction, agenda items may be addressed either at the public input portion of the agenda, or at the time the matter is taken up by the Board. Presentations are limited to 3 minutes per person and 15 minutes per topic.

2.1 Community Relations/Citizen Comments

3. **Adjourn to Closed Session: The Board will consider and may act upon any of the following items in closed session. Any action taken will be reported publicly at the end of closed session as required by law.**

3.1 Expulsion Hearing: Confidential Student Matters (Education Code Sections 48900, et seq., 48918, 48912(b) and 49060, et seq., and 20 U.S.C. Section 1232g)

4. **Reconvene to Open Session**

5. **ADMINISTRATIVE: Action Items:**

5.1 ACTION ITEM: Vote on Student Expulsion presented in Closed Session (Education Code §§ 35146, 48918(j), and 20 U.S.C. § 1232g)

6. **Report out from Closed Session**

7. **Report out from Closed Session**

8. **ADJOURNMENT:**

Notice: If documents are distributed to Board Members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the District Office located at 370 N. Evans Road, Tipton CA. 93272, telephone 752-4213.

Agenda Posted: May 20, 2024